



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-1

October 6, 2010

John A. Huitsing, Treasurer  
Milk Producers Council Federal Political Action  
Committee  
5370 Schaefer Avenue, Suite A  
Chino, CA 91710

**Response Due Date:**  
**November 10, 2010**

Identification Number: C00393454

Reference: Statement of Organization, received 12/11/03

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following item:

-Commission records indicate that your official address is different from the address disclosed on the Summary Page of your 2010 July Quarterly Report (4/1/10 – 6/30/10). If your committee has changed its address, please disclose the new address on an amended Statement of Organization or check the address-change box on the Summary Page of your report to indicate an address change. Please provide clarifying information regarding this discrepancy.

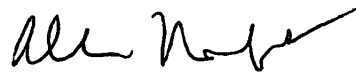
**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any

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questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1159.

Sincerely,

A handwritten signature in black ink, appearing to read "Allen Norfleet", with a long, sweeping horizontal stroke extending to the right.

Allen Norfleet  
Senior Campaign Finance Analyst  
Reports Analysis Division

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