# REPUBLICAN PARTY OF NEVADA

FEDERAL ELECTIONS
FEB 27 9 24 AM '97

Chairman
John Mason

Vice Chairman
Marsha L. Berkbigler

Secretary
Patsy Pumphrey

Treasurer
Ron Ryan

General Counsel
John Bailey

Finance Chairman
George Harris

Chairman, Rural Caucus
Todd Plimpton

Executive Director
Don Burdish

Political Director
Kelly Erolicki

National Committeeman
Tom Wiesner

National Committeewoman
Barbara Vucanovich

February 26, 1997

Jennifer K. Wall
Report Analyst
Report Analysis Division
Federal Elections Commission
Washington, DC 20463

Re: Nevada State Republican Central Committee
Identification Number: C00082925

Dear Ms. Wall:

This letter is in response to your letter dated February 12, 1997 regarding the Amended September Monthly Report (8/1/96-8/31/96) received by your office on October 31, 1996.

All of the "Admn - Advertising Expense" on Sechedule H4 for this reporting period was for general educational purposes. These advertisements covered Medicare, Medicaid and Taxes. There was no advertising done by the Nevada Republican Party for, or on behalf of, any Federal Candidate. We have amended the H4 report to better categorize these items.

Thank you for your patience on this report, please contact me if you require any further information or documentation.

Sincerely,

Ron Ryan
Treasurer

☐ 6114 West Charleston Blvd. • Las Vegas, Nevada 89102 • 702.258.9182 • Fax 702-258.9352
☐ 701 South Carson Street, Suite A • Carson City, Nevada 89701 • 702.882.2GOP • Fax 702.882.0647

Paid for by the Nevada Republican Party

FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

FEB 12 1997

Ronald F. Ryan, Treasurer
Nevada State Republican Central Committee
6114 West Charleston Boulevard
Las Vegas, NV 89102

Identification Number: C00082925

Reference: Amended September Monthly Report (8/1/96-8/31/96) received 10/31/96

Dear Mr. Ryan:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please clarify all expenditures made for "Admn-Advertising" on Schedule H4. If a portion or all of these expenditures were made on behalf of specifically identified federal candidates, this amount should be disclosed on Schedule B or F supporting Line 23 or 25 and include the amount, name, address and office sought by each candidate. 11 CFR §104.3(b)

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

Jennifer K. Wall

Jennifer K. Wall
Reports Analyst
Reports Analysis Division

252

0000263772 Line: 21a

NAME OF COMMITTEE
CLARK COUNTY REPUBLICAN PARTY

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| A. Nevada Republican Party<br>6114 W. CHARLESTON BLVD.<br>LAS VEGAS, NV 89102 | ADMN - REFUND TO CORR REIMBURSE | 08/01/96 | 3333.50 | 1111.06 | 2222.44 |

Category: Exempt
Event YTD: $ 800360.12

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| B. Nevada Republican Party<br>6114 W. CHARLESTON BLVD.<br>LAS VEGAS, NV 89102 | ADMN - REFUND TO CORR REIMBURSE | 08/01/96 | 3333.50 | 1111.06 | 2222.44 |

Category: Exempt
Event YTD: $ 803693.62

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| C. A T & T<br>PO BOX 78225<br>Phoenix, AZ 85062-8225 | ADMN - TELEPHONE | 08/02/96 | 540.51 | 180.15 | 360.36 |

Category: Administrative/Voter Drive
Event YTD: $ 804234.13

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| D. NEVADA BELL<br>PO BOX 10900<br>Reno, NV 89520-0002 | ADMN - TELEPHONE | 08/02/96 | 263.75 | 87.91 | 175.84 |

Category: Administrative/Voter Drive
Event YTD: $ 804497.88

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| E. SOUTHWEST GAS<br>PO BOX 15574<br>S W Gas Co, NV 89150-0101 | ADMN - UTILITIES | 08/02/96 | 20.55 | 6.85 | 13.70 |

