REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Freedom Club of America

ADDRESS (number and street) ☐ Check if different than previously reported
7901 Flying Cloud Drive #300

CITY, STATE and ZIP CODE
Eden Prairie, MN 55344

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

MAY 27 11 09 AM '97

2. FEC IDENTIFICATION NUMBER
C00307777

3. [X] This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

[XX] Thirtieth day report following the General Election on Nov.5,1996 in the State of Minnesota.

(b) Is this Report an Amendment? [X] YES ☐ NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period Oct. 17, 1996 through Nov. 25, 1996		
6. (a) Cash on Hand January 1, 19 96		$ 5,634.61
(b) Cash on Hand at Beginning of Reporting Period	$ 11,633.28	
(c) Total Receipts (from Line 19)	$ 16,511.89	$ 74,988.50
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 28,145.17	$ 80,623.11
7. Total Disbursements (from Line 30)	$ 27,304.90	$ 79,782.84
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 840.27	$ 840.27
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	$ 0.00	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	$ 4,770.75	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Robert P. Cummins

Signature of Treasurer
RP Cummins

Date
5/22/97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

FE6AWC08

Page 1 of 1 for
LINE NUMBER 10
(Use separate schedules for each numbered line)

SCHEDULE D
(Revised 3/80)

DEBTS AND OBLIGATIONS
Excluding Loans

Name of Committee (In Full)	Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
Freedom Club of America				
A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Dean, Midge 7615 Calvary Court St. Cloud, MN 56301	0.00	1,000.00	0.00	1,000.00
Nature of Debt (Purpose): Consulting Services				
B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Freedom Club of Minnesota 7901 Flying Cloud Drive Eden Prairie, MN 55344	3,770.75	0.00	0.00	3,770.75
Nature of Debt (Purpose): Debt owed to non-federal account per April H-1 form				
C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				

1) SUBTOTALS This Period This Page (optional)	4,770.75
2) TOTALS This Period (last page in this line only)	4,770.75
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	0.00
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	4,770.75

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	DATE OF RECEIPT
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED 5-26-97
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House Office of Records and Registration	DATE OF RECEIPT
☐	Received from the Senate Office of Public Records	DATE OF RECEIPT
☐	Other (Specify):	POSTMARKED and/or DATE OF RECEIPT

PREPARER

5-28-97
DATE PREPARED

FEC FORM 70-2 (12/92)