

**FEC FORM 3X**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2013 JUL 31 AM 11:28

Office Use Only

FEC MAIL CENTER  
12FE4M5

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

NEW REPUBLICAN PAC

ADDRESS (number and street)

815 SLATERS LANE

Check if different than previously reported. (ACC)

ALEXANDRIA VA 22314

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C 00544544

3. IS THIS REPORT X NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)

- X July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

|                            |             |             |              |                                       |
|----------------------------|-------------|-------------|--------------|---------------------------------------|
| (b) Monthly Report Due On: | Feb 20 (M2) | May 20 (M5) | Aug 20 (M8)  | Nov 20 (M11) (Non-Election Year Only) |
|                            | Mar 20 (M3) | Jun 20 (M6) | Sep 20 (M9)  | Dec 20 (M12) (Non-Election Year Only) |
|                            | Apr 20 (M4) | Jul 20 (M7) | Oct 20 (M10) | Jan 31 (YE)                           |

|   |                     |               |                 |
|---|---------------------|---------------|-----------------|
| (c) 12-Day PRE-Election Report for the: | Primary (12P)       | General (12G) | Runoff (12R)    |
|   | Convention (12C)    | Special (12S) |                 |
| Election on                             | M M / D D / Y Y Y Y |               | in the State of |

|  |                     |              |                 |
|--|---------------------|--------------|-----------------|
| (d) 30-Day POST-Election Report for the: | General (30G)       | Runoff (30R) | Special (30S)   |
| Election on                              | M M / D D / Y Y Y Y |              | in the State of |

5. Covering Period 01'01'2013 through 06'30'2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Gentry Collins

Signature of Treasurer

*Gentry Collins*

Date 07'29'2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |  |  |
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FEC FORM 3X Rev. 12/2004

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