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RODIO & URSILLO, LTD.

Attorneys at Law

March 7, 2001

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

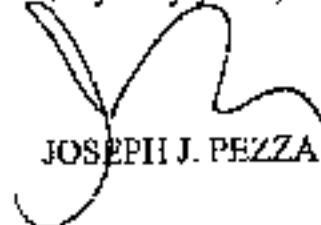
RE: Plumbers & Pipefitters, Local Union 51 Political Action Committee

Dear Sir or Madam:

Enclosed for filing is a Statement of Organization and Notification of Multicandidate Status in reference to the above captioned matter.

Please feel free to contact me if you should have any questions.

Very truly yours,



JOSEPH J. PEZZA

JJP:kmc

Enclosures

cc: Kenneth Aurecchia

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**FEC
FORM 1**

**STATEMENT OF
ORGANIZATION**

(See instructions)

Office Use Only

1. NAME OF
COMMITTEE (in full)

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

Plumbers & Pipefitters, Local Union 51

Political Action Committee

ADDRESS (number and street)

55 Stamp Farm Road

(Check if address
is changed)

Cranston R.I 02921

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

N/A

COMMITTEE'S WEB PAGE ADDRESS (URL)

N/A

2. DATE

03 01 20 01

3. FEC IDENTIFICATION NUMBER ▶

C0 0329 326

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Kenneth Aurecchia

Signature of Treasurer

Date

03 01 20 01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 1/01)

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Mailing Address _____

 CITY ▲ STATE ▲ ZIP CODE ▲

Relationship _____

Type of Connected Organization:

- Corporation Corporation w/o Capital Stock Labor Organization
- Membership Organization Trade Association Cooperative

Write or Type Committee Name

7. **Custodian of Records:** Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name _____

Mailing Address _____

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

_____ Telephone number _____

8. **Treasurer:** List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Kenneth Aurecchia _____

Mailing Address 55 Stamp Farm Road _____

Cranston _____ RI 02921 - _____

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Treasurer _____ Telephone number 401-943-3033

Full Name of Designated Agent Jack Cronin _____

Mailing Address 55 Stamp Farm Road _____

Cranston _____ RI 02921 - _____

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Assistant Treasurer _____ Telephone number 401-943-3033

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address _____

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address _____

CITY ▲ STATE ▲ ZIP CODE ▲

NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

1. (a) NAME OF COMMITTEE IN FULL Plumbers & Pipefitters, Local Union 51 Political Action Committee		2. FEC IDENTIFICATION NUMBER C00329326
(b) Number and Street Address 55 Stamp Farm Road		3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER
(c) City, State and ZIP Code Cranston, RI 02921		

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on Aug. 8, 1997 and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: United Association Political Education Committee

FEC Identification Number: C 00012476

5. **STATUS BY QUALIFICATION:**

- (a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):


	Name	Office Sought	State/District	Date
(i)	Jim McGovern	House	MA	6/17/98
(ii)	Bob Weygard	Senate	RI	10/8/98
(iii)	Kate Coyne McCoy	House	RI	3/6/00
(iv)	Joe Moakley	House	MA	3/15/00
(v)	Patrick Kennedy	House	RI	7/25/00

- (b) **Contributors:** The committee received a contribution from its 51st contributor on: Sept. 1, 1997

- (c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: Aug. 8, 1997

- (d) **Qualification:** The committee met the above requirements on: 7/25/00

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Kenneth Aurecchia	SIGNATURE OF TREASURER 	DATE
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:
Federal Election Commission, Washington, DC 20463
Toll-free 800-424-9530
Local 202-694-1100

FEC FORM 1M

(Revised 1/2001)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>dm</i> PREPARER	<i>3-13-01</i> DATE PREPARED