FEC FORM 3X **RECEIVED** 

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

2010 OCT 19 PM 12: 32 FEC MAIL CENTER

|   |   |  | Office Use Only   |  |  |
|---|---|--|---|--|--|
|   | FEC MAILING LABEL TYPE OR PRINT             | Example:If typing, type over the lines |   |  |  |
| ASSOCIATED HIGHWAY PATRO  | OLMEN OF ARIZONA                            |  |   |  |  |
|   | <del></del>                                 | 111111111                              |   |  |  |
| ADDRESS (number and street)   | P.O. BOX 6253                               |  |   |  |  |
| Check if different than previously reported. (ACC)  | PHOENIX                                     |  | AZ 85005  |  |  |
| 2. FEC IDENTIFICATION NUMBER  | CITY A                                      | 4                                      | STATE A ZIPCODE A   |  |  |
| С00346403   | 3. IS TI                                    | HIS X NEW OR (N) OR                    | AMENDED (A)   |  |  |
| 4. TYPE OF REPORT (Choose One)  | (b) Monthly Report Feb 20                   | (M2) May 20 (M5                        | Aug 25 (M8) Nov 20 (M11) (Non-Election Year Only)   |  |  |
| (a) Quarterly Reports:  | Due On: Mar 20                              |  | Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  |  |  |
| April 15 Quarterly Report(Q1) July 15 Quarterly Report(Q2)  Cotober 15 Quarterly Report(Q3) January 31 Quarterly Report(YE)   | (c) 12-Day PRE-Election Report for the:     | Primary (12P)  Convention (12C)        | Oct 20 (M10)  General (12G)  Special (12G)  In the State of                               |  |  |
| July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY)  Termination Report<br>(TER)   | (d) 30-Day  Post -Election  Report for the: | General (30G)                          | Runoff (30R) Special (30S) in the State of  |  |  |
| 5. Covering Period 0 7  | 01<br>2010                                  | through 0.9                            | 30 2010   |  |  |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  Type or Print Name of Treasurer  Dave Schroder |   |  |   |  |  |
| Type of Fillit Name of Treasurer  |   |  | Gramma, has refer a francount destroyed. Then the children as emergency as a live control |  |  |
| Signature of Treasurer Electronica  | lly Filed by                                |  | Date 10 14 2010   |  |  |
| NOTE : Submission of false, erroneon  | us, or incomplete information               | may subject the person signir          | ng this Report to the penalties of 2 U.S.C 437g.  |  |  |
| Office<br>Use   |   |  | FEC FORM 3X<br>(Rev. 02/2003)   |  |  |

# 10030460515

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

PIS AND DISBURSEMENTS
Page 2

| R          | eport Covering the Period: From:  | 7 01 2010  | To: 09 30 2010   |
|------------|---|--|--|
|            |   | COLUMN A<br>This Period  | COLUMN B Calendar Year-to-Date   |
| <b>5</b> . | (a) Cash on Hand  January 1  2010  2010   | •  | grantitus et per la companiata |
|            | (b) Cash on Hand at<br>Begining of Reporting Period                                       | 27714.47   |  |
|            | (c) Total Receipts (from Line 19)   | 3817.32  | 12074.08   |
|            | (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | gange ang property and particular property and any property and any property and any property and any particular and any partic | 44262.74   |
| 7.         | Total Disbursements (from Line 31)  | 4436.45  | 17167.40   |
| <b>3</b> . | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 8(d))                | 27095.34   | 27095.34   |
| 9.         | Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) |  | The state of the s |
| 10.        | Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | processing were in the secretary as a way as a surprise and processing as a surprise and processing were an open of the secretary and the  | · ·  |
| -          | This Committee has qualified as a multica   | andidate committee. (see FEC FORM 1M)  |  |
|            | <del></del>   | For further information contact:   |  |
|            |   | Federal Election Commission<br>999 E street, NW<br>Washington, DC 20463  |  |
|            |   | Toll Free 800-424-9530<br>Local 202-694-1100   |  |

