

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

RECEIVED
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2019 JUL 19 AM 11:37
Office Use Only

1. NAME OF COMMITTEE (in full) **CITIZENS FOR JOE MILLER, INC.** TYPE OR PRINT ▼ Example: If typing, type over the lines. **12FE4M5**

ADDRESS (number and street) **250 Cushman Street, Suite 2A**
Fairbanks CITY ▲ **AK** STATE ▲ **99701** ZIP CODE ▲
 Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼ **C C00522730**
3. IS THIS REPORT NEW (N) OR AMENDED (A) STATE ▼ DISTRICT **AK 00**

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2)
 October 15 Quarterly Report (Q3)
 January 31 Year-End Report (YE)
 Termination Report (TER)

(b) 12-Day PRE-Election Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12S)
Election on / / in the State of
(c) 30-Day POST-Election Report for the:
 General (30G) Runoff (30R) Special (30S)
Election on / / in the State of

5. Covering Period **04** / **01** / **2019** through **06** / **30** / **2019**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer **Matthew Johnson**
Signature of Treasurer *Matthew Johnson* Date **07** / **13** / **2019**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.
Office Use Only

NOT FOR FEDERAL GOVERNMENT

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

Citizens for Joe Miller, Inc.

Report Covering the Period: From: **04** / **01** / **2019** To: **06** / **30** / **2019**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	0.00	2981.73
(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0.00	2981.73
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	5.97	31,289.49
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	5.97	31,289.49
8. Cash on Hand at Close of Reporting Period (from Line 27)	55,126.91	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	35,152.73	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Citizens for Joe Miller, Inc.

Report Covering the Period: From: **04 / 01 / 2019** To: **06 / 30 / 2019**

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0.00	974.53
(ii) Unitemized.....	0.00	1507.20
(iii) TOTAL of contributions from individuals ▶	0.00	2481.73
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) The Candidate.....	0.00	500.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0.00	2981.73
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate.....	0.00	0.00
(b) All Other Loans.....	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.).....	1.88	31.96
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶	1.88	3013.69

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	5.97	31,289.49
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans	0.00	750.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	750.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	6.97	32,039.49

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	55,131.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	1.88
25. SUBTOTAL (add Line 23 and Line 24).....	55,132.88
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	5.97
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	55,126.91

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE **5** OF **6**

(check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d	<input checked="" type="checkbox"/> 15
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Citizens for Joe Miller, Inc.

Full Name (Last, First, Middle Initial)

A. BB&T

Mailing Address

City **Alexandria** State **VA** Zip Code **22314-2720**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
 Receipt For: Primary General
 Other (specify) Election Cycle-to-Date **31.96**

Date of Receipt

04 / 30 / 2019

Amount of Each Receipt this Period

.62

B. BB&T

Mailing Address

City **Alexandria** State **VA** Zip Code **22314-2720**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
 Receipt For: Primary General
 Other (specify) Election Cycle-to-Date **31.96**

Date of Receipt

05 / 31 / 2019

Amount of Each Receipt this Period

.64

C. BB&T

Mailing Address

City **Alexandria** State **VA** Zip Code **22314-2720**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
 Receipt For: Primary General
 Other (specify) Election Cycle-to-Date **31.96**

Date of Receipt

06 / 28 / 2019

Amount of Each Receipt this Period

.62

SUBTOTAL of Receipts This Page (optional).....

1.88

TOTAL This Period (last page this line number only).....

1.88

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

NAME OF COMMITTEE (In Full)
Citizens for Joe Miller, Inc.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor RPR Consulting	Nature of Debt (Purpose): reimburse for services rendered
Mailing Address 4515 N 16th St #205	
City Phoenix State AZ Zip Code 85016-5363	

Outstanding Balance Beginning This Period 11,923.43	Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 11,923.43
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B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Capital Square Funding Group, LLC	Nature of Debt (Purpose): reimburse for services rendered
Mailing Address 107 Fayetteville Stret	
City Raleigh State NC Zip Code 27601-1398	

Outstanding Balance Beginning This Period 8,979.30	Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 8,979.30
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C. Full Name (Last, First, Middle Initial) of Debtor or Creditor AT Publishing	Nature of Debt (Purpose):
Mailing Address 1720 Abbott Road	
City Anchorage State AK Zip Code 99507-3443	

Outstanding Balance Beginning This Period 14,250.00	Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 14,250.00
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1) SUBTOTALS This Period This Page (optional)	0.00
2) TOTALS This Period (last page this line number only)	35,152.73
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	0.00
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	35,152.73

ews for Joe Miller
shman St Suite 2A

arks,

Alaska 99701

USA MAIL PERMIT NO. 1000 WASHINGTON DC 20541



7034 1820 0001 5215 2591



USA

NON-MACHINABLE SURCHARGE



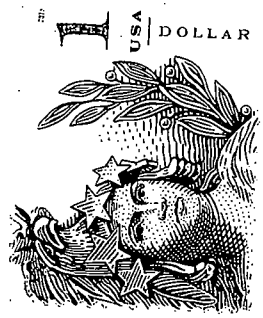
USA DOLLAR



USA DOLLARS



USA



USA DOLLAR




USA 5c

To: Federal Election Commission
1050 First Street, NE
Washington, DC
20002

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Federal Election Commission
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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery: <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	7/19/19 DATE PREPARED

(3/2015)

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