RECEIVED FEC MAIL CENTER 2018 DEC 18 AM 9: 59

MUSICIANS AGAINST GUN VIOLENCE PO Box 277 Skytop, PA 18357

FEC 1050 First Street NE Washington, DC 20463

RE: FEC ID# C00675736

To whom it may concern,

I am reverting Musicians Against Gun Violence to paper filing our FEC reports due to extraordinary and unforeseeable circumstances. Our Super PAC raised appx \$560.34 this year, and as such we do not have a budget for new equipment or expensive Mac-compatible electronic filing software. We were previously filing via the free FEC-provided software on an old HP laptop, which no longer functions after it was dropped. If you would like me to provide a photo of the damaged laptop, I am willing to do so upon request.

Additionally, we cannot afford to hire an accountant. We will continue to file paper reports until our fundraising efforts warrant mandatory electronic filing.

Thank you for your understanding.

Sincerely,

Serena Fill Treasurer

## 

FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2018 DEC 18 AM 9: 59

Office Use Only

| 1. NAME (<br>COMMI | OF<br>ITEE (in full)   | TYPE OR PRINT ▼                   |                      | mple: If typing,<br>r the lines. | type                   | 12FE4M5        |                    |                             |  |
|--------------------|--|-----------------------------------|----------------------|----------------------------------|------------------------|----------------|--------------------|-----------------------------|--|
| MUSICI             | CIAINS   | AGAIN ST                          | GUN 1                | 11045                            | U, G.E.                |                |                    |                             |  |
|                    |  |                                   |                      |                                  |                        |                |                    | 11_                         |  |
| ADDRESS (1         | number and street)   | Po Box                            | 277                  |                                  |                        |                |                    | لــلــا                     |  |
| tha                | eck if different<br>n previously<br>orted. (ACC)   | 15,12,75,P                        |                      |                                  |                        | 241            | 1,8,3,57           | لـــــــــا<br>إ [          |  |
| 2. FEC ID          | ENTIFICATION N   | JMBER ▼                           | CITY A               |                                  | ST                     | ATE A          | ZIP C              | ODE                         | <u> </u>   |
| Co                 | 0 6.757.   | 56                                | 3. IS THIS<br>REPORT | NE (N)                           |                        | AMI (A)        | ENDED              |                             |  |
| (Choose            | OF REPORT One) arterly Reports:  | (b). Monthly<br>Report<br>Due On: | Feb 20 (M2)          | LJ<br>  TT                       | y 20 (M5)<br>n 20 (M6) |                | 20 (M8)<br>20 (M9) | (Nor<br>Year<br>Dec<br>(Nor | v 20 (M11)<br>n-Election<br>r Only)<br>c 20 (M12)<br>n-Election<br>r Only) |
|                    | April 15<br>Quarterly Report (C<br>July 15<br>Quarterly Report (C<br>October 15<br>Quarterly Report (C | PRE-Electi Report for             |                      | Primary (12P) Convention (12     | 20 (M7)                | General (      | أسا                | Jan                         | n 31 (YE)  |
|                    | January 31<br>Year-End Report (Y<br>July 31 Mid-Year<br>Report (Non-electic<br>Year Only) (MY)         | (d) 30-Day                        | Election on          | General (30G)                    |                        | Runoff (30     | in th<br>State     | e of                        | ecial (30S)  |
|                    | Termination Report<br>(TER)  |                                   | the:                 |                                  |                        | 10 ( B         | in th<br>State     |                             | PA   |
| 5. Coverin         | g Period   | 5/6/12                            | 816                  | through                          |                        | ؙڡؙؽؖ          | 20.18              |                             |  |
| •                  |  | nis Report and to the b           | est of my kno        | wledge and be                    | lief it is true        | , correct and  | complete.          |                             |  |
| Signature of       | <del></del>  | 5                                 |                      |                                  | Da                     | in interes     | 1 05               | <u> </u>                    | <u>४ १ ह</u>   |
| 0                  | ffice<br>Use<br>Only   | neous, or incomplete info         | rmation may s        | ubject the perso                 | n signing this         | s Heport to th | FEC FC Rev. 0      | RM                          |  |