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

|     | ASSOCIATED HIGHWAY PATROLMEN O  | F ARIZONA  |                                   |
|-----|---|--|-----------------------------------|
| Re  | eport Covering the Period: From:  | 01 Y 2010 To   | D: 09 30 YYYY                     |
|     | I. Receipts   | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date |
|     | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees  (i) Itemired (use Schedule A) | 3817.00  | 0.00<br>12071.00<br>12071.00      |
|     | (b) Political Party Committees (c) Other Political Committees (such as PACs) (d) Total Contributions (add Lines                 |  | 0.00                              |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)   | 3817.00  | 12071.00                          |
| 13. | Transfers From Affiliated/Other Party Committees  | O.00   | 0.00                              |
| 15. | Loan Repayments Received  |  | 0.00                              |
|     | Other Federal Receipts (Dividends, Interest, etc.)  | 0.00   | 3.08                              |
|     | (a) Non-Federal Account (from Schedule H3)  | The first of the control of the cont | 0.00                              |
|     | (b) Levin Funds (from Schedule H5) (c) Tetal Transfer (add 18(a) and 18(b)).  | 0.00 j   |                                   |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))   | 3817.32  | 12074.08                          |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)   | 3817.32  | 12074.08                          |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

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## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

III. Net Contributions/Operating **COLUMN A COLUMN B Expenditures Total This Period** Calendar Year-to-Date 33. Total Contributions (other than loans) 3817.00 12071.00 from Line 11(d), page 3) ..... 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d)) ..... 35. Net Contributions (other than loans) 12071.00 3817.00 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 633.95 7414.90 (add Line 21(a)(i) and Line 21(b))...... 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3) ..... 38. Net Operating Expenditures 633.95 7414.90 (subtract Line 37 from Line 36) ......

