# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**

(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)

USX Corporation PAC

ADDRESS (number and street) ___ Check if different than previously reported

1101 Pennsylvania Avenue, NW, Suite 510

CITY, STATE and ZIP CODE

Washington, DC 20004

Mar 19 11 45 AM '93

2. FEC IDENTIFICATION NUMBER

C00030676

3. This committee qualified as a multicandidate committee **DURING THIS** Reporting Period on _____ _____(date).

## 4. TYPE OF REPORT

(a) April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non election Year Only)

Termination Report

Monthly Report Due On:

| | | | |
|---|---|---|---|
| | February 20 | June 20 | October 20 |
| X | March 20 | July 20 | November 20 |
| | April 20 | August 20 | December 20 |
| | May 20 | September 20 | January 31 |

Twelfth day report preceding _____ (Type of Election) election on _____ in the State of ___

Thirtieth day report following the General Election on ___ ___ in the State of ___ ___.

(b) Is this Report an Amendment? YES X NO

## SUMMARY

| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|---|
| 5. | Covering Period 2/1/93 through 2/28/93 | | |
| 6. | (a) Cash on Hand January 1, 19 93 | | $ 9,405.87 |
| | (b) Cash on Hand at Beginning of Reporting Period | $ 16,244.89 | |
| | (c) Total Receipts (from Line 19) | $ 6,648.41 | $ 13,487.43 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 22,893.30 | $ 22,893.30 |
| 7. | Total Disbursements (from Line 30) | $ 3,750.00 | $ 3,750.00 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 19,143.30 | $ 19,143.30 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ -0- | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ -0- | |

For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800 424-9530 Local 202-376 3120

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer

Kenneth R. Pepperney, Assistant Treasurer

Signature of Treasurer

Date

3/16/93

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**

(revised 11 91)

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
### PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE: USX Corporation PAC

REPORT COVERING PERIOD FROM 2/1/93 TO: 2/28/93

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| a. Individual/Persons Other Than Political Committees | | |
| i. Itemized (use Schedule A) | $ 790.84 | $ 1,190.84 |
| ii. Unitemized | 5,857.57 | 12,296.59 |
| iii. Total (add i and ii) ➤ | 6,648.41 | 13,487.43 |
| b. Political Party Committees | -0- | -0- |
| c. Other Political Committees (such as PACs) | -0- | -0- |
| d. Total Contributions (add a iii, b and c) ➤ | 6,648.41 | $13,487.43 |
| 12. Transfers From Affiliated/Other Party Committees | -0- | -0- |
| 13. All Loans Received | -0- | -0- |
| 14. Loan Repayments Received | -0- | -0- |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | -0- | -0- |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | -0- | -0- |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | -0- | -0- |
| 18. Transfers from Nonfederal Account for Joint Activity | -0- | -0- |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) ➤ | $6,648.41 | $13,487.43 |
| 20. Total Federal Receipts (subtract line 18 from line 19) ➤ | $6,648.41 | $13,487.43 |
| **II. Disbursements** | | |
| 21. Operating Expenditures: | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| i. Federal Share | -0- | -0- |
| ii. Non-Federal Share | -0- | -0- |
| b. Other Federal Operating Expenditures | -0- | -0- |
| c. Total Operating Expenditures (Add a i, a ii, and b)) ➤ | -0- | -0- |
| 22. Transfers to Affiliated/Other Party Committees | -0- | -0- |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | $3,000.00 | $ 3,000.00 |
| 24. Independent Expenditures (use Schedule E) | -0- | -0- |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | -0- | -0- |
| 26. Loan Repayments Made | -0- | -0- |
| 27. Loans Made | -0- | -0- |
| 28. Refunds of Contributions To: | | |
| a. Individuals/Persons Other Than Political Committees | -0- | -0- |
| b. Political Party Committees | -0- | -0- |
| c. Other Political Committees (such as PACs) | -0- | -0- |
| d. Total Contribution Refunds (Add a, b and c) ➤ | -0- | -0- |
| 29. Other Disbursements | $ 750.00 | $ 750.00 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) ➤ | $3,750.00 | $ 3,750.00 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) ➤ | $3,750.00 | $ 3,750.00 |
| **III. Net Contributions/Operating Expenditures** | | |
| 32. Total Contributions (other than loans)(from line 11d) | $6,648.41 | $13,487.43 |
| 33. Total Contribution Refunds (from line 28d) | -0- | -0- |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | $6,648.41 | $13,487.43 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) ➤ | -0- | -0- |
| 36. Offsets to Operating Expenditures (from line 15) | -0- | -0- |
| 37. Net Operating Expenditures (subtract line 36 from 35) ➤ | -0- | -0- |

SCHEDULE A — ITEMIZED RECEIPTS - CONTRIBUTORS — PAGE 1 OF 1

COVERING PERIOD FROM 02-01-93 TO 02-28-93 — LINE NO. 11

NAME OF COMMITTEE - USX CORPORATION PAC C00030676

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.

