

FEC FORM 2

STATEMENT OF CANDIDACY

| | | | |
|--|--------------------------------------|--|---|
| 1. (a) Name of Candidate (in full) <i>Seven the Dog</i> | | | RECEIVED FEC MAIL CENTER |
| (b) Address (number and street) <i>153 Eagle Rock bl.</i> | | <input type="checkbox"/> Check if address changed | 2. FEC Candidate Identification Number <i>To be assigned</i> |
| (c) City, State, and ZIP Code <i>Oxnard CA 93035</i> | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) | |
| 4. Party Affiliation <i>Puppy</i> | 5. Office Sought <i>President</i> | 6. State & District of Candidate <i>California - 26</i> | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | |
|--|--|
| (a) Name of Committee (in full) <i>Puppy Party - Friends of Seven the Dog</i> | |
| (b) Address (number and street) <i>153 Eagle Rock - susan@alphadogpr.com</i> | |
| (c) City, State, and ZIP Code <i>Oxnard CA 93035</i> | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| | |
|---------------------------------|---|
| (a) Name of Committee (in full) | RECEIVED FEC MAIL CENTER 2019 APR -8 AM 10:30 |
| (b) Address (number and street) | |
| (c) City, State, and ZIP Code | |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---------------------------------------|------------------------|
| Signature of Candidate <i>Sven</i> | Date <i>2.22.19</i> |
|---------------------------------------|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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(c) City, State, and ZIP Code

Susan Hartzler
153 Eagle Rock Ave.
Oxnard, CA 93035

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Federal Election Committee
1050 First Street
Washington, DC

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked 3/29/19 |
| | Date of Receipt 4/8/19 |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| PREPARER <i>MP</i> | 4/8/19 |
| (3/2015) | DATE PREPARED |

2019-04-08 10:00 AM COUNCIL-1410