



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

April 28, 2016

CHRISTOPHER KEMM, TREASURER
MOUNTAIN WEST CREDIT UNION ASSOCIATION
- CHAMPIONS FOR CONSUMERS
COMMITTEE
1009 GRANT ST
DENVER, CO 80203

Response Due Date
06/02/2016

IDENTIFICATION NUMBER: C00382234

REFERENCE: APRIL QUARTERLY REPORT (01/01/2016 - 03/31/2016)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Please provide a Schedule A to support the amount disclosed on Line 11(a)(i) of the Detailed Summary Page. Contributions from individuals/persons other than political committees that aggregate in excess of \$200 per calendar year must be itemized on Schedule A. (11 CFR §104.3(a)(4)(i))

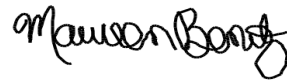
Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1147.

MOUNTAIN WEST CREDIT UNION ASSOCIATION - CHAMPIONS FOR CONSUMERS
COMMITTEE

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Sincerely,

A handwritten signature in black ink that reads "Maureen Benitz". The signature is written in a cursive, flowing style.

Maureen Benitz
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division