

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
 AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC)

ADDRESS (number and street) **8201 Greensboro Drive**
Suite 300
 Check if different than previously reported. (ACC) **McLean VA 22102**

2. **FEC IDENTIFICATION NUMBER** CITY STATE ZIP CODE

C00168070 3. IS THIS REPORT NEW (N) OR X AMENDED (A)

4. TYPE OF REPORT (Choose One)	(b) Monthly Report Due On:	Feb 20 (M2)	May 20 (M5)	Aug 20 (M8)	Nov 20 (M11) (Non-Election Year Only)
(a) Quarterly Reports:		Mar 20 (M3)	Jun 20 (M6)	Sep 20 (M9)	Dec 20 (M12) (Non-Election Year Only)
April 15 Quarterly Report(Q1)		Apr 20 (M4)	Jul 20 (M7)	Oct 20 (M10)	Jan 31 (M13)
July 15 Quarterly Report(Q2)	(c) 12-Day PRE-Election Report for the:		Primary (12P)	General (12G)	Runoff (12R)
October 15 Quarterly Report(Q3)			Convention (12C)	Special (12S)	
January 31 Quarterly Report(YE)		Election on			in the State of
July 31 Mid-Year Report(Non-election Year Only) (MY)	(d) 30-Day Post -Election Report for the:		X General (30G)	Runoff (30R)	Special (30S)
Termination Report (TER)		Election on	11 05 2002		in the State of

5. Covering Period 10 17 2002 through 11 25 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mr. Tristan North
 Signature of Treasurer Electronically Filed by Mr. Tristan North Date 01 02 2003

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

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Page 2

Write or Type Committee Name
AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC)

Report Covering the Period: From: ^W10 ^D17 ^Y2002 To: ^W11 ^D25 ^Y2002

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1 ^W ^Y 2002		24667.08
(b) Cash on Hand at Beginning of Reporting Period	17699.08	
(c) Total Receipts (from Line 19)	5865.00	31597.00
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	23564.08	56264.08
7. Total Disbursements (from Line 30)	2200.00	34900.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	21364.08	21364.08
9. Debts and Obligations owed TO the committee (itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations owed BY the committee (itemize all on Schedule C and/or Schedule D)	0.00	

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

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Write or Type Committee Name

AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC)

Report Covering the Period: From: ^W10 ^D17 ^Y2002 To: ^W11 ^D25 ^Y2002

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees	2425.00	
(i) Itemized (use Schedule A)		
(ii) Unitemized	3440.00	
(iii) TOTAL (add Lines 11(a)(i) and (ii)	5865.00	30997.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	600.00
(d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 32, page 4)	5865.00	31597.00
12. Transfers From Affiliated/Other Party Committees	0.00	0.00
13. All Loans Received	0.00	0.00
14. Loan Repayments Received	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4)	0.00	0.00
16. Refunds of Contributions Made to Federal candidates and Other Political Committees	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.)	0.00	0.00
18. Transfers from Nonfederal Account for Joint Activity	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18)	5865.00	31597.00
20. Total Federal Receipts (subtract Line 18 from Line 19)	5865.00	31597.00

DETAILED SUMMARY PAGE

of Disbursements

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II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share.....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures.....	0.00	0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶	0.00	0.00
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	2200.00	34900.00
24. Independent Expenditure (use Schedule E).....	0.00	0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶	0.00	0.00
29. Other Disbursements.....	0.00	0.00
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29)..... ▶	2200.00	34900.00
31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30)..... ▶	2200.00	34900.00
<hr/>		
III. Net Contributions/Operating Expenditures		
32. Total Contributions (other than loans) from Line 11(d), page 3).....	5865.00	31597.00
33. Total Contribution Refunds (from Line 28(d)).....	0.00	0.00
34. Net Contributions (other than loans) (subtract Line 33 from Line 32).....	5865.00	31597.00
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... ▶	0.00	0.00
36. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
37. Net Operating Expenditures (subtract Line 36 from Line 35)..... ▶	0.00	0.00

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s) or each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 5 / 7	
	<input checked="" type="checkbox"/> 11a 13	<input type="checkbox"/> 11b 14	<input type="checkbox"/> 11c 15	<input type="checkbox"/> 12 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC)