Page 5

|             | SHEDULE B (FEC Form 3X)  |  |                                 | INE NUMBER: PAGE 6 / 10 conly one)   |   |  |  |
|-------------|--|--|---------------------------------|--|---|--|--|
| ITI         | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page               | (check onl                      | y one)<br>22 23 24   | 25 26   |  |  |
|             |  |  | 27                              | 28a 28b 28c  |   |  |  |
| Any<br>or f | / Information copied from such Reports and State<br>for commercial purposes, other than using the name | ments may not be sold or us<br>ne and addrens of any politic | ed by any personal committee to | on for the purpose of solica<br>solicit centributions from s   | ting contributions<br>uch committee                           |  |  |
|             | NAME OF COMMITTEE (In Full)  |  |                                 |  |   |  |  |
| <u>/</u>    | ASSOCIATED HIGHWAY PATROLMEN C   | OF ARIZONA   |                                 |  |   |  |  |
|             | Full Name (Last, First, Middle Initial) Abacus Executive Suites  |  |                                 | Transaction ID: SB21   | 3.5342  |  |  |
| ~ **        | Apacus Executive Suites  |  |                                 | Date of Disbursement   | V V V   |  |  |
|             | Mailing Address 3030 N. 3rd Street Suite 200   |  |                                 | 08 04  | 2'01'0  |  |  |
|             |  | State Zip Code<br>AZ 85012                                   |                                 | Amount of Each Disbur  |   |  |  |
|             | Purpose of Disbursement<br>Secretarial Services  |  |                                 | ancenture et amellone all securitions  | 271.11  |  |  |
|             | Candidate Name   |  | Category/<br>Type               |  |   |  |  |
|             | Office Sought: House Disburse  | ement For:   | .,,,,                           |  |   |  |  |
|             | Senate   | Primary General  |                                 |  |   |  |  |
|             | President State: District:   | Other (specify) ▼  |                                 |  |   |  |  |
|             | Full Name (Last, First, Middle Initial)  | <del> </del>   |                                 | Transaction ID: SB21   | B 5343  |  |  |
| В.          | Abacus Executive Suites  |  |                                 | Date of Disbursement   |   |  |  |
|             | Mailing Address 3030 N. 3rd Street Suite 200   |  | <del></del>                     | 08 '31 '   | 2010  |  |  |
|             | City<br>Phoenix  | State Zip Code<br>AZ 85012                                   |                                 | Amount of Each Disbur  | sement this Period  |  |  |
|             | Purpose of Disbursement  | AZ 0501Z   | Samuellana ubantani             |  | 188.31  |  |  |
|             | Secretarial Services   |  | and a miles                     |  |   |  |  |
|             | Candidate Name   |  | Category/<br>Type               |  |   |  |  |
|             | Office Sought: House Disburse  | ement For: Primary General                                   |                                 |  |   |  |  |
|             | President  | Other (specify) ▼  |                                 |  |   |  |  |
|             | State: District:   |  | <u> </u>                        |  |   |  |  |
| C.          | Full Name (Last, First, Middle Initial) Verizon Wireless   |  |                                 | Transaction ID: SB21 Date of Disbursement  | B.5344  |  |  |
|             |  |  |                                 | MM, DD,  | Y 20 40 Y   |  |  |
|             | Mailing Address P.O. Box 790293  |  |                                 | 09 24  | 2010  |  |  |
|             | City   | State Zip Code   | <del></del>                     | Amount of Each Disbu   |   |  |  |
|             | St. Louis Purpose of Disbursement  | MO 63179   | describeration of               |  | 124.53  |  |  |
|             | Cellular   |  |                                 | โดยหลายในของสัตรายหลัง ของสมาชิกของสามาชายในมากรา  | Samuel and Stone of Property Served                           |  |  |
|             | Candidate Name   |  | Category/<br>Type               |  |   |  |  |
|             |  | ement For: Primary General                                   |                                 |  |   |  |  |
|             | Senate President   | Primary General Other (specify) ▼                            |                                 |  |   |  |  |
|             | State: District:   |  |                                 |  |   |  |  |
|             | IIIDTOTAL of Dishumananta This Days (200)  |  |                                 | September of the section of the sect | 583.95  |  |  |
| F           | UBTOTAL of Disbursements This Page (optional   | )  | <u> </u>                        | den och i verden and kann bann den at den en<br>men och i verden and state parte den et den en gann<br>men och i verden at den et  | slamant und kannallamen sendd<br>upomonymu urjum mojemanen am |  |  |
| T           | OTAL This Period (last page this line number on  | y)   | <b>b</b>                        | terral description of the second description | 583.95  |  |  |
| FE          | Schedule B (Form 3X ) Rev. 02/2003   |  |                                 |  |   |  |  |

