



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-5

Suzanne C. Hutchinson, Treasurer
Mortgage Insurance Companies of
America Political Action Committee
727 15th Street, NW, 12th Floor
Washington, DC 20005

SEP 8 2000

Identification Number: C00113258

Reference: April Quarterly (1/1/99-3/31/99) and Year End (10/1/99-12/31/99) Reports

Dear Ms. Hutchinson:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend Schedule B supporting Line 23 by providing the congressional districts, where applicable, for contributions made. 11 CFR §104.3(b)(3)(ii) and (v)

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Antoinette Kitchen
Reports Analyst
Reports Analysis Division

