

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

(Summary Page)

USE FEC MARKING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) <b>Political Educational Fund of the Building and Construction Trades Department</b>	2. USE IDENTIFICATION NUMBER <b>C0000 3160</b>
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported <b>815 16th Street, N.W., #603</b>	3. <input type="checkbox"/> This committee qualified as a multicandidate committee DURING THIS Reporting Period on (date).
CITY, STATE and ZIP CODE <b>Washington, D.C. 20006</b>	

### 4. TYPE OF REPORT

- (a)  Apr. 15 Quarterly Report      Monthly Report Due On:
- |                                      |   |                                      |
|--------------------------------------|---|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20            | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input checked="" type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20          | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20       | <input type="checkbox"/> January 31  |
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Twelfth day report preceding \_\_\_\_\_ (Type of Election) election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_
- (b) Is this Report an Amendment?     YES     NO

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SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>June 1, 1993</u> through <u>June 30, 1993</u>		
6. (a) Cash on Hand January 1, 19 <u>93</u>		\$ 7,456.07
(b) Cash on Hand at Beginning of Reporting Period	\$ 81,318.28	
(c) Total Receipts (from Line 19)	\$ 295.62	\$112,068.86
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 81,613.90	\$119,524.93
7. Total Disbursements (from Line 30)	\$ 19,250.00	\$ 56,161.03
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 63,363.90	\$ 63,363.90
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	\$ 0.00	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	\$ 0.00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer <b>Leo C. Zeferetti</b>	Date <b>10/19/93</b>
Signature of Treasurer 	

NOTE: Submission of false, anonymous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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10-20-93

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Other (Specify): POSTMARKED  
and/or DATE OF RECEIPT

*MS* 10-20-93  
 PREPARER DATE PREPARED

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