# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

(See reverse side for instructions.)

RECEIVED FEDERAL ELECTION COMMISSION

1. (a) NAME OF ORGANIZATION

NRA Institute for Legislative Action

(b) ADDRESS (Number and Street)

11250 Waples Mill Road

(c) CITY, STATE AND ZIP CODE

Fairfax, VA 22030

2. IDENTIFICATION NUMBER (Assigned by FEC)

C70000716

APR 17 12 32 PM '97

3. TYPE OF ORGANIZATION (Check Appropriate Box)

- ☐ Corporation
- ☐ Trade Association
- ☐ Labor Organization
- ☐ Cooperative
- ☒ Membership Organization
- ☐ Corporation without capital stock

4. TYPE OF REPORT (Check One):

(a) ☒ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☐ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☐ NO

5. THIS REPORT COVERS THE PERIOD 1/01/97 THROUGH 3/31/97

## SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One: Support | Check One: Oppose | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|---|---|---|---|---|
| ☐ Direct Mail<br>☐ Telephone<br>☐ Telegram<br>☐ Other: (Specify) | ☐ Executive/Administrative Personnel<br>☐ Stockholders<br>☐ Members | | | | | |
| ☐ Direct Mail<br>☐ Telephone<br>☐ Telegram<br>☐ Other: (Specify) | ☐ Executive/Administrative Personnel<br>☐ Stockholders<br>☐ Members | | | | | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD $ -0-

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Tanya K. Metaksa
Type or Print Name

Executive Director
Signature and Title of Person Designated to Sign This Report

4/15/97
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-219-3420

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | DATE OF RECEIPT |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED 4-15-97 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED and/or DATE OF RECEIPT |

PREPARER

4-17-97
DATE PREPARED

FEC FORM 70-2 (12/92)