Category: Administrative/Voter Drive
Event YTD: $ 804518.43

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| F. FEDEX<br>P.O. BOX 3140<br>MEMPHIS, TN 38101-1140 | ADMN - POSTAGE AND DELIVERY | 08/02/96 | 15.50 | 5.17 | 10.33 |

Category: Administrative/Voter Drive
Event YTD: $ 804533.93

| | | | | | |
|---|---|---|---|---|---|
| SUBTOTAL | | | 7507.31 | 2502.20 | 5005.11 |

TOTAL This Period (last page for each line only)

0000263772 Line: 21a

NAME OF COMMITTEE
CLARK COUNTY REPUBLICAN PARTY

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| A. PINE TREE PRINTING<br>PO BOX 3617<br>128 MARKET STREET<br>STATELINE, NV 89449 | ADMN - OUTSIDE SERVICES | 08/02/96 | 63.90 | 21.30 | 42.60 |

Category: Administrative/Voter Drive
Event YTD: $ 804597.63

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| B. NEVADA BUSINESS SYSTEMS<br>4041 SOUTH INDUSTRIAL ROAD<br>LAS VEGAS, NV 89103 | ADMN - SERVICE CONTRACTS | 08/02/96 | 59.02 | 19.67 | 39.35 |

Category: Administrative/Voter Drive
Event YTD: $ 804656.85

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| C. ADVANCED DATA SYSTEMS<br>300 HOT SPRINGS ROAD<br>SUITE 20<br>CARSON CITY, NV 89706 | ADMN - LISTS, VOTERS, ETC. | 08/02/96 | 500.00 | 166.65 | 333.35 |

Category: Administrative/Voter Drive
Event YTD: $ 805156.85

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| D. COPELCO CAPITAL, INC<br>PO BOX 726<br>PARK RIDGE, NJ 07656-0728 | ADMN - RENT | 08/02/96 | 240.19 | 80.06 | 160.13 |

Category: Administrative/Voter Drive
Event YTD: $ 805397.04

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| E. DAILY SPARKS TRIBUNE<br>PO BOX 887<br>SPARKS, NV 89432 | ADMN - OFFICE SUPPLIES | 08/02/96 | 60.00 | 20.00 | 40.00 |

Category: Administrative/Voter Drive
Event YTD: $ 805457.04

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| F. HUMBOLDT COUNTY CLERK<br>50 W. 5TH ST.<br>WINNEMUCCA, NV 89445 | ADMN - LISTS, VOTERS, ETC. | 08/02/96 | 1.00 | 0.33 | 0.67 |

Category: Administrative/Voter Drive
Event YTD: $ 805458.04

| | | | |
|---|---|---|---|
| SUBTOTAL | 924.11 | 308.01 | 616.10 |
| TOTAL This Period (last page for each line only) | | | |

0000263772 Line: 21a

NAME OF COMMITTEE
CLARK COUNTY REPUBLICAN PARTY

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| A. JUDITH COX<br>167 MEADOW LN.<br>ZEPHYR COVE, NV 89448 | ADMN - TRAVEL | 08/02/96 | 60.06 | 20.02 | 40.04 |

Category: Administrative/Voter Drive
Event YTD: $ 805518.10

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| B. JUDITH COX<br>167 MEADOW LN.<br>ZEPHYR COVE, NV 89448 | ADMN - POSTAGE AND DELIVERY | 08/02/96 | 4.00 | 1.33 | 2.67 |

Category: Administrative/Voter Drive
Event YTD: $ 805522.10

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| C. JUDITH COX<br>167 MEADOW LN.<br>ZEPHYR COVE, NV 89448 | ADMN - OFFICE SUPPLIES | 08/02/96 | 103.89 | 34.63 | 69.26 |

Category: Administrative/Voter Drive
Event YTD: $ 805625.99

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| D. JUDITH COX<br>167 MEADOW LN.<br>ZEPHYR COVE, NV 89448 | ADMN - OTHER EXPENSE | 08/02/96 | 121.85 | 40.61 | 81.24 |