# SCHEDULE B (FEC Form 3X)

| SCHEDOLE B (FEC FOIIII 3X)  | Use seperate schedule(s)                       |    | (check only      |          | E NUMBER: PAGE //1 |                     |                              | //10                                     |          |          |           |
|---|--|----|------------------|----------|--------------------|---------------------|------------------------------|--|----------|----------|-----------|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page |    | 21b<br>27        |          | 22<br>28a          | 23<br>28b           | 24<br>28c                    | X  | 25<br>29 | _        | 26<br>30b |
| Any Information copied from such Reports and Staten<br>or for commercial purposes, other than using the nom |  |    |                  |          |                    |                     |                              |  |          |          |           |
| NAME OF COMMITTEE (In Full) ASSOCIATED HIGHWAY PATROLMEN O  |  |    |                  |          |                    |                     |                              |  |          |          |           |
| Full Name (Last, First, Middle Initial) - ANTENORI FOR AZ  Mailldg Address 11011 E. ROGER ROAD              |  |    |                  |          |                    | f Disbur            | SB29.5<br>sement             | <b>~</b> ~ √                             | 0,10     | ₩.       |           |
| ,   | State Zip Code<br>AZ 85635                     |    |                  |          | Amoun              | t of Eac            | h Disburs                    | emer                                     | nt this  | Perio    |           |
| Purpose of Disbursement Contribution Candidate Name   |  | Ca | itegory/         |          | and the same       | and any or the same | All was the said             | en e | 300.0    | )0<br>   |           |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify) ▼    |    | <u>-</u>         |          |                    |                     |                              |  |          |          |           |
| Full Name (Last, First, Middle Initial)   |  |    |                  |          |                    |                     | D: SB29.                     | 5321                                     |          |          |           |
| Arizona Democratic Party  |  |    |                  |          | M                  | f Disbur            | " / ['d                      | A. cetanology                            | - Y      | Ϋ́       |           |
| Mailing Address   |  |    |                  |          | 07                 |                     | 13                           | 2`                                       | 010      |          |           |
| City  | State Zip Code                                 |    |                  |          | Amour              | t of Eac            | ch Disbors                   | netzilini.                               | andamas. |          | d<br>~~   |
| Purpose of Disbursement<br>Campaign   |  |    | general and      |          |                    | and large sections  | na <del>Accordi</del> nación | 1<br>                                    | .000     | 00       |           |
| Candidate Name  |  |    | itegory/<br>Type |          |                    |                     |                              |  |          |          |           |
| Senate President  | ment For: Primary General Other (specify) ▼    |    |                  |          |                    |                     |                              |  |          |          |           |
| State: District: Full Name (Last, First, Middle Initial)  |  |    |                  | +-       | Transs             | iction II           | D: SB29.                     | 5326                                     |          |          |           |
| C. Bolick 2010  |  |    |                  |          | Date o             | f Disbur            | rsement                      | <del>Y</del>                             | ·        | 71       |           |
| Mailing Address 2529 E. Carof Avenue  |  |    |                  |          | 07                 |                     | 28                           | 2  | 010      |          |           |
|   | State Zip Code<br>AZ 85028                     |    |                  |          |                    |                     | ch Disburs                   |  | endamen. | hannalin |           |
| Purpose of Disbursement<br>Bolick 2010  |  |    | , ,              |          | Lamenton           | milioneroll mu      | andraya director and         | is emperal lease                         | 300.     | 50<br>   |           |
| Candidate Name  | -  |    | ategory/<br>Type |          |                    |                     |                              |  |          |          |           |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify) ▼    |    |                  |          |                    |                     |                              |  |          |          |           |
| SUBTOTAL of Disbursements This Page (optional)  |  |    |                  | <u> </u> | San Maria          | v-Auran Alexa       | and an annual section of     | 1  | 600.     | DO       |           |
| TOTAL This Period (last page this line number only  | ·)   |    |                  | <b>-</b> |                    | •                   | anga maga ana                | -  |          |          |           |

