

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED

2014 JUL 15 AM 10:30 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

REG MAIL CENTER 12FE4M5

Scot John Tamaszewski for Congress

ADDRESS (number and street)

706 Park Boulevard

Check if different than previously reported. (ACC)

Cherry Hill

NJ 08002-1

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

C

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

NJ 011

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M

D D

Y Y Y Y

in the State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M

D D

Y Y Y Y

in the State of

5. Covering Period

04 01 2014

through

06 30 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Paul Verna

Signature of Treasurer

[Signature]

Date

07 14 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 10 columns and 1 row for Office Use Only.

FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Scot John Tomaszewski for Congress

Report Covering the Period: From:

MM ' DD ' YYYY
09 ' 01 ' 2014

To:

MM ' DD ' YYYY
06 ' 30 ' 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	<input type="text"/>	<input type="text"/>
(b) Total Contribution Refunds (from Line 20(d))	<input type="text"/>	<input type="text"/>
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	<input type="text"/>	<input type="text"/>
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	<input type="text"/>	<input type="text"/>
(b) Total Offsets to Operating Expenditures (from Line 14)	<input type="text"/>	<input type="text"/>
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	<input type="text"/>	<input type="text"/>
8. Cash on Hand at Close of Reporting Period (from Line 27)	<input type="text"/>	<input type="text"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	<input type="text"/>	<input type="text"/>
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<input type="text" value="2084972"/>	<input type="text"/>

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Scot John Tomaszewski for Congress

Report Covering the Period:

From:

MM ' DD ' YYYY
09 ' 01 ' 2014

To:

MM ' DD ' YYYY
06 ' 30 ' 2014

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)		
(ii) Unitemized		
(iii) TOTAL of contributions from individuals		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) The Candidate		
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)) ..		
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES		
13. LOANS:		
(a) Made or Guaranteed by the Candidate		
(b) All Other Loans		
(c) TOTAL LOANS (add Lines 13(a) and (b))		
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)		
15. OTHER RECEIPTS (Dividends, Interest, etc.)		
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)		

DETAILED SUMMARY PAGE

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	<input type="text"/>	<input type="text"/>
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	<input type="text"/>	<input type="text"/>
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	<input type="text"/>	<input type="text"/>
(b) Of All Other Loans.....	<input type="text"/>	<input type="text"/>
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	<input type="text"/>	<input type="text"/>
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	<input type="text"/>	<input type="text"/>
(b) Political Party Committees.....	<input type="text"/>	<input type="text"/>
(c) Other Political Committees (such as PACs).....	<input type="text"/>	<input type="text"/>
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	<input type="text"/>	<input type="text"/>
21. OTHER DISBURSEMENTS.....	<input type="text"/>	<input type="text"/>
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	<input type="text"/>	<input type="text"/>

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	<input type="text"/>
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	<input type="text"/>
25. SUBTOTAL (add Line 23 and Line 24).....	<input type="text"/>
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	<input type="text"/>
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	<input type="text"/>

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) 9 10

NAME OF COMMITTEE (In Full)
 Scot John Tomaszewski for Congress

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
 Eastern Sign Tech LLC

Mailing Address
 112 Connecticut Drive

City State Zip Code
 Burlington, NJ 08016

Nature of Debt (Purpose):
 Advertising Banner, Airplane and Airspace

Outstanding Balance Beginning This Period
 0

Amount Incurred This Period
 20,849.72

Payment This Period
 0

Outstanding Balance at Close of This Period
 20,849.72

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

City State Zip Code

Nature of Debt (Purpose):

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Mailing Address

City State Zip Code

Nature of Debt (Purpose):

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) ▶ 20,849.72

2) TOTALS This Period (last page this line number only) ▶ 20,849.72

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ 20,849.72



Eastern Sign Tech, LLC.
 112 Connecticut Drive
 PO Box 564
 Burlington, NJ 08016

The future of sign technology today

Invoice

DATE	INVOICE
6/30/2014	156727

ESTJOB
14-0301

BILL TO
Scot John Tomazewski Campaign Campaign Headquarters 706 Park Blvd. Cherry Hill, NJ 08002

PROJECT LOCATION
Scot John Tomazewski Campaign Campaign Headquarters 706 Park Blvd. Cherry Hill, NJ 08002

REP	TERMS	P.O. No.	DUE DATE
RC	Net 90 Days		6/30/2014

DESCRIPTION	QTY	RATE	AMOUNT
ADVERTISING BANNER - AIRPLANE - AIR SPACE (06/02/14 THRU 06/04/14) Fabrication of Banner Airplane and Airspace		6,037.80	6,037.80
		13,267.50	13,267.50

Subtotal	\$19,305.30
Sales Tax (8.0%)	\$1,544.42
Total	\$20,849.72
Balance Due	\$20,849.72

PLEASE REMIT TO:
 Eastern Sign Tech, LLC
 PO Box 564
 Burlington, NJ 08016

Eastern Sign Tech, LLC.
 112 Connecticut Drive - Burlington, NJ 08016
 2406 Island Avenue - Atlantic City, NJ 08401
 Ph: 609-261-2805 / Fax: 609-518-3575
www.eastcrnsigntech.com

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS</i>	Shipping Date <i>7/14/14</i>
	Next Business Day Delivery <input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

APD
 PREPARER
 (8/2013)

7/15/14
 DATE PREPARED