A. Joe Huffman Date of Receipt

Mailing Address N M / D E / Y Y Y Y
 2110 Village Green 10 31 2002

City State Zip Code
 Garland TX 75044 Amount of Each Receipt this Period

FEC ID number of contributing federal political committee. 200.00

Name of Employer Occupation Donation
 MedLife Ambulance Service Consultant

Receipt For: Aggregate Year-to-Date ▼
 Primary General
 Other (specify) ▼ 350.00

Transaction ID: SA11A1.4310

B. Mr. Russell Maxwell Date of Receipt

Mailing Address N M / D E / Y Y Y Y
 481 William Gaber Parkway 10 31 2002

City State Zip Code
 Buffalo NY 14215 Amount of Each Receipt this Period

FEC ID number of contributing federal political committee. 100.00

Name of Employer Occupation Donation
 Rural/Metro Corporation Vice President

Receipt For: Aggregate Year-to-Date ▼
 Primary General
 Other (specify) ▼ 300.00

Transaction ID: SA11A1.4328

C. James McNeal, Jr. Date of Receipt

Mailing Address N M / D E / Y Y Y Y
 414 W. Elm 10 31 2002

City State Zip Code
 Burbank CA 91506 Amount of Each Receipt this Period

FEC ID number of contributing federal political committee. 1000.00

Name of Employer Occupation Donation
 Schaefer Ambulance Service CEO

Receipt For: Aggregate Year-to-Date ▼
 Primary General
 Other (specify) ▼ 1500.00

Transaction ID: SA11A1.4314

SUBTOTAL of Receipts This Page (optional) ▶ **1300.00**

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s) or each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 6 / 7	
	<input checked="" type="checkbox"/> 11a 13	<input type="checkbox"/> 11b 14	<input type="checkbox"/> 11c 15	<input type="checkbox"/> 12 16

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NAME OF COMMITTEE (In Full)
AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC)

A. William Mergendahl Date of Receipt
Mailing Address N M / D E / Y Y Y Y
3 Essex Street #32 10 / 31 / 2002
City State Zip Code
Charlestown MA 02129 Amount of Each Receipt this Period

FEC ID number of contributing federal political committee. 100.00

Name of Employer Occupation Donation
Professional Ambulance COO

Receipt For: Aggregate Year-to-Date ▼
Primary General 250.00
Other (specify) ▼

Transaction ID: SA11A1.4329

B. John Russell Date of Receipt
Mailing Address N M / D E / Y Y Y Y
2034 Pamela 10 / 31 / 2002
City State Zip Code
Cape Girardeau MO 63701 Amount of Each Receipt this Period

FEC ID number of contributing federal political committee. 1000.00

Name of Employer Occupation Donation
Cape County Private Ambulance President

Receipt For: Aggregate Year-to-Date ▼
Primary General 1000.00
Other (specify) ▼

Transaction ID: SA11A1.4312

C. Edward Stofcheck, Jr. Date of Receipt
Mailing Address N M / D E / Y Y Y Y
220 S. High Street 10 / 31 / 2002
City State Zip Code
LaRue OH 43332 Amount of Each Receipt this Period

FEC ID number of contributing federal political committee. 25.00

Name of Employer Occupation Donation
Stofcheck Ambulance Service Owner

Receipt For: Aggregate Year-to-Date ▼
Primary General 325.00
Other (specify) ▼

Transaction ID: SA11A1.4340

SUBTOTAL of Receipts This Page (optional)	▶	1125.00
TOTAL This Period (last page this line number only)	▶	2425.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25
<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c
				<input type="checkbox"/> 29

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NAME OF COMMITTEE (In Full)
AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC)

Full Name (Last, First, Middle Initial) A. JOHN SHADEGG FOR CONGRESS		Date of Disbursement 10 ^M / 31 ^D / 2002 ^Y
Mailing Address P.O. Box 45444 City: Phoenix State: AZ Zip Code: 85084		Amount of Each Disbursement this Period 1000.00
Purpose of Disbursement Contribution	Candidate Name	Category/ Type
Candidate Name		
Office Sought: <input checked="" type="checkbox"/> House Senate President	Disbursement For: 2002 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼	Transaction ID: SB23.4357
State: AZ District: 03		

Full Name (Last, First, Middle Initial) B. LOUISE SLAUGHTER RE-ELECTION COMMITTEE		Date of Disbursement 10 ^M / 18 ^D / 2002 ^Y
Mailing Address PO BOX 388 City: FAIRPORT State: NY Zip Code: 14450 C/O C. BRUCE LAWRENCE		Amount of Each Disbursement this Period 200.00
Purpose of Disbursement Contribution	Candidate Name	Category/ Type
Candidate Name		
Office Sought: <input checked="" type="checkbox"/> House Senate President	Disbursement For: 2002 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼	Transaction ID: SB23.4351
State: NY District: 28		

Full Name (Last, First, Middle Initial) C. THURMAN FOR CONGRESS COMMITTEE		Date of Disbursement 10 ^M / 31 ^D / 2002 ^Y
Mailing Address PO Box 5058 City: Inverness State: FL Zip Code: 34450		Amount of Each Disbursement this Period 1000.00
Purpose of Disbursement Contribution	Candidate Name	Category/ Type
Candidate Name		
Office Sought: <input checked="" type="checkbox"/> House Senate President	Disbursement For: 2002 Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼	Transaction ID: SB23.4355
State: FL District: 06		

SUBTOTAL of Disbursements This Page (optional)	▶	2200.00
TOTAL This Period (last page this line number only)	▶	2200.00