| FEC<br>FORM 1                             |                | STATEMENT OF<br>ORGANIZATION       |  |                     | PAGE 1 / 6 —                    |  |  |
|---|----------------|------------------------------------|--|---------------------|---------------------------------|--|--|
| 1. NAME OF<br>COMMITTEE (in               | full)          | (Check if name<br>is changed)      | Example:If typing, type over the lines.  | 12FE4M5             |                                 |  |  |
|   |                | ogies, Inc. PAC                    |  |                     |                                 |  |  |
| ADDRESS (number ar                        | d street)      | 600 Maryland Avenue SW             |  |                     |                                 |  |  |
| Check if a is changed                     | ddress         | Suite 850E<br>Washington<br>CITY ▲ |  | DC 20<br>STATE ▲    | 0024<br>                        |  |  |
| COMMITTEE'S E-MA                          | IL ADDRE       | SS                                 |  |                     |                                 |  |  |
| <ul> <li>Check if a is changed</li> </ul> |                | Government.Relations               |  |                     |                                 |  |  |
| COMMITTEE'S WEB                           | ddress         | DRESS (URL)                        |  |                     |                                 |  |  |
| 2. DATE 07                                |                |                                    |  |                     |                                 |  |  |
| 3. FEC IDENTIFIC                          | ATION NU       | JMBER ► C co                       | 00100321   |                     |                                 |  |  |
| 4. IS THIS STATEM                         | IENT           | NEW (N) OR                         | × AMENDED (A)  |                     |                                 |  |  |
| I certify that I have e                   | xamined th     | is Statement and to the best       | of my knowledge and belief it  | is true, correct ar | nd complete.                    |  |  |
| Type or Print Name of                     | of Treasure    | Ghai, Rahul, , ,                   |  |                     |                                 |  |  |
| Signature of Treasure                     | r <i>Ghai,</i> | Rahul, , ,                         | [Electronically Filed]   | Date                | / D D / Y Y Y Y<br>03 2019      |  |  |
| NOTE: Submission of f                     |                |                                    | may subject the person signing t<br>DN SHOULD BE REPORTED W  |                     | e penalties of 2 U.S.C. §437g.  |  |  |
| Office<br>Use<br>Only                     |                |                                    | For further information co<br>Federal Election Commissio<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                     | FEC FORM 1<br>(Revised 06/2012) |  |  |

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| -            |                       |   |       |
|--------------|-----------------------|---|-------|
| F            | FEC Fo                | Page 2  |       |
| TYPE         | E OF C                | COMMITTEE   |       |
| Can          | didate                | e Committee:  |       |
| (a)          |                       | This committee is a principal campaign committee. (Complete the candidate information below.)   |       |
| (b)          |                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candida information below.)   | te    |
| Name<br>Cand | e of<br>lidate        |   |       |
|              | lidate<br>/ Affiliati | tion Office Sought: House Senate President District   | -     |
| (c)          |                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |       |
| Name<br>Cand | e of<br>lidate        |   |       |
| Parl         | ty Con                | nmittee:  |       |
| (d)          |                       | This committee is a(National, State<br>or subordinate) committee of the(Democratic,<br>Republican, etc.)  | Party |
| Poli         | tical A               | Action Committee (PAC):   |       |
| (e)          | ×                     | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization   | on is |
|              |                       | Corporation Corporation w/o Capital Stock Labor Organiza  | tion  |
|              |                       | Membership Organization Trade Association Cooperative   |       |
|              |                       | In addition, this committee is a Lobbyist/Registrant PAC.   |       |
| (f)          |                       | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or committee. (i.e., nonconnected committee)   | party |
|              |                       | In addition, this committee is a Lobbyist/Registrant PAC.   |       |
|              |                       | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |       |
| Join         | t Fund                | draising Representative:  |       |
| (g)          |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more politica committees/organizations, at least one of which is an authorized committee of a federal candidate. | I     |
| (h)          |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.        |       |
|              | Com                   | nmittees Participating in Joint Fundraiser  |       |
|              | 1.                    | FEC ID number   |       |
|              | 2.                    | FEC ID number   |       |
|              | 3.                    | FEC ID number   |       |
|              | 4.                    | FEC ID number   |       |

