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FEDERAL ELECTION COMMISSION MAIL ROOM

Nov 21 11 07 AM '95

CHARLES H. BELL, JR.
COLLEEN G. McANDREWS
THOMAS W. HILTACHK

455 CAPITOL MALL, SUITE 501
SACRAMENTO, CA 95814
(916) 442-7767

November 17, 1995

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Dear Filing Officer:

Enclosed are the original and one copy of the following for:

HOWARD JARVIS TAXPAYERS ASSOCIATION POLITICAL ACTION COMMITTEE

ID# C00255232

for the period 8/1/95 through 8/31/95 :

- FORM FEC 3X
- AMENDMENT TO ABOVE
- REPORT SENT BY FIRST CLASS MAIL
- REPORT SENT BY OVERNIGHT DELIVERY
- OTHER Certified Mail

Please endorse this transmittal letter as acknowledgement of receipt and return it in the self-addressed, stamped envelope provided.

Sincerely,

Bell, McAndrews & Hiltachk

95030082513

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

FEDERAL ELECTION COMMISSION
MAY 500M

Nov 21 11 07 AM '95

USE FEC MAILING LABEL OR TYPE OR PRINT

| | |
|--|---|
| 1. NAME OF COMMITTEE (in full) Howard Jarvis Taxpayers Association Political Action Committee | 2. FEC IDENTIFICATION NUMBER C00255232 |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 621 S. Westmoreland Ave., #202 CITY, STATE and ZIP CODE Los Angeles, CA 90005 | 3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M) |

4. TYPE OF REPORT

(a) April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non-section Year Only)

Termination Report

Monthly Report Due On:

| | | |
|--------------------------------------|--|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input checked="" type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

Twelfth day report preceding _____ (Type of Election)

election on _____ in the State of _____

Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|---|
| 5. Covering Period <u>8/1/95</u> through <u>8/31/95</u> | | |
| 6. (a) Cash on Hand January 1, 19 <u>95</u> | | \$ 85,777.28 |
| (b) Cash on Hand at Beginning of Reporting Period | \$ 80,577.28 | |
| (c) Total Receipts (from line 19) | \$ -0- | \$ 5,386.64 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$ 80,577.28 | \$ 91,163.92 |
| 7. Total Disbursements (from Line 30) | \$ 150.00 | \$ 10,736.64 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | \$ 80,427.28 | \$ 80,427.28 |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) | \$ -0- | For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800 424 9530 Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | \$ -0- | |

I certify that I have examined this Report and in the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Joseph Ransom

Signature of Treasurer Date
11/16/95

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 437g

95030682514

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

[revised 1/1/91]

| NAME OF COMMITTEE: Boward Jarvis Taxpayers Association Political Action Committee | | REPORT COVERING PERIOD FROM: 8/1/95 TO: 8/31/95 | |
|--|--|--|-----------------------------------|
| | | COLUMN A Total This Period | COLUMN B Calendar Year |
| I. Receipts | | | |
| 11. Contributions (other than loans) from: | | | |
| a. Individuals/Persons Other Than Political Committees | | | |
| i. Itemized (use Schedule A) | | -0- | -0- |
| ii. Unitemized | | -0- | 5,386.64 |
| iii. Total (add i and ii) | | -0- | 5,386.64 |
| b. Political Party Committees | | -0- | -0- |
| c. Other Political Committees (such as PACs) | | -0- | -0- |
| d. Local Contributions (add a iii, b and c) | | -0- | 5,386.64 |
| 12. Transfers from Affiliated/Other Party Committees | | -0- | -0- |
| 13. All Loans Received | | -0- | -0- |
| 14. Loan Repayments Received | | -0- | -0- |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | -0- | -0- |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | -0- | -0- |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | -0- | -0- |
| 18. Transfers from Nonfederal Account for Joint Activity | | -0- | -0- |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) | | -0- | 5,386.64 |
| 20. Total Federal Receipts (subtract line 18 from line 19) | | -0- | 5,386.64 |
| II. Disbursements | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | |
| i. Federal Share | | -0- | -0- |
| ii. Non-Federal Share | | -0- | -0- |
| b. Other Federal Operating Expenditures | | -0- | -0- |
| c. Total Operating Expenditures (Add a i, ii, and b) | | -0- | -0- |
| 22. Transfers to Affiliated/Other Party Committees | | -0- | -0- |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | | 150.00 | 5,350.00 |
| 24. Independent Expenditures (use Schedule E) | | -0- | -0- |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | | -0- | -0- |
| 26. Loan Repayments Made | | -0- | -0- |
| 27. Loans Made | | -0- | -0- |
| 28. Refunds of Contributions To: | | | |
| a. Individuals/Persons Other Than Political Committees | | -0- | -0- |
| b. Political Party Committees | | -0- | -0- |
| c. Other Political Committees (such as PACs) | | -0- | -0- |
| d. Total Contribution Refunds (Add a, b and c) | | -0- | -0- |
| 28. Other Disbursements | | -0- | 5,386.64 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) | | 150.00 | 10,736.64 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) | | 150.00 | 10,736.64 |
| III. Net Contributions/Operating Expenditures | | | |
| 32. Total Contributions (other than loans) (from line 11d) | | -0- | 5,386.64 |
| 33. Total Contribution Refunds (from line 28d) | | -0- | -0- |
| 34. Net Contributions (other than loans) (subtract line 33 from 32) | | -0- | 5,386.64 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) | | -0- | -0- |
| 36. Offsets to Operating Expenditures (from line 15) | | -0- | -0- |
| 37. Net Operating Expenditures (subtract line 36 from 35) | | -0- | -0- |

95030082515

**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

95030082516

| | |
|---|-----------------|
| <input type="checkbox"/> Hand Delivered | DATE OF RECEIPT |
|---|-----------------|

| | |
|---|------------|
| <input type="checkbox"/> First Class Mail | POSTMARKED |
|---|------------|

| | |
|---|------------------------|
| <input checked="" type="checkbox"/> Registered/Certified Mail | POSTMARKED 11-17-95 |
|---|------------------------|

| | |
|--------------------------------------|--|
| <input type="checkbox"/> No Postmark | |
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|---|--|
| <input type="checkbox"/> Postmark Illegible | |
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| <input type="checkbox"/> Received from the House Office of Records and Registration | DATE OF RECEIPT |
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| <input type="checkbox"/> Received from the Senate Office of Public Records | DATE OF RECEIPT |
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| <input type="checkbox"/> Other (Specify): | POSTMARKED |
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| | and/or DATE OF RECEIPT |
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| <i>MS</i> | 11-21-95 |
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| PREPARER | DATE PREPARED |
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