NOTIFICATION OF MULTICANDIDATE STATUS

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(See reverse side for instructions)

| | This | form | should | be | filed | 'after | the | Committee | aualifies a | s a | multicandidate | committe |
|--|------|------|--------|----|-------|--------|-----|-----------|-------------|-----|----------------|----------|
|--|------|------|--------|----|-------|--------|-----|-----------|-------------|-----|----------------|----------|

| 1. (a) N | IAME OF CO | DMMITTEE IN FULL | | | 1 | | | | | | |
|----------|---|--|--|---|----------------------|---------------------------|--|--|--|--|--|
| | _ | COLONIES ANESTHESIA | | ES LLC | | | | | | | |
| | | CAL ACTION COMMITTE | : E | | | | | | | | |
| ` ' | | Street Address TECHNOLOGY WAY | 2. FEC IDENTIFICATION NUMBER | | | | | | | | |
| (c) Ci | ty, State and | ZIP Code | | | 3. TYPE OF COM | MITTEE (check one) | | | | | |
| F | REDERIC | K | MD | 21703 | STATE PA | RTY | | | | | |
| l certif | fy that o | ne of the following situation | s is correct (co | mplete line 4 or 5): | | | | | | | |
| 0 | STATUS on <u>04/2</u> offiliation | | | ted its Statement of fied as a multicandid | • | , | | | | | |
| C | Committee Name: U.S. Anesthesia Partners, Inc. PAC D/B/A USAP PAC | | | | | | | | | | |
| F | FEC Identification Number: C00574103 | | | | | | | | | | |
| 5. S | STATUS | BY QUALIFICATION: | | | | | | | | | |
| (6 | - | ndidates: The committee has been committee has been committee has been committee has been discounted by the committee has been committee has been discounted by the committee has been discounted by the committee has been committee and committee | | ` ' |) federal cand | lidates listed | | | | | |
| | | Name | | Office Sought | State/Dist | rict Date | | | | | |
| | (i) | | | | | | | | | | |
| | (ii) | | | | | | | | | | |
| | (iii) | | | | | | | | | | |
| | (iv) | | | | | | | | | | |
| | (v) | | | | | | | | | | |
| (1 | , | ntributors: The committee | received a cont | ribution from its 51s | t contributor | | | | | | |
| (0 | | gistration: The committee had been distributed in: | • | ered for at least 6 m | onths. FEC F | ORM 1 was | | | | | |
| (| d) Qua | alification: The committee | met the above i | requirements on: | | · | | | | | |
| | | e examined this Statement and to the NAME OF TREASURER | best of my knowledge SIGNATURE OF T | | | DATE | | | | | |
| | eremy, , , l | | Roth, Jeremy, , , MD | LE L | lectronically Filed] | 04/26/2019 | | | | | |
| NOTE: \$ | Submissio | n of false, erroneous, or incomplete inf ANY CHANGE IN INF | | t the person signing this Sta D BE REPORTED WITHIN | | alties of 2 U.S.C. §437g. | | | | | |