Category: Administrative/Voter Drive
Event YTD: $ 805747.84

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| E. NATIONAL MEDIA INC<br>211 N. UNION ST. SUITE 200<br>ALEXANDRIA, VA 22314 | ADMN - Education al Advertisi | 08/02/96 | 162380.00 | 54121.25 | 108258.75 |

Category: Administrative/Voter Drive
Event YTD: $ 968127.84

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| F. PETTY CASH<br>6114 WEST CHARLESON BLVD<br>LAS VEGAS, NV 89102 | ADMN - OFFICE SUPPLIES | 08/02/96 | 29.39 | 9.80 | 19.59 |

Category: Administrative/Voter Drive
Event YTD: $ 968157.23

| | | | | |
|---|---|---|---|---|
| SUBTOTAL | | 162699.19 | 54227.64 | 108471.55 |

TOTAL This Period (last page for each line only)

0000263772 Line: 21B

NAME OF COMMITTEE
CLARK COUNTY REPUBLICAN PARTY

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| A. PETTY CASH<br>6114 WEST CHARLESON BLVD<br>LAS VEGAS, NV 89102 | ADMN - MEALS | 08/02/96 | 91.34 | 30.44 | 60.90 |

Category: Administrative/Voter Drive
Event YTD: $ 968248.57

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| B. PETTY CASH<br>6114 WEST CHARLESON BLVD<br>LAS VEGAS, NV 89102 | ADMN - POSTAGE AND DELIVERY | 08/02/96 | 10.75 | 3.58 | 7.17 |

Category: Administrative/Voter Drive
Event YTD: $ 968259.32

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| C. JODENE P. HECKETHORN<br>4220 BEGONIA CT<br>LAS VEGAS, NV 89108 | ADMN - TRAVEL | 08/02/96 | 29.45 | 9.82 | 19.63 |

Category: Administrative/Voter Drive
Event YTD: $ 968289.77

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| D. TELECARE<br>P.O. BOX 547<br>NOBLESVILLE, IN | ADMN - TELEPHONE | 08/02/96 | 75.55 | 25.18 | 50.37 |

Category: Administrative/Voter Drive
Event YTD: $ 968364.32

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| E. PACIFICS BELL<br>525 B. STREET<br>STE 980<br>SAN DEIGO, CA 92101 | ADMN - EQUIPMENT RENTAL | 08/02/96 | 734.25 | 244.73 | 489.52 |

Category: Administrative/Voter Drive
Event YTD: $ 969098.57

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| F. DAN BURDISH<br>6114 WEST CHARLESTON<br>LAS VEGAS, NV 89102 | ADMN - TRAVEL | 08/06/96 | 1961.14 | 653.65 | 1307.49 |

Category: Administrative/Voter Drive
Event YTD: $ 971059.71

| | | | | | |
|---|---|---|---|---|---|
| SUBTOTAL | | | 2902.48 | 967.40 | 1935.08 |
| TOTAL This Period (last page for each line only) | | | | | |

0000263772 Line: 21a

NAME OF COMMITTEE
LARK COUNTY REPUBLICAN PARTY

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| A. BAHIA HOTEL<br>998 WEST MISSION BAY DR.<br>SAN DEIGO, CA 92109 | ADMN - RENT | 08/06/96 | 321.72 | 107.23 | 214.49 |

Category: Administrative/Voter Drive
Event YTD: $ 971381.43

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| B. ALEXIS PARK RESORT<br>373 E. HARMON AVE.<br>LAS VEGAS, NV 89109 | ADMN - RENT | 08/06/96 | 350.00 | 116.66 | 233.35 |

Category: Administrative/Voter Drive
Event YTD: $ 971731.43

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| C. CENTEL<br>PO BOX 591000<br>Central Telephone, NV 89152 | ADMN - TELEPHONE | 08/07/96 | 372.78 | 124.25 | 248.53 |

Category: Administrative/Voter Drive
Event YTD: $ 972104.21

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| D. UNITED STATES POSTAL SERVICE<br>1001 E. SUNSET RD<br>LAS VEGAS, NV 89199-9702 | ADMN - POSTAGE AND DELIVERY | 08/07/96 | 96.00 | 32.00 | 64.00 |