# 

## **SUMMARY PAGE**

| FEC Form 3X (Rev. 05/2016)  | OF RECEIPTS AND DISBURSEMENTS                       | Page <b>2</b>                                |
|---|---|--|
| Write or Type Committee Name  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \               |  |
| Musicions Ago   | inst Den Liolence                                   |  |
| Report Covering the Period: From:   | 10 01 7018 To:                                      | 11/26/2018                                   |
|   | COLUMN A<br>This Period                             | COLUMN B<br>Calendar Year-to-Date            |
| 6. (a) Cash on Hand  January 1,  ZOUB   |   |  |
| (b) Cash on Hand at  Beginning of Reporting Period  | S13.7J  |  |
| (c) Total Receipts (from Line 19)   | المن كرا بي المنا                                   |  |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)          |   | <u>,</u> , , , , , , , , , , , , , , , , , , |
| 7. Total Disbursements (from Line 31)   | 350,00  | 382,19                                       |
| Cash on Hand at Close of     Reporting Period     (subtract Line 7 from Line 6(d))                | 17.8.1.5  | 17.8.15                                      |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)      |   |  |
| Debts and Obligations Owed BY     the Committee (Itemize all on     Schedule C and/or Schedule D) |   |  |
| This committee has qualified as a mu  | ulticandidate committee. (see FEC FORM 1M)          |  |
|   | For further information contact:                    |  |
|   | Federal Election Commission 1050 First Street, N.E. |  |

Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## 

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

(subtract Line 18(c) from Line 19)......▶

Page 3

| Wi  | rite or Type Committee Name  | · · ·   |                                   |
|-----|--|---|-----------------------------------|
|     | Musicions Arab   | nst Du Violenc  | 0                                 |
| _   | THE TOURS OF THE TOURS   | TO SOUTH STATE OF THE STATE OF |                                   |
| Re  | port Covering the Period: From:  | 1011 2018 TO  | 11 24 20 18                       |
|     | I. Receipts  | COLUMN A<br>Total This Period   | COLUMN B<br>Calendar Year-to-Date |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees  (i) Itemized (use Schedule A) |   | 560 34                            |
|     | (b) Political Party Committees (c) Other Political Committees (such as PACs)   |   |                                   |
| 12. | Totals to Line 33, page 5)  Transfers From Affiliated/Other  Party Committees  |   | 360,34                            |
| 13. | All Loans Received   |   |                                   |
|     | Loan Repayments Received Offsets To Operating Expenditures (Refunds, Rebates, etc.)  |   |                                   |
| 16. | (Carry Totals to Line 37, page 5)  |   |                                   |
| 17. | Political Committees Other Federal Receipts  |   |                                   |
| 18. | (Dividends, Interest, etc.)  |   |                                   |
|     | (b) Levin Funds (from Schedule H5)   | 772 1 772 1   |                                   |
| 19. | (c) Total Transfers (add 18(a) and 18(b))  Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶                | (5.80)  | 560.34                            |
| 20  | Total Federal Receipts   | ·   |                                   |

## **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A                 | COLUMN B   |
|---|--------------------------|--|
| 21. Operating Expenditures:   | Total This Period        | Calendar Year-to-Date  |
| (a) Allocated Federal/Non-Federal                                       |                          |  |
| Activity (from Schedule H4)   |                          |  |
| (i) Federal Share   |                          |  |
| (ii) Non-Federal Share  |                          | 7 0 73 7 0 73 9 9 773 9  |
| (b) Other Federal Operating   |                          |  |
| Expenditures  | 0.60                     | 57.19  |
| (c) Total Operating Expenditures  |                          | 12.0   |
| (add 21(a)(i), (a)(ii), and (b))▶                                       | 0.00                     | 32,19  |
| 22. Transfers to Affiliated/Other Party                                 |                          |  |
| Committees  |                          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| Federal Candidates/Committees   |                          |  |
| and Other Political Committees  |                          |  |
| 24. Independent Expenditures (use Schedule E)                           | 15000                    | 250  |
| 25 Coordinated Party Expenditures                                       | 520.00                   | 5,00,00  |
| (52 U.S.C. § 30116(d))<br>(use Schedule F)                              |                          |  |
| (use Scriedule F)   |                          | <u> </u>   |
| 26. Loan Repayments Made  |                          |  |
| 20. Loan repayments wade  |                          |  |
| 27. Loans Made  |                          |  |
| 28. Refunds of Contributions To:  |                          |  |
| (a) Individuals/Persons Other Than Political Committees                 |                          |  |
|   |                          |  |
| (b) Political Party Committees  |                          | And the second s |
| (c) Other Political Committees  |                          |  |
| (such as PACs)  |                          |  |
| (d) Total Contribution Refunds  |                          |  |
| (add Lines 28(a), (b), and (c))   |                          |  |
|   |                          |  |
| 29. Other Disbursements (Including                                      |                          |  |
| Non-Federal Donations)  |                          |  |
| •   |                          |  |
| 30. Federal Election Activity (52 U.S.C. § 3010                         | 1(20))                   |  |
| (a) Allocated Federal Election Activity                                 | •                        |  |
| (from Schedule H6)  |                          |  |
| (i) Federal Share   | 5 M (5 M B (53 S P (53 B | N APA R SEA R S ALA R S  |
| ( ) II O  |                          |  |
| (ii) "Levin" Share  |                          | 6 4 417 / 4 417 4 4 577 4  |
| (b) Federal Election Activity Paid                                      |                          |  |
| Entirely With Federal Funds<br>(c) Total Federal Election Activity (add |                          |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))                                    |                          |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))                                    |                          |  |
| O4 Total Diahumanana (add to according                                  |                          |  |
| 31. Total Disbursements (add Lines 21(c), 22,                           |                          |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                | 69.62                    | 3.8.2.19   |
| 32. Total Federal Disbursements   |                          | Commence of the Commence of th |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                             |                          | •  |
| from Line 31)   | 2 - 1 -                  | 20010  |
|   | 3.50.60                  | 3,82.19  |
| •   |                          |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

