FEC FORM 1

STATEMENT OF ORGANIZATION

| FORM 1 | OTTOAITI2 | | | |
|-------------------------------|---|--|---|-------|
| | (See instruct | tions) | Office use only | |
| NAME OF COMMITTEE (in fu | (Check if name is changed) | Example: If typying, type over the lines | 12FE4M5 | |
| International Ac | ademy of Compounding Pha | rmacists PAC (COMP PAC) | | لب |
| | | | | |
| ADDRESS (number and str | 4638 Riverstone B | lvd | | لب |
| X (Check if addres | s | | | ш |
| is changed) | Missouri City | | TX 77459 | لب |
| COMMITTEE'S E-MAIL | ADDRESS | CITY▲ | STATE▲ ZIP CODE ▲ | |
| iacpinfo@iacpr | | | | 1 |
| | | | | |
| COMMITTEE'S WEB PA | AGE ADDRESS (URL) | | | |
| | | | | 1 |
| 1 | | | | |
| 281-495-0602 2. DATE 05 | MBER | | | |
| 3. FEC IDENTIFICAT | | C C00424143 | | |
| 4. IS THIS STATEME | NT NEW (N) OR | X AMENDED (A) | | |
| I certify that I have examine | ed this Statement and to the best of my k | nowledge and belief it is true, correct | and complete | |
| Type or Print Name of Tr | easurer L.D. King | | | |
| Signature of Treasurer | Electronically Filed by L.D. Kin | g | Date 05 / 01 / Y Y | 8 0 0 |
| NOTE: Submission of false | • | nay subject the person signing this SI | atement to the penalties of 2 U.S.C. S437g. | |
| Office Use Only | | For further information Federal Election Communication Foll Free 800-424-9530 Local 202-694-1100 | ission FEC FURIVI | 1 |

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|----|-------------------------------|---|---|
| 5. | TYPE OF CO | MMITTEE (Check One) | |
| | (a) | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the information below.) | ne candidate |
| | Name of Candidate | | |
| | Candidate Party Affiliatio | Office Sought: House Senate President | State District |
| | (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name of Candidate | | |
| | (d) X | This committee is a (National, State (or subordinate) committee of the | (Democratic, Republican,etc.) Party. |
| | (e) | This committee is a separate segregated fund | |
| | (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated committee. | d fund or party |
| 6. | Name of Any | Connected Organization or Affiliated Committee | |
| L | Internat'i. A | cademy of Compounding Pharmacists | |
| L | | | |
| | Mailing Addre | ss 4638 Riverstone Blvd. | |
| | | | |
| | | Missouri City TX | 77459 |
| | | CITY ≜ STATE ≜ | ZIP CODE |
| | Relationship | Connected | |
| | Type of Conn | ected Organization: | |
| | Corp | oration Corporation w/o Capital Stock Labor Organi | zation |
| | X Mem | abership Organization Trade Association Cooperative | |

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|--|--|------------------|--------------|
| Write or Type Committee Name International Academy of | Compounding Pharmacists PAC | (COMP PAC) | |
| | fy by name, address, (phone numb | <u> </u> | ne person in |
| Full Name L. D. King | , | | |
| Mailing Address | 4638 Riverstone Blvd. | | |
| _ | Missouri City | | 77459 _ |
| Title or Position ▼ | CITY A | STATE ▲ | ZIP CODE A |
| Custodian | | Telephone number | 933 8400 |
| Mailing Address | 4638 Riverstone Blvd Missouri City | тх | 77459 _ |
| Title or Position ♥ | CITY A | STATE | ZIP CODE A |
| Treasurer | | Telephone number | 933 8400 |
| Full Name of Designated Agent | | | |
| Mailing Address | | | |
| — Title or Position ▼ | CITY A | | |
| | | Telephone number | |

| _ | FEC Form 1 (| Revised 02/ | 2003 | 3) | | | | | | | | | | | | | | | | | | | | | | | | _ | | Pa | age | 4 | | _ |
|----|--|---------------|----------------|------|--------|------|------|------------|-----|-----|-----|-------|------|------|------|-----|------|----|-------|------|------|------|------|------|------|------|------|-----|------|------|----------|---|----------|---|
| 9. | Banks or Other Dep safety deposit boxes | | | | all b | ank | (S O | r oth | ner | dep | osi | torie | s ir | n wł | nich | the | e co | mr | nitte | ee c | depo | osit | s fu | ınds | s, h | olds | s ac | COL | ınts | , re | ents | | | |
| | Name of Bank, Depo | ository, etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Wachov | ia _ | | | L | | ш | | | | | | | | | | | | | | | | | | | | | | 丄 | | | | |
| | Mailing Address | | 5 ₄ | 410 | Hi | gh | wa: | y 6 | | | | | | | | | | | | | | _1_ | | | | | | | | | | | | |
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| | | | M | liss | sou | ri (| City | , , | | ш | | | | | | | | | | | | Ţ | X | | L | | | 77 | 459 |) | - [| | | |
| | | | | | | | | | C | TIC | Y 4 | 7 | | | | | | | | | SI | ГΑТ | Έz | 4 | | | | Z | IP C | 100 | DΕ | Δ | L | |
| | Name of Bank, Depo | ository, etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | Ш | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| | Mailing Address | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Ш | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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CITY 🔼

ZIP CODE 🛕

STATE **△**

| Image# 28990953 | 3507 |
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| Form/Schedule: F1A Transaction ID: F1A | This is being amended to change the addresses of the PAC, Treasurer and Custodian of Records. |
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