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

Title or Position

## L3Harris Technologies, Inc. PAC

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| L3Ha | rris Tech    | nologies, Inc.  |          |
|------|--------------|---|----------|
|      |              |   |          |
| Mail | ing Address  | 1025 W. Nasa Blvd.  |          |
|      |              |   |          |
|      |              | Melbourne         FL         32919  |          |
|      |              | CITY STATE ZIP CODE   |          |
|      |              | Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC                     |          |
|      | todian of Re | ecords: Identify by name, address (phone number optional) and position of the person in possession of co<br>Is. | ommittee |
|      |              | Hanna, Tania, , ,   |          |
| Full | Name         |   |          |
| Mail | ing Address  | 600 Maryland Ave., SW Suite 850E  |          |
|      |              |   |          |
|      |              | Washington  |          |

| Assistant Treasurer | Telephone number | - 3712 |
|---------------------|------------------|--------|
|                     | - •              |        |

STATE

**ZIP CODE** 

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

CITY

| Full Name<br>of Treasurer      | Ghai, Rahul, , ,                                      |
|--------------------------------|---|
| Mailing Address                | 1025 W NASA Blvd                                      |
|                                |   |
|                                | Melbourne         FL         32919                    |
|                                | CITY STATE ZIP CODE                                   |
| Title or Position<br>Treasurer | Telephone number     321     -     724     -     3382 |

FEC Form 1 (Revised 02/2009)

| Full Name of<br>Designated<br>Agent | Hanna, Tania, , ,   |  |
|-------------------------------------|---|--|
| Mailing Address                     | 600 Maryland Avenue, SW   |  |
|                                     | Suite 850E  |  |
|                                     | Washington     DC     20024       Image: Image of the second sec |  |
|                                     | CITY STATE ZIP CODE   |  |
| Title or Position                   | Irer     202     -     729     -     3712       Image: State of the state of                             |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

|                  | Bank of America |               |   |
|------------------|-----------------|---------------|---|
| Mailing Address  | P.O. Box 25118  |               |   |
|                  |                 |               |   |
|                  | Tampa           | FL 33622-5118 |   |
|                  | CITY            | STATE ZIP COD | E |
| Name of Bank, De | epository, etc. |               |   |
|                  |                 |               |   |
| Mailing Address  |                 |               |   |
|                  |                 |               |   |
|                  |                 |               |   |
|                  | CITY            | STATE ZIP COD | E |

## :97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`+H9A=N5 H=CB

Form/Schedule: F1A Transaction ID :

This is to update the committee's name, email address, update the connected organization's name and to report the new affiliated committee.

Form/Schedule: Transaction ID:

| FFC  | Form    | 1S | (Revised  | 02/2017) |
|------|---------|----|-----------|----------|
| 1 20 | 1 01111 | 10 | (11001300 | 02/2017  |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1  | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | C |
| 3. | FEC ID number | C |
| 4. | FEC ID number | C |

 Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor L3 Technologies, Inc. PAC

| Mailing Address | 600 Maryland Ave SW, Suite 850E     |                           |                                 |
|-----------------|-------------------------------------|---------------------------|---------------------------------|
|                 |                                     |                           |                                 |
|                 | Washington                          |                           | 20024                           |
| Relationship:   | CITY 🔺                              | STATE                     | ▲ ZIP CODE ▲                    |
| Connected       | Organization X Affiliated Committee | Joint Fundraising Represe | entative Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name         |   |        |             |          |
|-------------------|---|--------|-------------|----------|
| Mailing Address   |   |        |             |          |
|                   |   |        |             |          |
|                   |   |        |             |          |
| TITLE OR POSITION | • | CITY A | STATE A     | ZIP CODE |
|                   |   | Telep  | hone Number |          |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank,<br>Depository, etc. |   |        |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|-----------------------------------|---|--------|--|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|
| Mailing Address                   | L |        |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|                                   | L |        |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|                                   |   |        |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|                                   |   | CITY A |  |  |  |  |  |  |  |  |  |  |  |  | STATE A |  |  |  |  |  |  | ZIP CODE |  |  |  |  |  |  |  |  |  |