Category: Administrative/Voter Drive
Event YTD: $ 972200.21

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| E. FEDEX<br>P.O. BOX 1140<br>MEMPHIS, TN 38101-1140 | ADMN - POSTAGE AND DELIVERY | 08/07/96 | 48.50 | 16.17 | 32.34 |

Category: Administrative/Voter Drive
Event YTD: $ 972248.71

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| F. FIRST SECURITY BANK OF NEVADA<br>P.O. BOX 19250<br>Las Vegas, NV 89132-0250 | ADMN - FICA | 08/07/96 | 3201.78 | 1067.15 | 2134.63 |

Category: Administrative/Voter Drive
Event YTD: $ 975450.49

| | | | | | |
|---|---|---|---|---|---|
| SUBTOTAL | | | 4390.78 | 1463.46 | 2927.34 |
| TOTAL This Period (last page for each line only) | | | | | |

0000263772 Line: 21a

NAME OF COMMITTEE
CLARK COUNTY REPUBLICAN PARTY

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| A. PEN PALS<br>PO BOX 613<br>CARSON CIRY, NV 89702 | ADMN - OUTSIDE SERVICES | 08/07/96 | 75.00 | 25.00 | 50.00 |

Category: Administrative/Voter Drive
Event YTD: $ 975525.49

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| B. CHUCK MUTH<br>3659 SCOTWOOD ST.<br>LAS VEGAS, NV 89121 | ADMN - TELEPHONE | 08/07/96 | 300.21 | 100.06 | 200.15 |

Category: Administrative/Voter Drive
Event YTD: $ 975825.70

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| C. CRYSTAL SPRINGS<br>PO BOX 933<br>901 SOUTH CENTER STREET<br>RENO, NV 89504-0933 | ADMN - OFFICE SUPPLIES | 08/07/96 | 6.67 | 2.22 | 4.45 |

Category: Administrative/Voter Drive
Event YTD: $ 975832.37

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| D. THE COPY MAN<br>295 GENTRY WAY<br>SUITE 2&3<br>RENO, NV 89502 | ADMN - EQUIPMENT RENTAL | 08/07/96 | 53.24 | 17.74 | 35.50 |

Category: Administrative/Voter Drive
Event YTD: $ 975885.61

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| E. OFFICE MAX<br>P.O. BOX 182378<br>COLUMBUS, OH 43218-2378 | ADMN - OFFICE SUPPLIES | 08/07/96 | 124.88 | 41.62 | 83.26 |

Category: Administrative/Voter Drive
Event YTD: $ 976010.49

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| F. AWARDS, ETC.<br>1939 NORTH CARSON STREET<br>CARSON CITY, NV 89701 | ADMN - PROGRAM EXPENSE | 08/07/96 | 125.86 | 41.95 | 83.91 |

Category: Administrative/Voter Drive
Event YTD: $ 976136.35

| | | | | | |
|---|---|---|---|---|---|
| SUBTOTAL | | | 685.86 | 228.53 | 457.27 |
| TOTAL This Period (last page for each line only) | | | | | |

0000263772 Line: 21a

NAME OF COMMITTEE
CLARK COUNTY REPUBLICAN PARTY

| | | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|---|
| A. | JET LOCKSMITH<br>700 E. SAHARA AVE.<br>LAS VEGAS, NV 89104 | ADMN - OUTSIDE SERVICES | 08/07/96 | 50.00 | 16.67 | 33.34 |

Category: Administrative/Voter Drive
Event YTD: $ 976186.35

| | | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|---|
| B. | JUNE GATOV<br>735 HERITAGE VISTA<br>HENDERSON, NV 89015 | ADMN - OFFICE SUPPLIES | 08/07/96 | 41.20 | 13.73 | 27.47 |

Category: Administrative/Voter Drive
Event YTD: $ 976227.55

| | | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|---|
| C. | LEGISLATIVE COUNSELING BUREAU<br>CAPITAL COMPLEX<br>CARSON CITY, NV 89710 | ADMN - LISTS, VOTERS, ETC. | 08/07/96 | 7.00 | 2.33 | 4.67 |