| SCHEDULE B (FEC FOIII 3A)   | Use seperate schedule(s)                                     | FOR LINE (check only          |  |   |                     |                  |
|---|--|-------------------------------|--|---|---------------------|------------------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page            | 21b 27                        | 22 23<br>28a 28                        | 24<br>28c   | 25<br>X 29          | 26<br>30b        |
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| NAME OF COMMITTEE (In Full) ASSOCIATED HIGHWAY PATROLMEN O  | F ARIZONA  |                               |  |   |                     |                  |
| Full Name (Last, First, Middle Initial)  Elect Karen Fann  Mailing Address 6691 Hole in One Drive         |  |                               | Transaction<br>Date of Disbu           |   | 22<br>20,10         | No. of Section 2 |
| •   | State Zip Code<br>AZ 86301                                   |                               | Amount of Ea                           | ach Disburser   | nent this Pe        | riod             |
| Purpose of Disbursement Contribution Candidate Name   |  | Category/                     | Assessed Areas and Irone or the        | on makening accomplement  | 500.00              |                  |
| Office Sought: House Disburse Senate President State: District:   | ment For:<br>Primary General<br>Other (specify) ▼            |                               |  |   |                     |                  |
| Full Name (Last, First, Middle Initial)  Comm to Elect Katie Hobbs  |  |                               | Transaction Date of Disb               |   | 28                  |                  |
| Mailing Address 1511 Edgemont Avenue  |  |                               | M M /                                  | D D / Y 28  | 2010                |                  |
| Phoenix   | State Zip Code<br>AZ 85006                                   |                               | Amount of E                            | ach Disburser   | ment this Pe        | naskraciana.     |
| Purpose of Disbursement Contribution Candidate Name   |  | Category/                     | <u> </u>                               |   | 300.00              | اسسند            |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify) ▼                  | Туро                          |  |   |                     |                  |
| Full Name (Last, First, Middle Initial) C. Melvin for Senate  |  |                               | Date of Disb                           |   |                     |                  |
| Mailing Address 38665 S. Sand Crest Dr  |  |                               | 07                                     | 28  | 2010                |                  |
| - ·-•   | State Zip Code<br>AZ 85739                                   |                               |  | ach Disburser   |                     | errepressed<br>1 |
| Purpose of Disbursement<br>Contribution   |  | and processing                | homestamentement                       | netroundlesser returne extlesser  | 300.00              | -albanood        |
| Candidate Name  |  | Category/<br>Type             |  |   |                     |                  |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify) ▼                  |                               |  |   |                     |                  |
| SUBTOTAL of Disbursements This Page (optional)  |  |                               |  | an i emperatoria de mante de m | 1100.00             | 1                |
| TOTAL This Period (last page this line number only  |  |                               | An arrandoment of statement of         | and a firm weather a rection  | a alexandranes esta |                  |

| SCHEDULE B (FEC Form 3X)  | Use seperate schedule(s)   | FOR LINE                      |  | PAGE 9/10  |
|---|--|-------------------------------|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page  | (check only                   | one)<br>22 23 24   | 25 26  |
|   |  | 27                            | 28a 28b 28   |  |
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| NAME OF COMMITTEE (In Full)   |  |                               |  |  |
| ASSOCIATED HIGHWAY PATROLMEN C  | F ARIZONA  |                               |  |  |
| Full Name (Last, First, Middle Initial)   |  |                               | Transaction ID: SB29   | 5332   |
| A. Elect J.D. Mesnard   |  |                               | Date of Disbursement   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
| Mailing Address 1427 W. Homestead Ct.   |  |                               | 07 28  | 2010   |
|   | State Zip Code   |                               | Amount of Each Disbur  | sement this Period   |
|   | AZ 85286   |                               |  | 300.00   |
| Purpose of Disbursement<br>Contribution   |  |                               | a a market word was a favorable was described  | december of the subsection of  |
| Candidate Name  |  | Category/                     |  |  |
|   |  | Туре                          |  |  |
| Office Sought: House Disburse   | ment For:  Primary General   | -                             |  |  |
| President   | Other (specify)  |                               |  |  |
| State: District:  | , (.p ), •   |                               |  |  |
| Full Name (Last, First, Middle Initial)   |  |                               | Transaction ID: SB29   | .5324  |
| B. Amanda 2010 Reeve  |  |                               | Date of Disbursement   | MSCANNA SANAGON NACIONA AND MARKE  |
| Mailing Address 1901 E. Ludlow Drive  |  |                               | 07 28  | 2010   |
| - ·   | State Zip Code<br>AZ 85028   |                               | Amount of Each Disbu   | ages neverthermorth controllers excellens extend   |
| Purpose of Disbursement<br>Contribution   |  | and the second second         |  | 300.00   |
| Candidate Name  |  | Category/<br>Type             |  |  |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify) ▼  |                               |  |  |
| Full Name (Last, First, Middle Initial)   |  |                               | T  | 5004   |
| C. Stevens, David 2010  |  |                               | Transaction ID: SB29 Date of Disbursement  | <del>                                      </del>  |
| Mailing Address 4145 S. Comanche Drive  | •  |                               | 07 28  | 2010   |
| City<br>Sierra Vista  | State Zip Code<br>AZ 85650   |                               | Amount of Each Disbu   |  |
| Purpose of Disbursement<br>Contribution   | in the second se |                               | demandinamentes anno la constante una fortante   | 2.50   |
| Candidate Name  |  | Category/<br>Type             |  |  |
| Office Sought: House Disburse Senate President  | ement For:    Primary   General   Other (specify) ▼  |                               |  |  |
| State: District:  | ; (ope)/ ¥   |                               |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  | <b>&gt;</b>                   | cup cofts according to the control from the beautiful or the control from  | 602.50   |
| TOTAL This Period (last page this line number ont   | Λ  |                               |  | The state of the s |
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| SCHEDULE   | В   | (FEC | <b>Form</b> | 3X) |
|------------|-----|------|-------------|-----|
| ITEMIZED I | )IS | BURS | EME         | NTS |

