

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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1. (a) NAME OF ORGANIZATION: **New England Regional Council of Carpenters** 2018 OCT 29 AM 11:43

2. IDENTIFICATION NUMBER (Assigned by FEC): \_\_\_\_\_

(b) ADDRESS (Number and Street): **750 Dorchester Ave.**

(c) CITY, STATE AND ZIP CODE: **Boston, MA 02125**

3. TYPE OF ORGANIZATION (Check Appropriate Box)

Corporation  Trade Association  
 Labor Organization  Cooperative  
 Membership Organization  Corporation without capital stock

4. TYPE OF REPORT (Check One):

(a)  April 15 Quarterly Report  July 15 Quarterly Report  October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_ (date)

January 31 Year End Report

(b) Is this Report an Amendment?  YES  NO

5. THIS REPORT COVERS THE PERIOD **January 1, 2018** THROUGH **September 30, 2018**

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	8/25/2018	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dan Koh, MA 3rd CD (P)	\$1046.76
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	8/25/2018	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Capuano, MA7 cd (P)	\$1128.42

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 4504.18**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**Stephen Joyce**  
Type or Print Name

*Stephen Joyce*  
Signature and Title of Person Designated to Sign This Report

**10/15/2018**  
Date

**NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.**

**WHERE TO FILE:**  
Federal Election Commission  
1050 First Street, N.E.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

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Type of Comm.	Class	Date	Support or oppose	Candidate, Office and P or G	Cost
Membership meeting	Members	4/11/2018	support	Dan Koh MA3rd CD	354.70
Membership meeting	Members	7/19/2018	support	Mike Capuano, MA 7th cd	100.00
Membership meeting	Members	7/26/2018	support	Mike Capuano, MA 7th cd	1,874.30
Direct Mail	Members	8/25/2018	support	Mike Capuano, MA 7th cd	1,128.42
Direct Mail	Members	8/25/2018	support	Dan Koh MA3rd CD	1,046.76
Total this period					4,504.18

New England Regional Council of Carpenters  
750 Dorchester Ave  
Boston MA 02125

~~NEW ENGLAND REGIONAL COUNCIL OF CARPENTERS~~  
MA 021  
19 OCT 11 5  
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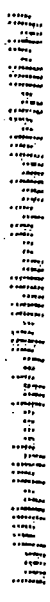
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**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt 10-29-18
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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*mf*  
 PREPARER  
 (3/2015)

10-29-18  
 DATE PREPARED

NON-FEDERAL ELECTION