STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

02 MAY -8 PM 3:37 HD

1. (a) Name of Candidate (in full)
A. Wayne Allard

(b) Address (number and street)
PO Box 32

(c) City, State and ZIP Code
Loveland, CO 80539

2. Identification Number
CO 0236810

3. Party Affiliation: Republican

4. Office Sought: U.S. Senate

5. State & District of Candidate: Colorado

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
W/N 2002

(b) Address (number and street)
P.O. Box 75103

(c) City, State and ZIP Code
Washington DC 20013

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate: A. Wayne Allard

Date: 5-4-02

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C.§437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 1/2001)

JERI THOMSON
SECRETARY

PAMELA B. SAWYER
SUPERINTENDENT

Hart Building
Suite 232
Washington, DC 20510-7110
Phone 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

✓ **HAND DELIVERED** 05-08-02
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RD 05-08-02
Preparer **Date Prepared**