Category: Administrative/Voter Drive
Event YTD: $ 976234.55

| | | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|---|
| D. | F. MICHAEL RADZA<br>2665 S. BRUCE STREET #50<br>LAS VEGAS, NV 89109 | ADMN - PAYROLL | 08/09/96 | 108.43 | 36.14 | 72.29 |

Category: Administrative/Voter Drive
Event YTD: $ 976342.98

| | | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|---|
| E. | CHUCK MUTH<br>3659 SCOTWOOD ST.<br>LAS VEGAS, NV 89121 | ADMN - PAYROLL | 08/15/96 | 1000.00 | 333.30 | 666.70 |

Category: Administrative/Voter Drive
Event YTD: $ 977342.98

| | | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|---|
| F. | KELLY KROLICKI<br>P.O. BOX 354<br>ZEPHYR COVE, NV 89448 | ADMN - PAYROLL | 08/15/96 | 1023.37 | 341.09 | 682.28 |

Category: Administrative/Voter Drive
Event YTD: $ 978366.35

| | | | |
|---|---|---|---|
| SUBTOTAL | 2230.00 | 743.26 | 1486.75 |

TOTAL This Period (last page for each line only)

0000263772 Line: 21a

NAME OF COMMITTEE
CLARK COUNTY REPUBLICAN PARTY

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| A. JUDITH COX<br>167 MEADOW LN.<br>ZEPHYR COVE, NV 89448 | ADMN - PAYROLL | 08/15/96 | 686.63 | 228.85 | 457.78 |

Category: Administrative/Voter Drive
Event YTD: $ 979052.98

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| B. DAN BURDISH<br>6114 WEST CHARLESTON<br>LAS VEGAS, NV 89102 | ADMN - PAYROLL | 08/15/96 | 1127.17 | 375.69 | 751.48 |

Category: Administrative/Voter Drive
Event YTD: $ 980180.15

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| C. ROBIN GUISTANO<br>735 Heritage Vista<br>Henderson, NV 89015 | ADMN - PAYROLL | 08/15/96 | 637.92 | 212.62 | 425.30 |

Category: Administrative/Voter Drive
Event YTD: $ 980818.07

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| D. JODENE P. HECKETHORN<br>4220 BEGONIA CT<br>LAS VEGAS, NV 89108 | ADMN - PAYROLL | 08/15/96 | 500.19 | 166.71 | 333.48 |

Category: Administrative/Voter Drive
Event YTD: $ 981318.26

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| E. F. MICHAEL RADZA<br>2665 S. BRUCE STREET #50<br>LAS VEGAS, NV 89109 | ADMN - PAYROLL | 08/16/96 | 114.36 | 38.12 | 76.24 |

Category: Administrative/Voter Drive
Event YTD: $ 981432.62

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| F. UNITED STATES POSTAL SERVICE<br>1001 E. SUNSET RD<br>LAS VEGAS, NV 89199-9702 | ADMN - POSTAGE AND DELIVERY | 08/20/96 | 16871.66 | 5623.32 | 11248.34 |

Category: Administrative/Voter Drive
Event YTD: $ 998304.28

| | | | | | |
|---|---|---|---|---|---|
| SUBTOTAL | | | 19937.93 | 6645.31 | 13292.62 |

TOTAL This Period (last page for each line only)

0000263772 Line: 21a

NAME OF COMMITTEE
CLARK COUNTY REPUBLICAN PARTY

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| A. FOX DESIGN<br>1401 S. AEVILLE ST # A<br>LAS VEGAS, NV 89102 | ADMN - PRINTING AND REPRODUCT | 08/20/96 | 11888.71 | 3962.51 | 7926.20 |

Category: Administrative/Voter Drive
Event YTD: $1010192.99

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| B. F. MICHAEL RADZA<br>2665 S. BRUCE STREET #50<br>LAS VEGAS, NV 89109 | ADMN - PAYROLL | 08/23/96 | 223.96 | 74.65 | 149.31 |

