
I certify that I have exanined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer

NOTE: Submission of false, erroneous, or incomplete information may subject the person signıng this Report to the penalties of 52 U.S.C $§ 30109$.

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Otfice \\
Use \\
Only

$. \quad$

\hline
\end{tabular}

FEC FORM $3 X$

Write or Type Committee Name

6. (a) Cash on Hand January 1. 2023
(b) Cash on Hand at
$\qquad$

$$
51,288.20
$$

(c) Total Receipts (from Line 19) $\qquad$ $\therefore 130.04$ $\qquad$
(d) Subtotal (add Lines 6(b) and $6(c)$ for Column $A$ and Lines $6(a)$ and $6(c)$ for Column B) ..............

| 51,41824, | $51,418.24$ |
| :---: | :---: |
| 0 | 51,41824, |

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D) ................
10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:
Federal Election Commission 999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)

## Write or Type Committee Name

## BAKE PAC. Independent Bakers ASSN

Report Covering the Period: From: 01,012023 to 03 31 2023

19. Total Receipts (add Lines 11 (d),

12, 13, 14, 15, 16, 17, and 18(c)) .........
20. Total Federal Receipts (subtract Line 18(c) from Line 19)

III. Net Contributions/Operating Expenditures
33. Total Contributions (other than loans) (from Line 11 (d), page 3).
34. Total Contribution Refunds (from Line 28(d)).
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ................
36. Total Federal Operating Expenditures (add Line $21(a)(\mathrm{i})$ and Line $21(\mathrm{~b})$ )
37. Offsets to Operating Expenditures (from Line 15, page 3)..
38. Net Operating Expenditures (subtract Line 37 from Line 36 )