|     | FEC Form 3X (Rev. 05/2016)   | or bisbursements              | Page <b>5</b>                     |
|-----|--|-------------------------------|-----------------------------------|
|     | III. Net Contributions/<br>Operating Expenditures                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3)         | 15,00                         | 540,34                            |
| 34. | Total Contribution Refunds (from Line 28(d)):                            |                               |                                   |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 15.00                         | 5.60.34                           |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.60                          | 3.2.19                            |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                 |                               |                                   |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.60                          | 232.19                            |
|     |  |                               |                                   |

## SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the     | FOR LINE NUMBER: PAGE (OF 6) (check only one)    |
|---|---|--|
|   | Detailed Summary Page                                 | 11a 11b 11c 12<br>13 14 15 16 17                 |
| Any information copied from such Reports and Stor for commercial purposes, other than using the NAME OF COMMITTEE (In Full) |   | rson for the purpose of soliciting contributions |
| Musicions &   | tgainst Sen Vid                                       | lena   |
| Full Name of Individual (Last, First, Middle Initi  A. Scrove, Joe  Mailing Address  (eS 39 Cs Chath                        | al) or Full Organization Name                         | Date of Receipt                                  |
| City Los Angeles  | State Zip Code  | Amount of Each Receipt this Period               |
| FEC ID number of contributing federal political committee.  | C   | 66,21  |
| Name of Employer (for Individual)  Self  Receipt For:   | Occupation (for Individual)  Aggregate Year-to-Date ▼ | Earnaled This                                    |
| Primary General Other (specify) ▼   | ۵۵ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ                | Act Blue   |
| Full Name of Individual (Last, First, Middle Initi  B.  Mailing Address   | ial) or Full Organization Name                        | Date of Receipt                                  |
| City  | State Zip Code  | Amount of Each Receipt this Period               |
| FEC ID number of contributing federal political committee.  |   | Amount of Each recept this relied                |
| Name of Employer (for Individual)   | Occupation (for Individual)                           | Memo Item  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼                              |  |
| Full Name of Individual (Last, First, Middle Initi  | ial) or Full Organization Name                        | Date of Receipt                                  |
| Mailing Address   | Tay a   | WOW / DOOD / VOTON                               |
| City  | State Zip Code  | Amount of Each Receipt this Period               |
| FEC ID number of contributing federal political committee.  | C   |  |
| Name of Employer (for Individual)  Receipt For:   | Occupation (for Individual)                           | Memo Item  |
| Primary General Other (specify)   | Aggregate Year-to-Date ▼                              |  |
| SUBTOTAL of Receipts This Page (optional)   | •   | 06.21  |
| TOTAL This Period (last page this line number of  | only)   | 66.21  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use separate schedule(s) (check only for each category of the | one)                                    |
|--|---|---|
|  | Detailed Summary Page 21b 28a                                 | 22 23 26 27<br>28b 28c 29 30b           |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |   |
| NAME OF COMMITTEE (In Full)  |   |   |
| Musicians Asa  | Inst Sur Lide   | <u>na</u>                               |
| Full Name (Last, First, Middle Initial)  | 1 2000  | Date of Disbursement                    |
| Mailing-Address  | al Johas  | 10/03/2018                              |
| City C :1  | State Zip Code  |   |
| Somonile   | MA DIYY   | FEC Identification Number               |
| Purpose of Disbursement  Pocass  Cee   | 601   |   |
| Candidate Name   | Category/<br>Type   | Amount of Each Disbursement this Period |
| Office Sought: House Disburs Senate  | ement For:    Primary   General                               | <u></u>                                 |
| President  State: District:  | Other (specify) ▼   | Memo Item Opco Sin Fe                   |
| Full Name (Last, First, Middle Initial)  |   | 12000                                   |
| 3.   |   | Date of Disbursement                    |
| Mailing Address  |   |   |
| City   | State Zip Code  | FEC Identification Number               |
| Purpose of Disbursement  |   | C                                       |
| Candidate Name   | Category/   | Amount of Each Disbursement this Period |
| Office Sought: House Disburs   | ement For:  |   |
| Senate President   | Primary General Other (specify)                               |   |
| State: District:   |   | Memo Item                               |
| Full Name (Last, First, Middle Initial)  C.  |   | Date of Disbursement                    |
| Mailing Address  |   |   |
| City   | State Zip Code  | FEC Identification Number               |
| Purpose of Disbursement  |   | C                                       |
| Candidate Name   | Category/<br>Type   | Amount of Each Disbursement this Period |
| Offlice Sought: House Disburs  | sement For:   |   |
| State: District:   | Primary General Other (specify) ▼                             | Memo Item                               |
| Signal.  |   |   |
| SUBTOTAL of Disbursements This Page (optional  | )   | <u> </u>                                |
| TOTAL This Period (last page this line number on   | ıly) ▶  | 0.60                                    |

