

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

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1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

United Brotherhood of Carpenters and Joiners of America Local Union 1024, PAC

ADDRESS (number and street) 327 N. Centre St. Cumberland MD 21502

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C 00361923

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

- (a) Quarterly Reports: April 15, July 15 (X), October 15, January 31, July 31, Termination Report

- (b) Monthly Report Due On: Feb 20, May 20, Aug 20, Nov 20, Mar 20, Jun 20, Sep 20, Dec 20, Apr 20, Jul 20, Oct 20, Jan 31

- (c) 12-Day PRE-Election Report for the: Primary, General, Runoff, Convention, Special. Election on MM/DD/YYYY in the State of

- (d) 30-Day POST-Election Report for the: General, Runoff, Special. Election on MM/DD/YYYY in the State of

5. Covering Period 04/01/2008 through 06/30/2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer E. William DuVall, II

Signature of Treasurer [Signature] Date 07/08/2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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28039764519

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

United Brotherhood of Carpenters and Joiners of America, Local 1024 PAC

Report Covering the Period: From:

MM	DD	YY
04	01	2008

 To:

MM	DD	YY
06	30	2008

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <table border="1"><tr><td>YY</td><td>MM</td><td>DD</td></tr><tr><td>20</td><td>08</td><td></td></tr></table>	YY	MM	DD	20	08		<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td></td><td></td><td></td></tr></table>	MM	DD	YY				<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td>17</td><td>90</td><td>344</td></tr></table>	MM	DD	YY	17	90	344
YY	MM	DD																		
20	08																			
MM	DD	YY																		
MM	DD	YY																		
17	90	344																		
(b) Cash on Hand at Beginning of Reporting Period.....	<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td>15</td><td>86</td><td>837</td></tr></table>	MM	DD	YY	15	86	837	<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td></td><td></td><td></td></tr></table>	MM	DD	YY									
MM	DD	YY																		
15	86	837																		
MM	DD	YY																		
(c) Total Receipts (from Line 19)	<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td>21</td><td>84</td><td>29</td></tr></table>	MM	DD	YY	21	84	29	<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td>31</td><td>49</td><td>22</td></tr></table>	MM	DD	YY	31	49	22						
MM	DD	YY																		
21	84	29																		
MM	DD	YY																		
31	49	22																		
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td>18</td><td>05</td><td>266</td></tr></table>	MM	DD	YY	18	05	266	<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td>21</td><td>05</td><td>266</td></tr></table>	MM	DD	YY	21	05	266						
MM	DD	YY																		
18	05	266																		
MM	DD	YY																		
21	05	266																		
7. Total Disbursements (from Line 31).....	<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td>50</td><td>00</td><td>00</td></tr></table>	MM	DD	YY	50	00	00	<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td>35</td><td>00</td><td>00</td></tr></table>	MM	DD	YY	35	00	00						
MM	DD	YY																		
50	00	00																		
MM	DD	YY																		
35	00	00																		
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td>17</td><td>55</td><td>266</td></tr></table>	MM	DD	YY	17	55	266	<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td>17</td><td>55</td><td>266</td></tr></table>	MM	DD	YY	17	55	266						
MM	DD	YY																		
17	55	266																		
MM	DD	YY																		
17	55	266																		
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td></td><td></td><td></td></tr></table>	MM	DD	YY				<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td></td><td></td><td></td></tr></table>	MM	DD	YY									
MM	DD	YY																		
MM	DD	YY																		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td></td><td></td><td></td></tr></table>	MM	DD	YY				<table border="1"><tr><td>MM</td><td>DD</td><td>YY</td></tr><tr><td></td><td></td><td></td></tr></table>	MM	DD	YY									
MM	DD	YY																		
MM	DD	YY																		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

28039764520

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name
United Brotherhood of Carpenters and Joiners of America, Local 1024 PAC

Report Covering the Period: From: 04 / 01 / 2008 To: 06 / 30 / 2008

I. Receipts

COLUMN A Total This Period

COLUMN B Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
(i) Itemized (use Schedule A)
(ii) Unitemized
(iii) TOTAL (add Lines 11(a)(i) and (ii))

2 1 8 4 2 9
2 1 8 4 2 9

3 1 4 9 2 2
3 1 4 9 9 2

- (b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)

2 1 8 4 2 9

3 1 4 9 9 2

12. Transfers From Affiliated/Other Party Committees

13. All Loans Received

14. Loan Repayments Received

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees

17. Other Federal Receipts (Dividends, Interest, etc.)

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3)

(b) Levin Funds (from Schedule H5)

(c) Total Transfers (add 18(a) and 18(b))

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))

20. Total Federal Receipts (subtract Line 18(c) from Line 19)

2 1 8 4 2 9

3 1 4 9 9 2

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DETAILED SUMMARY PAGE of Disbursements

II. Disbursements

**COLUMN A
Total This Period**

**COLUMN B
Calendar Year-to-Date**

	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))		
22. Transfers to Affiliated/Other Party Committees.....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	5 0 0 0 0	5 0 0 0 0
24. Independent Expenditures (use Schedule E)		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds		
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	5 0 0 0 0	5 0 0 0 0
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....		

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)		
34. Total Contribution Refunds (from Line 28(d))		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)		
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))		
37. Offsets to Operating Expenditures (from Line 15, page 3).....		
38. Net Operating Expenditures (subtract Line 37 from Line 36)		

28039764523

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 1

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

United Brotherhood of Carpenters and Joiners of America, Local 1024 PAC

Full Name (Last, First, Middle Initial)

A. Friends of Doug Gansler

Mailing Address
PO Box 31102

City State Zip Code
Bethesda MD 20824

Purpose of Disbursement
Campaign Donation

Candidate Name
Douglas Gansler

Category/
Type

Date of Disbursement

MM	DD	YYYY
05	22	2008

Amount of Each Disbursement this Period

5	0	0	0	0
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Office Sought: House Senate President
 Disbursement For: Primary General
 Other (specify) ▼ Attorney General

Full Name (Last, First, Middle Initial)

B.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/
Type

Date of Disbursement

MM	DD	YYYY

Amount of Each Disbursement this Period

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Office Sought: House Senate President
 Disbursement For: Primary General
 Other (specify) ▼

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/
Type

Date of Disbursement

MM	DD	YYYY

Amount of Each Disbursement this Period

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Office Sought: House Senate President
 Disbursement For: Primary General
 Other (specify) ▼

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

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5	0	0	0	0
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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

28039764525

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked


 PREPARER
 (3/2005)

7/11/08
 DATE PREPARED