

# NOTIFICATION OF MULTICANDIDATE STATUS

11/08/2005 13 : 25

( See reverse side for instructions )

This form should be filed after the Committee qualifies as a multicandidate committee.

1. (a) NAME OF COMMITTEE IN FULL Fidelis America		2. FEC IDENTIFICATION NUMBER C00411181
(b) Number and Street Address 107 1/2 North Main Street		
(c) City, State and ZIP Code Chelsea MI 48118		3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER

I certify that **one** of the following situations is correct (complete line 4 or 5):

**4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_

**5. STATUS BY QUALIFICATION:**

**(a) candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY state party committees may leave this blank.):

	Name	Office Sought	State/District	Date
(i)	CONRAD BURNS	Senate	MT 00	06/30/2005
(ii)	JOHN ERIC ENSIGN	Senate	NV 00	06/30/2005
(iii)	JON KYL	Senate	AZ 00	06/30/2005
(iv)	RICHARD J SANTORUM	Senate	PA 00	06/30/2005
(v)	JAMES MATTHES TALENT	Senate	MO 00	06/30/2005

**(b) Contributors:** The committee received a contribution from its 51st contributor on: \_\_\_\_\_ 06/30/2005

**(c) Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 04/25/2005

**(d) Qualification:** The committee met the above requirements on: 10/25/2005

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

TYPE OR PRINT NAME OF TREASURER Joseph J. Cella	SIGNATURE OF TREASURER Electronically Filed by Joseph J. Cella	DATE 11/08/2005
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Note: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.