| <b>SCHEDU</b>   | ILE E  | (FEC  | Form          | 3X)      |
|-----------------|--------|-------|---------------|----------|
| <b>ITEMIZED</b> | INDEPE | NDENT | <b>EXPE</b> I | NDITURES |

|  | FOR LINE 24 OF FORM 3X  |
|--|---|
| NAME OF COMMITTEE (In Full)  | FEC IDENTIFICATION NUMBER ▼   |
| Musicians Against Aun violence   | 00.0.6757.36  |
| Check if 24-hour report 48-hour report New report Amends report filed  | on Man / Deb / Assassa  |
| Full Name of Payee   | Date of Public Distribution/Dissemination   |
| Facebook Mailing Address   | [11] 83 2018  |
| Hack or way  | Amount  |
| City State Zip Code  | 250,00  |
| Men to Park A 91901  Purpose of Expenditure  | Date of Disbursement or Obligation  |
| Advertising Expenses Category/ Type 00,4   | 11/03/2018  |
| Name of Federal Candidate:    A Support   Office   Oppose   Oppopose   Oppose   Oppose   Oppose   Oppose   Oppose   Oppose   Oppo | e Sought: House District:   |
|  | ursement For: Primary General   |
| Per Election for Office Sought   | Other (specify)   |
| Full Name of Payee   | Date of Public Distribution/Dissemination   |
| Instagran Cld Facebook   | ा। ठिष विष  |
| 1 Hacks Way  | Amount  |
| Monh Park State Zip Code 91401   |   |
| Purpose of Expenditure Category/   | Date of Disbursement or Obligation  |
| selvetising Expenses Type 10.04  | 1.1 09 20.18  |
| Name of Federal Candidate:    Support   Office   | e Sought: American District: District: President State: District: |
|  | ursement For: Primary General   |
| Per Election for Office Sought   | Other (specify) ▶   |
| (a) SUBTOTAL of Itemized Independent Expenditures  | 358,00  |
| (a) SUBTOTAL of Unitemized Independent Expenditures  |   |
| (a) TOTAL Independent Expenditures   | 3,50,00   |
| Under penalty of perjury I certify that the independent expenditures reported herein were not me with, or at the request or suggestion of, any candidate or authorized committee or agent of either party committee) any political party committee or its agent.   |   |
|  | Mariting , Switchmarching - Switchmarchinesing institute  |
| Signature  | 1 63 2319   |

70.

2018 DEC 18 AM 9: 55

RECEIVED

| ENVELOPE REPLACE           |                      | mission R INCOMING DOCUMENTS g to indicate how it was received. |
|----------------------------|----------------------|---|
| Hand Delivered             |                      | Date of Receipt   |
| Tidina Belivered           |                      |   |
|                            | Postmarked           | Date of Receipt   |
| USPS First Class Mail      | 12-6-18              | 12-18-18  |
| USPS Registered/Certified  | 1                    | Postmarked (R/C)  |
| USPS Priority Mail         |                      | Postmarked  |
| USPS Priority Mail Expres  | s                    | Postmarked  |
| Postmark Illegible         |                      |   |
| No Postmark                |                      |   |
| Overnight Delivery Service | e (Specify):         | Shipping Date   |
| , <u></u>                  | 1                    | Next Business Day Delivery                                      |
| Received from House Rec    | cords & Registration | Date of Receipt  Office   |
| Received from Senate Pu    | blic Records Office  | Date of Receipt   |
| Received from Electronic   | Filing Office        | Date of Receipt   |
| Other (Specify):           |                      | Date of Receipt or Postmarked                                   |
| nt                         |                      | 12-18-18  |
| PREPARER                   |                      | DATE PREPARED   |
| (3/2015)                   |                      |   |