01229989300001 16105 791778 CCM 275

WESTERN UNION

WESTERN UNION COMMERCIAL SERVICES

CONFIRMATION OF MAILGRAM TO: CHRISTOPHER G. KENNEDY
CITIZENS FOR JOE KENNEDY 1988
530 ATLANTIC AVE.
BOSTON, MA 02210

FEDERAL ELECTION COMMISSION
LEAH PALMER
999 E ST NW # 709
WASHINGTON DC 20463

AUGUST 17, 2001 MS-P

IDENTIFICATION NUMBER: C00222455

REFERENCE: MID-YEAR REPORT (01/01/2001 - 06/30/2001)

DEAR TREASURER:

YOUR COMMITTEE HAS FAILED TO FILE THE ABOVE-REFERENCED REPORT IN AN ELECTRONIC FORMAT. IN ACCORDANCE WITH 11 C.F.R. 104.18(A)(1), YOU ARE REQUIRED TO FILE THIS REPORT, AND ALL SUBSEQUENT REPORTS FOR THE CALENDAR YEAR, ELECTRONICALLY. 11 C.F.R. 104.18(A)(2) FURTHER STATES THAT REPORTS FILED ON PAPER DO NOT SATISFY A POLITICAL COMMITTEE'S FILING OBLIGATION. YOUR REPORTING OBLIGATION WILL NOT BE SATISFIED UNTIL YOU FILE THE ABOVE-REFERENCED REPORT IN AN ELECTRONIC FORMAT.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT LEAH S. PALMER IN THE REPORTS ANALYSIS DIVISION ON OUR TOLL FREE NUMBER (800) 424-9530. OUR LOCAL NUMBER IS (202) 694-1130.

SINCERELY,

JOHN D. GIBSON
ASSISTANT STAFF DIRECTOR
REPORTS ANALYSIS DIVISION