|           | CHEDULE B (FEC Form 3X) EMIZED DISBURSEMENTS  | Use seperate schedule(s) for each category of the Detailed Summary Pirge | FOR LINE (check only 21b 27 |  |
|-----------|---|--|-----------------------------|--|
|           | y Information copied from such Reports and Sta<br>for commercial purposes, other than using the n |  |                             |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) ASSOCIATED HIGHWAY PATROLMEN  | OF ARIZONA   |                             | · · · · · · · · · · · · · · · · · · ·          |
| A.        | Full'Name (Last, First, Middle Initial) Vot 4 Vic   |  |                             | Transaction ID: SB29.5337 Date of Disbursement |
|           | Mailing Address 2749 W. Placita Mesa  | Alta   |                             | 07 28 2010                                     |
|           | City<br>Tucson  | State Zip Code<br>AZ 85742   |                             | Amount of Each Disbursement this Period        |
|           | Purpose of Disbursement<br>Contribution   |  |                             | 200.00   |
|           | Candidate Name  |  | Category/<br>Type           |  |
|           | Office Sought: House Disbut Senate President  | sement For:  Primary General  Other (specify) ▼                          |                             |  |
|           | State: District:  |  |                             |  |
| B.        | Full Name (Last, First, Middle Initial) Kimberly Yee 2010   |  |                             | Transaction ID: SB29.5330 Date of Disbursement |
|           | Mailing Address PO Box 83561  |  |                             | 07 28 2010                                     |
|           | City<br>Phoenix   | State Zip Code<br>AZ 85071   |                             | Amount of Each Disbursement this Period        |
|           | Purpose of Disbursement<br>Contribution   | ·  |                             | 300.00   |
|           | Candidate Name  |  | Category/<br>Type           |  |
|           | Senate  | sement For: Primary General  |                             |  |
|           | State: District:  | Other (specify) ▼  |                             |  |

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|---|-------------|--|
| SUBTOTAL of Disbursements This Page (optional)      |             | 500.00   |
| TOTAL This Period (last page this line number only) | <b>&gt;</b> | 3802.50  |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DEPLACEMENT PAGE FOR INCOMING DE | <del>-</del> - <del>-</del> · · · |
|---|-----------------------------------|
| Hand Delivered  | Date of Receipt                   |
| USPS First Class Mail   | Postmarked                        |
| USPS Registered/Certified   | Postmarked (R/C)                  |
| USPS Priority Mail  | Postmarked                        |
| Delivery Confirmation™ or Signature Confirm   | ation™ Label                      |
| USPS Express Mail   | Postmarked                        |
| Postmark Illegible  |                                   |
| No Postmark   |                                   |
| Overnight Delivery Service (Specify):   | Shipping Date                     |
| Next Business   | Day Delivery                      |
| Received from House Records & Registration Office   | Date of Receipt                   |
| Received from Senate Public Records Office  | Date of Receipt                   |
| Received from Electronic Filing Office  | Date of Receipt                   |
| Other (Specify):  | ceipt or Postmarked               |
| Smo   | 10/19/10                          |
| PREPARER (3/2005)   | DATE PREPARED                     |