Category: Administrative/Voter Drive
Event YTD: $1010416.95

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| C. UNITED STATES POSTAL SERVICE<br>1001 E. SUNSET RD<br>LAS VEGAS, NV 89199-9702 | ADMN - POSTAGE AND DELIVERY | 08/27/96 | 5700.00 | 1899.81 | 3800.19 |

Category: Administrative/Voter Drive
Event YTD: $1016116.95

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| D. PETTY CASH<br>6114 WEST CHARLESON BLVD<br>LAS VEGAS, NV 89102 | ADMN - OFFICE SUPPLIES | 08/27/96 | 27.95 | 9.32 | 18.63 |

Category: Administrative/Voter Drive
Event YTD: $1016144.90

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| E. PETTY CASH<br>6114 WEST CHARLESON BLVD<br>LAS VEGAS, NV 89102 | ADMN - MEALS | 08/27/96 | 133.32 | 44.44 | 88.88 |

Category: Administrative/Voter Drive
Event YTD: $1016278.22

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| F. PETTY CASH<br>6114 WEST CHARLESON BLVD<br>LAS VEGAS, NV 89102 | ADMN - POSTAGE AND DELIVERY | 08/27/96 | 15.00 | 5.00 | 10.00 |

Category: Administrative/Voter Drive
Event YTD: $1016293.22

| | | | | | |
|---|---|---|---|---|---|
| SUBTOTAL | | | 17988.94 | 5995.73 | 11993.21 |
| TOTAL This Period (last page for each line only) | | | | | |

0000263772 Line: 21a

NAME OF COMMITTEE
CLARK COUNTY REPUBLICAN PARTY

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| A. GYPSEE'S BAZAAR<br>3468 VISTA GRANDE BLVD.<br>CARSON CITY, NV 89705 | ADMN - NATIONAL CONVENTION EXPNS | 08/27/96 | 1440.00 | 479.95 | 960.05 |

Category: Administrative/Voter Drive
Event YTD: $1017733.22

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| B. STRICKLAND BUSINESS<br>3145 WEST POST ROAD<br>LAS VEGAS, NV 89118 | ADMN - OFFICE SUPPLIES | 08/27/96 | 6072.20 | 2023.86 | 4048.34 |

Category: Administrative/Voter Drive
Event YTD: $1023805.42

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| C. NEVADA POWER<br>PO BOX 230<br>Nevada Power, NV 89151-0230 | ADMN - UTILITIES | 08/29/96 | 261.47 | 87.15 | 174.32 |

Category: Administrative/Voter Drive
Event YTD: $1024066.89

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| D. BECKER ENTERPRISES<br>50 SOUTH JONES BLVD<br>SUITE 100<br>Garside, NV 89107-2699 | ADMN - RENT | 08/29/96 | 184.23 | 61.40 | 122.83 |

Category: Administrative/Voter Drive
Event YTD: $1024251.12

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| E. UNITED STATES POSTAL SERVICE<br>1001 E. SUNSET RD<br>LAS VEGAS, NV 89199-9702 | ADMN - POSTAGE AND DELIVERY | 08/29/96 | 1300.00 | 433.29 | 866.71 |

Category: Administrative/Voter Drive
Event YTD: $1025551.12

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| F. FEDEX<br>P.O. BOX 1140<br>MEMPHIS, TN 38101-1140 | ADMN - POSTAGE AND DELIVERY | 08/29/96 | 196.50 | 65.49 | 131.01 |

Category: Administrative/Voter Drive
Event YTD: $1025747.62

| | | | | | |
|---|---|---|---|---|---|
| SUBTOTAL | | | 9454.40 | 3151.14 | 6303.26 |
| TOTAL This Period (last page for each line only) | | | | | |

