

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

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Office Use Only

2016 APR 13 AM 11:36 12FE4M5

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

DALE K. MENSING FOR CONGRESS

ADDRESS (number and street)

P.O. BOX 1447

Check if different than previously reported. (ACC)

REDWAY CA 95560-1447

CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00543553

3. IS THIS REPORT NEW OR AMENDED

STATE DISTRICT

CA 02

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on in the State of

5. Covering Period 04 01 2016 through 03 31 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Dale K. Mensing

Signature of Treasurer Date 04 01 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Table with 10 columns and 1 row, containing 'Of Use Only' and 'FEC FORM 3 (Revised 02/2003)'

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page: 2

Write or Type Committee Name

Dale K. Mensing For Congress

Report Covering the Period: From: 01 01 2016 To: 03 31 2016

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	73200	297230
(b) Total Contribution Refunds (from Line 20(d))	0	0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	73200	297230
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	169360	260776
(b) Total Offsets to Operating Expenditures (from Line 14)	0	45433
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	169360	215343
8. Cash on Hand at Close of Reporting Period (from Line 27)	19151	
9. Debts and Obligations Owed (To the Committee (Itemize all on Schedule C and/or Schedule D))	0	
10. Debts and Obligations Owed (By the Committee (Itemize all on Schedule C and/or Schedule D))	0	

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100



DETAILED SUMMARY PAGE  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES	1,693.60	260,776
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0	0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate	200.20	65,020
(b) Of All Other Loans	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))	200.20	65,020
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0	0
(b) Political Party Committees	0	0
(c) Other Political Committees (such as PACs)	0	0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))	0	0
21. OTHER DISBURSEMENTS	0	0
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)	1,893.80	325,796

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD	1,353.31
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)	732.00
25. SUBTOTAL (add Line 23 and Line 24)	2,085.31
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)	1,893.80
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)	191.51

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE	OF
	<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d
	<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14
				<input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Dale K. Mensing For Congress**

Full Name (Last, First, Middle Initial)

**A.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

2010-01-11 10:00:00 AM

SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

17  18  19a  19b  
 20a  20b  20c  21

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NAME OF COMMITTEE (In Full)

Dale K. Mensing For Congress

Full Name (Last, First, Middle Initial)

A. California Secretary of State

Mailing Address 1500 11th Street

City Sacramento State CA Zip Code 95814

Purpose of Disbursement

Filing Fee

Candidate Name

Dale K. Mensing

Category/  
Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: CA District: 2

Date of Disbursement

02 19 2016

Amount of Each Disbursement this Period

169360

B.

Date of Disbursement

MM DD YYYY

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Amount of Each Disbursement this Period

C.

Date of Disbursement

MM DD YYYY

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

NOTED BY FIN ON 8/20/16



SCHEDULE C-1 (FEC Form 3)  
 LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for:  
 Information found on:  
 Page: \_\_\_\_\_ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full) <b>Dale K. Mensing For Congress</b>	FEC IDENTIFICATION NUMBER <b>C 00543553</b>
--	--

LENDING INSTITUTION (LENDER): Full Name <b>N/A</b>	Amount of Loan _____	Interest Rate (APR) _____ %
Mailing Address	Date Incurred (or Established)	<input type="text"/> <input type="text"/> <input type="text"/>
City State Zip Code	Date Due	<input type="text"/> <input type="text"/> <input type="text"/>

A. Has loan been restructured?  No  Yes If yes, (date originally incurred)

B. If line of credit, ( )  
 Amount of this Draw: \_\_\_\_\_ Total Outstanding Balance: \_\_\_\_\_

C. Are other parties secondarily liable for the debt incurred?  
 No  Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: ( ) real estate, ( ) personal property, ( ) goods, ( ) negotiable instruments, ( ) certificates of deposit, ( ) chattel papers, ( ) stocks, ( ) accounts receivable, ( ) cash on deposit, or other similar traditional collateral?  
 No  Yes If yes, specify: \_\_\_\_\_  
 What is the value of this collateral? \_\_\_\_\_  
 Does the lender have a perfected security interest in it?  No  Yes

E. Are any future contributions or future receipts of interest (income) pledged as collateral for the loan?  No  Yes If yes, specify: \_\_\_\_\_  
 What is the estimated value? \_\_\_\_\_

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).  
 Location of account: \_\_\_\_\_  
 Date account established:     
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER: Typed Name Signature	DATE <input type="text"/> <input type="text"/> <input type="text"/>
--	--

H. Attach a signed copy of the loan agreement.  
 TO BE SIGNED BY THE LENDING INSTITUTION:  
 ( ) For the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.  
 ( ) The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.  
 ( ) This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE: Typed Name Signature	Title	DATE <input type="text"/> <input type="text"/> <input type="text"/>
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20100101 11:00:00 AM





FEC FORM 32 (File with Form 3)  
 CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS  
 (To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) <b>Dale K. Mensing For Congress</b>		Report Covering Period: From: <b>01 01 2016</b> To: <b>03 31 2016</b>			
Committee Name <b>Dale K. Mensing For Congress</b>		(a) Line No. 11(a) Total Contributions From Indiv./Persons/Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political/Party Committees		
A		732.00	Ø		
B		2,755.00	2,173.00		
(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A	Ø	732.00	Ø	Ø	Ø
B	Ø	2,972.30	Ø	Ø	Ø
(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A	Ø	Ø	732.00	1,693.60	Ø
B	Ø	454.33	Ø	3,426.63	Ø
(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by the Candidate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contributions Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contributions Refunds to Political Party Committees	(t) Line No. 20(c) Total Contributions Refunds to Other Political Committees
A	200.20	Ø	200.20	Ø	Ø
B	650.20	Ø	650.20	Ø	Ø
(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed to the Committee
A	Ø	Ø	18,938.00	13,533.31	191.51
B	Ø	Ø	32,579.60		
(aa) Line No. 10 Debts & Obligations Owed by the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A	Ø	732.00	1,693.60		
B		2,972.30	2,153.43		

20160331 1401401010

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

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FROM:

DALE K. MENSING  
FOR CONGRESS  
P.O. Box 1447  
Redway, CA 95560

TO:

Federal Election Commission  
999 E St NW  
Washington DC 20463

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4/13/16  
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