# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other than An Authorized Committee**
**(Summary Page)**

RECEIVED
FEDERAL ELECTION
COMMISSION
MAIL ROOM

OCT 18 12 30 PM '96

1. NAME OF COMMITTEE (in full)
RANGEL NATIONAL LEADERSHIP PAC

ADDRESS (number and street) [ ] Check if different than previously reported.
2100 PENNSYLVANIA AVENUE, NW, SUITE 400

CITY, STATE and ZIP CODE
WASHINGTON, DC 20037

2. FEC IDENTIFICATION NUMBER
C00302588

3. [ ] This committee qualified as a multicandidate committee. (see FEC FORM 1M)

**4. TYPE OF REPORT**

(a) [ ] April 15 Quarterly Report
[✓] July 15 Quarterly Report
[ ] October 15 Quarterly Report
[ ] January 31 Year-End Report
[ ] July 31 Mid-Year Report (Non-election Year Only)
[ ] Termination Report

Monthly Report Due On:

| | | |
|---|---|---|
| [ ] February 20 | [ ] June 20 | [ ] October 20 |
| [ ] March 20 | [ ] July 20 | [ ] November 20 |
| [ ] April 20 | [ ] August 20 | [ ] December 20 |
| [ ] May 20 | [ ] September 20 | [ ] January 31 |

[ ] Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

[ ] Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? [✓] YES [ ] NO

**SUMMARY**

5. Covering Period 04/01/96 through 06/30/96

| | | COLUMN A This Period | COLUMN B Calendar Year-to-date |
|---|---|---|---|
| 6. | (a) Cash on Hand January 1, 19__ | | $0.00 |
| | (b) Cash on Hand at Beginning of Reporting Period | $0.00 | |
| | (c) Total Receipts (from Line 19) | $1000.00 | $1000.00 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $1000.00 | $1000.00 |
| 7. | Total Disbursements (from Line 30) | $868.63 | $868.63 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $131.37 | $131.37 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0 | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I Certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
GEORGE A. DALLEY

Signature of Treasurer
X George A. Dalley

Date 10/3/96

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(Revised 9/93)