10/26/2016 20 : 27

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## 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     Brad Ashford for Congress   |                |         |        |   |        |                        |          |  |         |  |
|---|----------------|---------|--------|---|--------|------------------------|----------|--|---------|--|
| ADDRESS (number and street  | PO Box 24023   |         |        |   |        |                        |          |  |         |  |
| CITY STATE  |                |         |        | ZIP CODE  |        |                        |          |  |         |  |
| Omaha NE  |                |         |        | 68124   |        |                        |          |  |         |  |
| 2. NAME OF CANDIDATE Ashford, Brad, , ,   |                |         |        | 3. OFFICE SOUGHT (State and District) House NE 02 |        |                        | 02       | 4. FEC IDENTIFICATION NUMBER C00557181   |         |  |
| 5. ISTHIS AN AMENDMENT? X NO, THIS IS A NEW FILING  |                |         |        | YES, IT AMENDS THE NOTICE FILED ON                |        |                        |          | //   | /       |  |
| A. FULL NAME BUILD POLITICAL ACTION COMMITTEE OF THE NATIONAL ASSOCIATION OF HOME BUILDERS (BUILDPAC) |                |         |        | Name of Employer                                  |        |                        |          | Date (month,<br>day, year)   | Amount  |  |
| MAILING ADDRESS<br>1201 15th St NW  |                |         |        | Transaction ID : VNJ61F8R8H1                      |        |                        | 1        | 10/25/2016   | 5000.00 |  |
| CITY STATE ZIP CODE   |                |         | E      | Occupation  |        |                        | •        |  |         |  |
| Mark's of a   |                |         |        |   |        |                        |          |  |         |  |
| Washington  | DC             | 20005   | -2899  |   |        |                        |          | 5  |         |  |
| B. FULL NAME<br>Lebens, Michael, C, ,   |                |         |        | Name of Employer<br>Tenaska, Inc.                 |        |                        |          | Date (month,<br>day, year)   | Amount  |  |
| MAILING ADDRESS 444 Riverfront Plz Apt 1501   |                |         |        | Transaction ID : VNJ61F8TPQ4                      |        |                        | 1        | 10/25/2016   | 2500.00 |  |
| CITY STATE ZIP CODE   |                |         | E      | Occupation  |        |                        | -        |  |         |  |
| Omaha   | NF C0400 4040  |         |        | CEO/President Engineering & Operation             |        |                        |          |  |         |  |
| Omaha NE 68102-4246   |                |         |        | 0 0 1   |        |                        | Jperau.  | Data (manath   | A       |  |
| c. full Name<br>Lebens, Susan, S, ,   |                |         |        | Name of Employer N/A                              |        |                        |          | Date (month,<br>day, year)   | Amount  |  |
| MAILING ADDRESS 444 Riverfront Plz  |                |         |        | Transaction ID : VNJ61F8TP44                      |        |                        | L        | 10/25/2016   | 2500.00 |  |
| Apt 1501<br>city  | STATE ZIP CODE |         | F      | Occupation Occupation                             |        |                        |          |  |         |  |
|   |                |         |        | ·   |        |                        |          |  |         |  |
| Omaha   | · · · -        |         | -4246  | RETIRED   |        |                        |          | 5  |         |  |
| Mitchell, John, C, , II   |                |         |        | Name of Employer Midwest Gastrointestial          |        |                        |          | Date (month,<br>day, year)   | Amount  |  |
| MAILING ADDRESS<br>1205 N 100th Cir   |                |         |        | -   |        |                        |          | 10/25/2016   | 1000.00 |  |
| 1203 N TOOLIT CII   |                |         |        | Transaction ID : VNJ61F8TPV6                      |        |                        | <b>i</b> |  |         |  |
| CITY  | STATE          | ZIP COD | E      | Occupation  Physician                             |        |                        |          |  |         |  |
| Omaha   | NE             | 68114   | 1-2115 |   |        |                        |          |  |         |  |
| E. FULL NAME<br>TEXAS FIRST PAC   |                |         |        | Name of Employer                                  |        |                        |          | Date (month,<br>day, year)   | Amount  |  |
| MAILING ADDRESS<br>1519 Washington St   |                |         |        |   |        |                        |          | 10/25/2016   | 1000.00 |  |
| Ste 200   |                |         |        | Transaction ID : VNJ61F87ZS2                      |        |                        |          |  |         |  |
| CITY  | STATE          | ZIP COD |        | Occupation  |        |                        |          |  |         |  |
| Laredo  | TX             | 78040   | )-4412 |   |        |                        |          |  |         |  |
| SIGNATURE (optional)  Barrett, Frank, , ,   |                |         |        | [Electronically I                                 | Filed] | <b>DATE</b> 10/26/2016 | 6        | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |         |  |

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