

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼

Example: If typing, type over the lines.

12FE4M5

BRIANNA WU FOR CONGRESS

ADDRESS (number and street)

689 MAIN ST. NO. 302

Check if different than previously reported. (ACC)

WALPOLE

MA

02081

CITY ▲

STATE ▲

ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER** ▼

C C00633669

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

STATE ▼ DISTRICT

MA

08

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

09 /

04 /

2018

in the State of

MA

(c) 30-Day **POST**-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

/

/

/

in the State of

/

5. Covering Period

07 /

01 /

2018

through

08 /

15 /

2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Wu, Frank, , ,

Signature of Treasurer Wu, Frank, , ,

[Electronically Filed]

Date

08 /

23 /

2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name  
**BRIANNA WU FOR CONGRESS**

Report Covering the Period: From:  /  /  To:  /  /

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....   | 7108.00                 | 122941.88                          |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....   | 0.00                    | 50.00                              |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                              | 7108.00                 | 122891.88                          |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....  | 7350.00                 | 55026.07                           |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....  | 7350.00                 | 55026.07                           |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27).....</b>                                       | 70684.45                |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b> | 50000.00                |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

**BRIANNA WU FOR CONGRESS**

Report Covering the Period: From:  /  /  To:  /  /

| <b>I. RECEIPTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|--|---------------------------------------|--|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees  |                                       |  |
| (i) Itemized (use Schedule A).....   | 4550.00                               | 54369.75                                   |
| (ii) Unitemized.....   | 2558.00                               | 68572.13                                   |
| (iii) TOTAL of contributions from individuals ▶  | 7108.00                               | 122941.88                                  |
| (b) Political Party Committees.....  | 0.00                                  | 0.00                                       |
| (c) Other Political Committees (such as PACs).....   | 0.00                                  | 0.00                                       |
| (d) The Candidate.....   | 0.00                                  | 0.00                                       |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                     | 7108.00                               | 122941.88                                  |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>  | 0.00                                  | 0.00                                       |
| <b>13. LOANS:</b>  |                                       |  |
| (a) Made or Guaranteed by the Candidate.....   | 0.00                                  | 50000.00                                   |
| (b) All Other Loans.....   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 0.00                                  | 50000.00                                   |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>                                | 0.00                                  | 0.00                                       |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>  | 0.00                                  | 0.00                                       |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b> | 7108.00                               | 172941.88                                  |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 7350.00                       | 55026.07                           |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 50.00                              |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 50.00                              |
| 21. OTHER DISBURSEMENTS .....  | 0.00                          | 47181.36                           |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 7350.00                       | 102257.43                          |

**III. CASH SUMMARY**

|   |          |
|---|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 70926.45 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 7108.00  |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 78034.45 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 7350.00  |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 70684.45 |

# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 5 OF 10  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**BRIANNA WU FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Backman, Annabelle, , ,**

Mailing Address 110 NW 56th St

|                 |             |                   |
|-----------------|-------------|-------------------|
| City<br>Seattle | State<br>WA | Zip Code<br>98107 |
|-----------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                            |                                 |
|----------------------------|---------------------------------|
| Name of Employer<br>Amazon | Occupation<br>Software engineer |
|----------------------------|---------------------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2700.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
07 / 06 / 2018

**Transaction ID : SA11AI.5238**

Amount of Each Receipt this Period  
2700.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Burns, Kev, , ,**

Mailing Address 3220 Alameda de las Pulgas

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>Menlo Park | State<br>CA | Zip Code<br>94025 |
|--------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                                  |                                 |
|----------------------------------|---------------------------------|
| Name of Employer<br>Crunchy Roll | Occupation<br>Software engineer |
|----------------------------------|---------------------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
250.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
07 / 14 / 2018

**Transaction ID : SA11AI.5242**

Amount of Each Receipt this Period  
250.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Burns, Kev, , ,**

Mailing Address 3220 Alameda de las Pulgas

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>Menlo Park | State<br>CA | Zip Code<br>94025 |
|--------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                                  |                                 |
|----------------------------------|---------------------------------|
| Name of Employer<br>Crunchy Roll | Occupation<br>Software engineer |
|----------------------------------|---------------------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
08 / 14 / 2018

**Transaction ID : SA11AI.5244**

Amount of Each Receipt this Period  
250.00

Memo Item

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | 3200.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ |         |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 10  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**BRIANNA WU FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Calvert, Ben, , ,**

Mailing Address 444 Lewis Ln

|                  |             |                   |
|------------------|-------------|-------------------|
| City<br>Pacifica | State<br>CA | Zip Code<br>94044 |
|------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                                |
|--|--------------------------------|
| Name of Employer<br>Silicon Valley Vet Specialists | Occupation<br>Veterinary Nurse |
|--|--------------------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
225.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
07 / 25 / 2018

**Transaction ID : SA11AI.5261**

Amount of Each Receipt this Period  
50.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Nelson, Daniel, , ,**

Mailing Address 35 Shepardson Ln

|                 |             |                   |
|-----------------|-------------|-------------------|
| City<br>Alameda | State<br>CA | Zip Code<br>94502 |
|-----------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                            |                                       |
|----------------------------|---------------------------------------|
| Name of Employer<br>Vyngle | Occupation<br>Director of Engineering |
|----------------------------|---------------------------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
250.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
07 / 26 / 2018

**Transaction ID : SA11AI.5267**

Amount of Each Receipt this Period  
50.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Rockett, Linda, , ,**