0000263772 Line: 21a

NAME OF COMMITTEE
CLARK COUNTY REPUBLICAN PARTY

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| A. PITNEY BOWES INC<br>501 NORTH RIVERPOINT BLVD<br>SUITE 200<br>SPOKANE, WA 99202-1664 | ADMN - POSTAGE AND DELIVERY | 08/29/96 | 49.80 | 16.60 | 33.20 |
| Category: Administrative/Voter Drive<br>Event YTD: $1025797.42 | | | | | |
| B. PITNEY BOWES INC<br>501 NORTH RIVERPOINT BLVD<br>SUITE 200<br>SPOKANE, WA 99202-1664 | ADMN - POSTAGE AND DELIVERY | 08/29/96 | 30.18 | 10.06 | 20.12 |
| Category: Administrative/Voter Drive<br>Event YTD: $1025827.60 | | | | | |
| C. KELLY KROLICKI<br>P.O. BOX 354<br>ZEPHYR COVE, NV 89448 | ADMN - POSTAGE AND DELIVERY | 08/29/96 | 53.25 | 17.75 | 35.50 |
| Category: Administrative/Voter Drive<br>Event YTD: $1025880.85 | | | | | |
| D. WALT CASEY'S CULLIGAN<br>PO BOX 14810<br>LAS VEGAS, NV 89114 | ADMN - WATER | 08/29/96 | 16.75 | 5.58 | 11.17 |
| Category: Administrative/Voter Drive<br>Event YTD: $1025897.60 | | | | | |
| E. CENTRAL ALARM, INC.<br>917 SOUTH FIRST STREET<br>LAS VEGAWS, NV 89101 | ADMN - UTILITIES | 08/29/96 | 25.00 | 8.33 | 16.67 |
| Category: Administrative/Voter Drive<br>Event YTD: $1025922.60 | | | | | |
| F. WILSON, BEERS & ALU<br>7310 SMOKE RANCH ROAD<br>SUITE S<br>LAS VEGAS, NV 89128 | ADMN - OFFICE SUPPLIES | 08/29/96 | 104.20 | 34.73 | 69.47 |
| Category: Administrative/Voter Drive<br>Event YTD: $1026026.80 | | | | | |
| SUBTOTAL | | | 279.18 | 93.05 | 186.13 |
| TOTAL This Period (last page for each line only) | | | | | |

0000263772 Line: 21a

NAME OF COMMITTEE
CLARK COUNTY REPUBLICAN PARTY

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| A. WILSON, BEERS & ALU<br>7310 SMOKE RANCH ROAD<br>SUITE S<br>LAS VEGAS, NV 89128 | ADMN - ACCOUNTING | 08/29/96 | 30.00 | 10.00 | 20.00 |

Category: Administrative/Voter Drive
Event YTD: $1026056.80

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| B. WILSON, BEERS & ALU<br>7310 SMOKE RANCH ROAD<br>SUITE S<br>LAS VEGAS, NV 89128 | ADMN - OFFICE SUPPLIES | 08/29/96 | 15.09 | 5.03 | 10.06 |

Category: Administrative/Voter Drive
Event YTD: $1026071.89

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| C. WE CARE CLEANING SERVICE<br>6700 OLD CASTLE DRIVE<br>LAS VEGAS, NV 89108 | ADMN - OFFICE SUPPLIES | 08/29/96 | 30.00 | 10.00 | 20.00 |

Category: Administrative/Voter Drive
Event YTD: $1026101.89

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| D. JODENE P. HECKETHORN<br>4220 BEGONIA CT<br>LAS VEGAS, NV 89108 | ADMN - AUTOMOBILE EXPENSE | 08/29/96 | 44.20 | 14.73 | 29.47 |

Category: Administrative/Voter Drive
Event YTD: $1026146.09

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| E. JOE DILONARDO<br>709 RICHMOND AVE.<br>CARSON CITY, NV 89703 | ADMN - RENT | 08/29/96 | 390.13 | 130.03 | 260.10 |

Category: Administrative/Voter Drive
Event YTD: $1026536.22

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| F. ALEXIS PARK RESORT<br>373 E. HARMON AVE.<br>LAS VEGAS, NV 89109 | ADMN - MEALS | 08/29/96 | 1488.00 | 495.95 | 992.05 |

