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January 29, 2013

VIA OVERNIGHT DELIVERY

Federal Election Commission 999 E Street, N.W. Washington, DC 20463

RE: California Federation of Teachers, AFT, AFL-CIO

ID # C70005418

Dear Greetings:

Enclosed for filing are an original and two copies of the following for the above-referenced party:

Form:

FEC 7

Period:

October 18, 2012 through December 31, 2012

Please endorse a copy of the enclosed report as acknowledgment of your receipt and return it to our office in the envelope provided.

Very truly yours,

OLSON HAGEL & FISHBURN LLP

RICHARD R. RIOS

RRR

Enclosure(s)

I:\WPDOC\PUBLIC\POL\89253-2\FEC 7 10.18.12-12.31.12 1.29.13 ltr.doc

Diane M. Fishburn

Deborah B. Caplan

Richard C. Miadich

Richard F. Richard

Bruce J. Hagel

o C. 1934

N. Fungene Hill

Christopher W. Waddell

Lacey E. Keys

Joshua R. Daniels

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

| 1. (a) NAME OF ORGANIZATION | | | | | | 2. IDENTIFICATION N | UMBER | R (Assigned by FEC) |
|--|--|--------------------------|-------------|-----------|--|--|----------|---|
| California Federation of Teachers, AFT, AFL-CIO | | | | | | C70005418 | | |
| | | | | | | 2. TVDF OF ODC ANIZATION (Check Appropriate Poy) | | |
| (b) ADDRESS (Number and Street) 2550 North Hollywood Way, Suite 400 | | | | | 3. TYPE OF ORGANIZATION (Check Appropriate Box) □ Corporation □ Trade Association | | | |
| 2550 NOICH RUITYWOOD Way, Suite 400 | | | | | | ☐ Corporation | | ☐ Cooperative |
| (c) CITY, STATE AND ZIP CODE | | | | | | | | ☐ Cooperative |
| Burbank, CA 91505 | | | | | | I Membership Organ | iization | capital stock |
| | EPORT (Check One) il 15 Quarterly Repo | | Quarterly | Report | ☐ October | r 15 Quarterly Report | | |
| □ 12 l | Day Pre-General Ele | ection Report hele | d on | (date) | in the State of | | | -> |
| ☐ January 31 Year End Report ☐ YES ☐ NO ☐ YES ☐ NO ☐ YES ☐ NO ☐ YES ☐ NO ☐ YES ☐ YES ☐ NO ☐ YES ☐ NO ☐ YES | | | | | | | | RECE 2013 JAN 30 FEC MAIL |
| (b) Is this | Report an Amendme | ent? Y | ES | ⊠ N | 0 | | | C A R |
| 5. THIS REPORT COVERS THE PERIOD 10/18/2012 THROUGH 12/31/2012 | | | | | | | | |
| SUMMARY OF COMMUNICATION COS | | | | | | I COSTS | | CE AN IN |
| Type of Communica- | Class or Category Communicated | Date(s) of Communica- | Chec | k One | | lentify Candidate, Office Sought, istrict and State, and Whether for | | cost of Communication (Personal date) |
| tion | With | tion | Support | Oppose | Primary o | or General Election | | 70 |
| ☑ Direct Mail | Executive/ Administrative Personnel | | | | Berack Obama Office: Presi | dent | | 546.02 |
| □ Telephone | reisonnei | 10/29/2012 | l x | | | | | |
| ☐ Telegram | ☐ Stockholders | | | | State: Election: Gen | meral 2012 | | |
| ☐ Other: | ☐ ☑ Members | | | } | | | | |
| | | 1 | | | | | | |
| (Specify) | | | | | | | | |
| X Direct Mail | Executive/ Administrative | | | | Dianne Feinst Office: Senat | | | 546.02 |
| ☐ Telephone | Personnel | | | | office. Senat | .e | | |
| | Stockholders | 10/29/2012 | × | | State: CA | | | |
| □ Telegram | i _ | | | | Election: Gen | neral 2012 | | |
| □ Othor: | ⊠ Members | | | | | | | |
| ☐ Other: | | | | | | | | |
| (Specify) | | | | | | | | |
| | | | | | | | | |
| (NOTE: For add | itional communicatio | ns, attach separ | ate sheets | containin | g the same infor | mation as above.) | | 1,092.04 |
| | | | TOTAL | COMMUN | ICATION COST | S FOR THIS PERIOD | \$ | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| l certif | fy that I have exam | nined this repo | rt and, to | the best | of my knowled | ge and belief, it is true | , correc | t and complete. |
| Jeffery Freitas | | | Jen 1/29/13 | | | | 1/29/13 | |
| | Type or Print Name sion of false, erroneo | us, or incomplete | , | | | signated to Sign This Report signing this report to per | | Date 7 |
| | iLE: al Election Comm Street, N.W. | ission | | | Fed | HER INFORMATION eral Election Commi Free: 800-424-9530 | | ACT: |

Local: 202-694-1100

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Washington, D.C. 20463

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Federal Election Commission

| The FEC added this page to the end of this filing to indicate how it was received. | | | | | | |
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| Imp | 1/30/13 | | | | | |
| PREPARER | DATE PREPARED | | | | | |

(3/2005)