Mailing Address Chestnut St

|                |             |                   |
|----------------|-------------|-------------------|
| City<br>Boston | State<br>MA | Zip Code<br>02108 |
|----------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|  |                      |
|--|----------------------|
| Name of Employer<br>Wave Life Sciences | Occupation<br>Lawyer |
|--|----------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
08 / 14 / 2018

**Transaction ID : SA11AI.5240**

Amount of Each Receipt this Period  
1000.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

1100.00

# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 OF 10  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**BRIANNA WU FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Weinsterin, Maxim, , ,**

Mailing Address 57 Ashland St

City Medford State MA Zip Code 02155

FEC ID number of contributing federal political committee. **C**

Name of Employer Sophos Occupation Information Security Professional

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
250.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
07 01 2018

Transaction ID : SA11AI.5245

Amount of Each Receipt this Period  
250.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 250.00  |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 4550.00 |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 8 OF 10                        |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**BRIANNA WU FOR CONGRESS**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Garvey, Kate, , ,</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 15 / 2018 |
| Mailing Address Dunhamtown Rd   |  | FEC Identification Number<br>C 00633669                       |
| City<br>Brimfield   | State<br>MA  | Zip Code<br>01010   |
| Purpose of Disbursement<br>Pay for campaign worker  | Category/<br>Type<br>001   |   |
| Candidate Name<br><b>BRIANNA WU FOR CONGRESS</b>  |  | Amount of Each Disbursement this Period<br>3750.00            |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.5327                                    |
| State: MA District: 08  | <input type="checkbox"/> Memo Item   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Grassroots Analytica</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 01 / 2018 |
| Mailing Address Prospect Hill Rd  |  | FEC Identification Number<br>C 00633669                       |
| City<br>Rutland   | State<br>VT  | Zip Code<br>05701   |
| Purpose of Disbursement<br>Pay for analytics supplier   | Category/<br>Type<br>001   |   |
| Candidate Name<br><b>BRIANNA WU FOR CONGRESS</b>  |  | Amount of Each Disbursement this Period<br>250.00             |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.5326                                    |
| State: MA District: 08  | <input type="checkbox"/> Memo Item   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Jones, M, , ,</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 09 / 2018 |
| Mailing Address Cranch St   |  | FEC Identification Number<br>C 00633669                       |
| City<br>E Weymouth  | State<br>MA  | Zip Code<br>02189   |
| Purpose of Disbursement<br>Pay for campaign worker  | Category/<br>Type<br>001   |   |
| Candidate Name<br><b>BRIANNA WU FOR CONGRESS</b>  |  | Amount of Each Disbursement this Period<br>1000.00            |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.5320                                    |
| State: MA District: 08  | <input type="checkbox"/> Memo Item   |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |              |
|---|---|--------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 9 OF 10 |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |              |

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NAME OF COMMITTEE (In Full)  
**BRIANNA WU FOR CONGRESS**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Reardon, Chris, , ,</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 05 / 2018 |
| Mailing Address Water St  |  | FEC Identification Number<br>C 00633669                       |
| City<br>Weymouth  | State<br>MA  | Zip Code<br>02189   |
| Purpose of Disbursement<br>Pay for campaign worker  | Category/<br>Type<br>001   | Amount of Each Disbursement this Period<br>1750.00            |
| Candidate Name<br><b>BRIANNA WU FOR CONGRESS</b>  | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.5325                                    |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | State: MA District: 08   | <input type="checkbox"/> Memo Item                            |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Twitter</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 02 / 2018 |
| Mailing Address Market St   |  | FEC Identification Number<br>C 00633669                       |
| City<br>San Francisco   | State<br>CA  | Zip Code<br>94103   |
| Purpose of Disbursement<br>Advertisements for campaign  | Category/<br>Type<br>004   | Amount of Each Disbursement this Period<br>100.00             |
| Candidate Name<br><b>BRIANNA WU FOR CONGRESS</b>  | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.5328                                    |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | State: MA District: 08   | <input type="checkbox"/> Memo Item                            |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Twitter</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 02 / 2018 |
| Mailing Address Market St   |  | FEC Identification Number<br>C 00633669                       |
| City<br>San Francisco   | State<br>CA  | Zip Code<br>94103   |
| Purpose of Disbursement<br>Advertisement for campaign   | Category/<br>Type<br>004   | Amount of Each Disbursement this Period<br>100.00             |
| Candidate Name<br><b>BRIANNA WU FOR CONGRESS</b>  | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.5329                                    |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | State: MA District: 08   | <input type="checkbox"/> Memo Item                            |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 1950.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 6950.00 |

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **BRIANNA WU FOR CONGRESS** Transaction ID : **SC/10.4806**

|  |             |                                    |   |
|--|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br><b>BRIANNA WU FOR CONGRESS</b> |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>689 MAIN ST. NO. 302  |             |                                    |   |
| City<br>WALPOLE  | State<br>MA | ZIP Code<br>02081                  | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>50000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>50000.00 |
|-------------------------------------|------------------------------------|---|

|              |                                       |                                      |  |   |
|--------------|---------------------------------------|--------------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 05 / D 01 / Y 2018 | Date Due<br>M M / D D / Y 12/31/2018 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                  |          |                                    |
|--|------------------|----------|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |          |                                    |
| Mailing Address                            | Occupation       |          |                                    |
| City                                       | State            | ZIP Code | Amount Guaranteed Outstanding: [ ] |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 50000.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | 50000.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.