| CONTRIBUTOR NAME AND ADDRESS | | | NAME OF EMPLOYER | DATE | AMOUNT |
|---|---|---|---|---|---|
| CORRY<br>2024 WOODSTONE RD<br>PITTSBURGH PA 15241 | CHARLES | A | USX CORPORATION<br>OCCUPATION-<br>CHAIRMN OF THE BD OF D SELF-EMPLOYED - NO<br>AGGREGATE YEAR-TO-DATE $ 800.00 | 02-26-93 | 400.00 |
| GEDEON<br>1000 GRANDVIEW AVE APT 1207<br>PITTSBURGH PA 15211 | CHARLES | C | USX CORPORATION<br>OCCUPATION-<br>EVP-RNBDVRSD BUS SELF-EMPLOYED - NO<br>AGGREGATE YEAR-TO-DATE $ 215.00 | 02-28-93 | 111.67 |
| GLYNN<br>1112 PARK AVE-APT 3B<br>NEW YORK NY 10128 | GARY | A | USS AND CARNEGIE PENSION FUND<br>OCCUPATION-<br>PRESIDENT SELF-EMPLOYED - NO<br>AGGREGATE YEAR-TO-DATE $ 245.94 | 02-28-93 | 122.92 |
| HERNANDEZ<br>1728 DENNISTON AVENUE<br>PITTSBURGH PA 15217 | ROBERT | M | USX CORPORATION<br>OCCUPATION-<br>EVP-ACCT&FIN&CFO SELF-EMPLOYED - NO<br>AGGREGATE YEAR-TO-DATE $ 312.50 | 02-28-93 | 156.25 |
| SUBTOTAL OF RECEIPTS THIS PAGE | | | | | 790.84 |
| TOTAL THIS PERIOD | | | | | 790.84 |

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.—

NAME OF COMMITTEE (in Full)

USX Corporation PAC C00030676

| Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| A. Riegle for Senate<br>236 Massachusetts Avenue, NW<br>Suite 206<br>Washington, DC 20002 | Contr. to Donald W. Riegle, Senate Candid., MI<br>Disbursement for: [X] Primary [ ] General [ ] Other (specify) 1994 | 02\05\93 | $1000 |
| B. Friends of Dick Lugar<br>P.O. Box 19110<br>Alexandria, VA 22320 | Contrib. to Richard G. Lugar, Senate Candid., IN<br>Disbursement for: [X] Primary [ ] General [ ] Other (specify) 1994 | 02\05\93 | $1000 |
| C. The Moynihan Committee<br>21 East 40th Street<br>Suite 2104<br>New York, NY 10016 | Contrib. to Daniel P. Moynihan, Senate Candid., NY<br>Disbursement for: [X] Primary [ ] General [ ] Other (specify) 1994 | 02\05\93 | $1000 |
| D. | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | | |
| E. | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | | |
| F. | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | | |
| G. | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | | |
| H. | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | | |
| I. | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | | |

SUBTOTAL of Disbursements This Page (optional) .....

TOTAL This Period (last page this line number only) ..... $3000.00

23U38352J5223

**SCHEDULE B** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1

FOR LINE NUMBER 29

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NAME OF COMMITTEE (In Full)

USX Corporation PAC C00030676

| | | | |
|---|---|---|---|
| A. Full Name, Mailing Address and ZIP Code<br>Senator Craig Lewis<br>2nd Floor, Suite 200<br>50 Trenton Road<br>Fairless Hills, PA 19030 | Purpose of Disbursement Contrib. to Criag Lewis, State Senate Candid., PA<br>Disbursement for: [ ] Primary [ ] General [X] Other (specify) 92 Deficit Reduct. | Date (month, day, year)<br>02\05\93 | Amount of Each Disbursement This Period<br>$250 |
| B. Full Name, Mailing Address and ZIP Code<br>Senate Majority Caucus<br>530 Franklin Street<br>Columbus, IN 47201 | Purpose of Disbursement In support of various State Senate Candid., IN<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify) 1994 | Date (month, day, year)<br>02\05\93 | Amount of Each Disbursement This Period<br>$250 |
| C. Full Name, Mailing Address and ZIP Code<br>Larry Roberts, State Rep. Elect<br>27 Belmeade Terrace<br>Uniontown, PA 15401 | Purpose of Disbursement Contrib. to Larry Roberts, State House Candid, Dist. 51, PA<br>Disbursement for: [ ] Primary [ ] General [X] Other (specify) 92 Deficit Reduct. | Date (month, day, year)<br>02\24\93 | Amount of Each Disbursement This Period<br>$250 |
| D. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| E. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| F. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| G. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| H. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| I. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [ ] Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |

**SUBTOTAL** of Disbursements This Page (optional) .....

**TOTAL** This Period (last page this line number only) ..... $750.00

03031352524

**Federal Election Commission**

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | DATE OF RECEIPT |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED 3-16-93 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED and/or DATE OF RECEIPT |

SLG. — PREPARER

3-19-93 — DATE PREPARED

FEC FORM 70-2 (12/92)

93033332J525