48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL Dr. Raul Ruiz for Congress | | | | | | | |
|--|-----------------------|------------------|---------------------------------------|------------------------------|------------------------------|--|--|
| ADDRESS (number and street) | • | | | | | | |
| CITY STATE | | | | ZIP CODE | | | |
| Indio CA | | | 92202 | | | | |
| 2. NAME OF CANDIDATE | | | 3. OFFICE SOUGHT (State and District) | | 4. FEC IDENTIFICATION | 4. FEC IDENTIFICATION NUMBER | |
| Ruiz, Raul, , Dr., | | House CA 25 | | 25 C00502575 | C00502575 | | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING | | | YES, IT AMENDS THE NOTICE FILED ON | | ON/ | / | |
| A. FULL NAME American Gastroenterological Association Inc. PAC | | | Name of Employer | | Date (month, day, year) | Amount | |
| MAILING ADDRESS 4720 Montgomery Ln Ste 430 | | | Transaction ID : VVBYHT78VX0 | | 11/02/2022 | 5000.00 | |
| CITY | STATE | ZIP CODE | Occupation Occupation | | | | |
| Bethesda | MD | 20814-3441 | | | | | |
| B. FULL NAME Comcast Corporation & NBCUr | n Committee - Federal | Name of Employer | | Date (month, day, year) | Amount | | |
| MAILING ADDRESS 1701 John F Kennedy Blvd Fl 49 | | | Transaction ID : VVBYHT78VW2 | | 11/02/2022 | 2500.00 | |
| CITY | STATE | ZIP CODE | Occupation | | | | |
| Philadelphia | PA | 19103-2855 | | | | | |
| C. FULL NAME | | | Name of Employer | | Date (month, day, year) | Amount | |
| MAILING ADDRESS | | | | | | | |
| CITY | STATE | ZIP CODE | Occupation | | | | |
| D. FULL NAME | | | Name of Employer | | Date (month, day, year) | Amount | |
| MAILING ADDRESS | | | | | | | |
| CITY | STATE | ZIP CODE | Occupation | | | | |
| S | OIAIL | Zii GGSZ | Cocapanon | | | | |
| E. FULL NAME | | | Name of Employer | | Date (month, day, year) | Amount | |
| MAILING ADDRESS | | | | | | | |
| СІТУ | STATE | ZIP CODE | Occupation | | | | |
| SIGNATURE (optional) Pinkney, John, , , | | | [Electronically | DATE 11/04/2022 Filed] | Federal E 999 E Street, N | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 | |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

