

DISTRICT



**NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES  
AFSCME AFL-CIO**

RECEIVED  
FEC MAIL CENTER

2008 DEC 23 AM 9:25

1319 LOCUST STREET • PHILADELPHIA, PENNSYLVANIA 19107-5498 • 215-735-1300 • FAX 215-735-9878

HENRY NICHOLAS  
President

DONNA FORD  
Executive Vice-President

PETER GOULD  
Executive Vice-President

MARGUERITE MORRISON  
Secretary-Treasurer

Vice Presidents

GWENDOLYN JOHNSON • MICHELE MILLS-McCULLOUGH

November 26, 2008

Reports Analysis Division  
Federal Election Commission  
999 E Street NW  
Washington, DC 20463

RE: C00034066: Post-General Election Report

Dear Sir or Madam:

Enclosed please find the above-mentioned report.

Sincerely,

  
Marguerite Morrison  
Treasurer

*United We Care*



28039933519

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
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2008 DEC 23 AM 9:25

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

DISTRICT 1199C NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES

ADDRESS (number and street) ▼

1319 LOCUST STREET

Check if different than previously reported. (ACC)

PHILADELPHIA

PA

19107

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

00034066

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- May 20 (M5)
- Aug 20 (M8)
- Nov 20 (M11) (Non-Election Year Only)
- Mar 20 (M3)
- Jun 20 (M6)
- Sep 20 (M9)
- Dec 20 (M12) (Non-Election Year Only)
- Apr 20 (M4)
- Jul 20 (M7)
- Oct 20 (M10)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on

MM / DD / YYYY

in the State of

XX

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

11 / 04 / 2008

in the State of

PA

5. Covering Period

10 / 01 / 2008

through

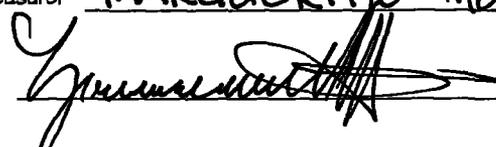
11 / 24 / 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

MARGUERITE MORRISON

Signature of Treasurer



Date

10 / 26 / 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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FEC FORM 3X  
Rev. 12/2004

28039933520

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**DISTRICT 1199C, NUHCE, POLITICAL ACTION FUND**

Report Covering the Period:

From:

**00 ' 01 ' 2008**

To:

**11 ' 24 ' 2008**

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <b>2008</b>		<b>690.52</b>
(b) Cash on Hand at Beginning of Reporting Period.....	<b>690.52</b>	
(c) Total Receipts (from Line 19).....	<b>-0-</b>	<b>-0-</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<b>690.52</b>	<b>690.52</b>
7. Total Disbursements (from Line 31).....	<b>-0-</b>	<b>-0-</b>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<b>690.52</b>	<b>690.52</b>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<b>-0-</b>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<b>116666.00</b>	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

28039933521

**SCHEDULE D (FEC Form 3X)**  
**DEBTS AND OBLIGATIONS**  
 Excluding Loans

(Use separate schedule(s) for each numbered line) PAGE 3 OF 3  
 FOR LINE NUMBER: (check only one)  9  10

NAME OF COMMITTEE (In Full)  
**DISTRICT 1199C, NUHUCE, POLITICAL ACTION FUND**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>DISTRICT 1199C, NUHUCE, POLITICAL ACTION FUND</b> Mailing Address <b>1319 LOCUST STREET</b> City State Zip Code <b>PHILADELPHIA PA 19107</b>	Nature of Debt (Purpose): <i>Contribution was deposited in the wrong account, but monies were disbursed immediately and not available to be deposited in non-Federal account.</i>
Outstanding Balance Beginning This Period <div style="border: 1px solid black; padding: 2px; width: 150px; margin: 0 auto;">66,666.00</div>	
Amount Incurred This Period <div style="border: 1px solid black; padding: 2px; width: 150px; margin: 0 auto;">-0-</div>	Payment This Period <div style="border: 1px solid black; padding: 2px; width: 150px; margin: 0 auto;">-0-</div>
Outstanding Balance at Close of This Period <div style="border: 1px solid black; padding: 2px; width: 200px; margin: 0 auto;">66,666.00</div>	

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>DISTRICT 1199C, NUHUCE, POLITICAL ACTION FUND</b> Mailing Address <b>1319 LOCUST STREET</b> City State Zip Code <b>PHILADELPHIA PA 19107</b>	Nature of Debt (Purpose): <i>Deposited in wrong account &amp; immediately disbursed. Not available to be deposited into non-Federal account.</i>
Outstanding Balance Beginning This Period <div style="border: 1px solid black; padding: 2px; width: 150px; margin: 0 auto;">50,000.00</div>	
Amount Incurred This Period <div style="border: 1px solid black; padding: 2px; width: 150px; margin: 0 auto;">-0-</div>	Payment This Period <div style="border: 1px solid black; padding: 2px; width: 150px; margin: 0 auto;">-0-</div>
Outstanding Balance at Close of This Period <div style="border: 1px solid black; padding: 2px; width: 200px; margin: 0 auto;">50,000.00</div>	

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor  Mailing Address  City State Zip Code	Nature of Debt (Purpose):
Outstanding Balance Beginning This Period <div style="border: 1px solid black; padding: 2px; width: 150px; margin: 0 auto;"> </div>	
Amount Incurred This Period <div style="border: 1px solid black; padding: 2px; width: 150px; margin: 0 auto;"> </div>	Payment This Period <div style="border: 1px solid black; padding: 2px; width: 150px; margin: 0 auto;"> </div>
Outstanding Balance at Close of This Period <div style="border: 1px solid black; padding: 2px; width: 200px; margin: 0 auto;"> </div>	

1) SUBTOTALS This Period This Page (optional)..... ▶	<div style="border: 1px solid black; padding: 2px; width: 150px; margin: 0 auto;">116,666.00</div>
2) TOTALS This Period (last page this line number only)..... ▶	<div style="border: 1px solid black; padding: 2px; width: 150px; margin: 0 auto;">116,666.00</div>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... ▶	<div style="border: 1px solid black; padding: 2px; width: 150px; margin: 0 auto;"> </div>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	<div style="border: 1px solid black; padding: 2px; width: 150px; margin: 0 auto;"> </div>

28039933522

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
11/24/04

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*JMP* *11/3/04*  
 PREPARER DATE PREPARED

28039933523