# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee
(Summary Page)

SECRETARY OF THE SENATE
00 DEC -7 [illegible]

1. NAME OF COMMITTEE (in full)
A Lot of People Who Support Jeff Bingaman

ADDRESS (number and street) ☐ Check if different than previously reported.
PO Box 2048

2. FEC IDENTIFICATION NUMBER
C00305110

CITY, STATE and ZIP CODE
Albuquerque, NM 87103

STATE/DISTRICT

3. IS THIS REPORT AN AMENDMENT?
☐ YES ☒ NO

## 4. TYPE OF REPORT

☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid-Year Report (Non-election Year Only)

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____
☒ Thirtieth day report following the General Election on 11/07/2000 in the State of NM
☐ Termination Report

This report contains activity for ☐ Primary Election ☒ General Election ☐ Special Election ☐ Runoff Election

## SUMMARY

| | | COLUMN A This Period | COLUMN B Calendar Year-to-date |
|---|---|---|---|
| 5. | Covering Period 10/19/2000 through 11/27/2000 | | |
| 6. | Net Contributions (other than loans) | | |
| | (a) Total Contributions(other than loans) (from Line 11(a)) | 74,137.68 | 1,404,107.05 |
| | (b) Total Contribution Refunds (From Line 20(d)) | | 15,725.00 |
| | (c) Net Contributions (other than loans)(subtract Line 6(b) from 6(a)) | 74,137.68 | 1,388,382.05 |
| 7. | Net Operating Expenditures | | |
| | (a) Total Operating Expenditures (from Line 17) | 223,353.85 | 2,065,661.51 |
| | (b) Total Offsets to Operating Expenditures (from Line 14) | 10.00 | 100,553.86 |
| | (c) Net Operating Expenditures (Subtract Line 7(b) from 7(a)) | 223,343.85 | 1,965,107.65 |
| 8. | Cash on Hand at Close of Reporting Period (from Line 27) | 298,258.27 | |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |

For further information:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
Vince Murphy

Signature of Treasurer
Vince Murphy

Date
11/27/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. §437g.

**FEC FORM 3**
(Revised 4/97)