Category: Administrative/Voter Drive
Event YTD: $1028024.22

| | | | | | |
|---|---|---|---|---|---|
| SUBTOTAL | | | 1997.42 | 665.74 | 1331.68 |

TOTAL This Period (last page for each line only)

0000263772 Line: 21a

NAME OF COMMITTEE
CLARK COUNTY REPUBLICAN PARTY

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| A. UNITED STATES POSTAL SERVICE<br>1001 E. SUNSET RD<br>LAS VEGAS, NV 89199-9702 | ADMN - POSTAGE AND DELIVERY | 08/30/96 | 100.00 | 33.33 | 66.67 |

Category: Administrative/Voter Drive
Event YTD: $1028124.22

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| B. FIRST SECURITY BANK OF NEVADA<br>P.O. BOX 19250<br>Las Vegas, NV 89132-0250 | ADMN - BANK SERVICE CHARGES | 08/30/96 | 149.85 | 49.95 | 99.91 |

Category: Administrative/Voter Drive
Event YTD: $1028274.07

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| C. CHUCK MUTH<br>3659 SCOTWOOD ST.<br>LAS VEGAS, NV 89121 | ADMN - PAYROLL | 08/30/96 | 1000.00 | 333.30 | 666.70 |

Category: Administrative/Voter Drive
Event YTD: $1029274.07

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| D. KELLY KROLICKI<br>P.O. BOX 354<br>ZEPHYR COVE, NV 89448 | ADMN - PAYROLL | 08/30/96 | 1023.37 | 341.09 | 682.28 |

Category: Administrative/Voter Drive
Event YTD: $1030297.44

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| E. JUDITH COX<br>167 MEADOW LN.<br>ZEPHYR COVE, NV 89448 | ADMN - PAYROLL | 08/30/96 | 686.63 | 228.85 | 457.78 |

Category: Administrative/Voter Drive
Event YTD: $1030984.07

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| F. DAN BURDISH<br>6114 WEST CHARLESTON<br>LAS VEGAS, NV 89102 | ADMN - PAYROLL | 08/30/96 | 1127.17 | 375.69 | 751.48 |

Category: Administrative/Voter Drive
Event YTD: $1032111.24

| | | | |
|---|---|---|---|
| SUBTOTAL | 4087.02 | 1362.21 | 2724.82 |
| TOTAL This Period (last page for each line only) | | | |

0000253772 Line: 21a

NAME OF COMMITTEE
CLARK COUNTY REPUBLICAN PARTY

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| A. ROBIN GUISTANO<br>735 Heritage Vista<br>Henderson, NV 89015 | ADMN - PAYROLL | 08/30/96 | 637.92 | 212.62 | 425.30 |

Category: Administrative/Voter Drive
Event YTD: $1032749.16

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| B. JODENE P. HECKETHORN<br>4220 BEGONIA CT<br>LAS VEGAS, NV 89108 | ADMN - PAYROLL | 08/30/96 | 500.19 | 166.71 | 333.48 |

Category: Administrative/Voter Drive
Event YTD: $1033249.35

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| C. | | | | | |

Category:
Event YTD: $

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| D. | | | | | |

Category:
Event YTD: $

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| E. | | | | | |

Category:
Event YTD: $

| | PURPOSE | DATE | AMOUNT | FEDERAL SHARE | NON-FEDERAL SHARE |
|---|---|---|---|---|---|
| F. | | | | | |

Category:
Event YTD: $

| | | | |
|---|---|---|---|
| SUBTOTAL | 1138.11 | 379.33 | 758.78 |
| TOTAL This Period (last page for each line only) | 236222.73 | 78733.04 | 157489.69 |

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☑ | Hand Delivered | DATE OF RECEIPT 2-28-97 |
| ☐ | First Class Mail | POSTMARKED |
| ☐ | Registered/Certified Mail | POSTMARKED |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED<br>and/or DATE OF RECEIPT |

Smil
PREPARER

2-28-97
DATE PREPARED

FEC FORM 70-2 (12/92)