# **FEC** FORM 3X

2046 · 02 · 08 · 08 · 00048500

#### REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| 1. NAME (       | OF<br>TTEE (in full)  | ITPE OR P       | MIN! V                                   |                  | ample: If typer the lines. | oing, type - | 12F                    | E4M5           |  |   |
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|                 | <del></del>   | <del></del>     | 1. | <u></u>          | <u> </u>                   |              |                        |                | ــــــــــــــــــــــــــــــــــــــ | أحجي  |
| ADDRESS (       | (number and street)   | 327             | 10 NORI                                  | F04              | K 57.                      |              |                        |                | <u>.</u>                               | لــــــــــــــــــــــــــــــــــــــ     |
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| rep             | ported. (ACC)   | 6110            | MIA                                      | 111              |                            | لـــــا      | MI                     | 481            | 52                                     | 13/2  |
| 2. FEC IC       | ENTIFICATION NU   | MBER ▼          | CIT                                      | ΓΥ <b>Δ</b>      |                            |              | STATE                  | <b>A</b>       | ZIP CO                                 | DE A  |
| Co              | 0,5,6,8,1,5   | 4               |  | S THIS<br>REPORT | ď                          | NEW<br>(N) O | R 🔲                    | AMENDED<br>(A) | )                                      | · · · · · · · · · · · · · · · · · · ·       |
| 4. TYPE (Choose | OF REPORT   | (b) Mon<br>Repo | , , , ,                                  | 20 (M2)          |                            | May 20 (N    | A5)                    | Aug 20 (M8)    |  | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|                 | arterly Reports:  | Due             | On: Mar                                  | 20 (M3)          |                            | Jun 20 (M    | 16)                    | Sep 20 (M9)    |  | Dec 20 (M12<br>(Non-Election<br>Year Only)  |
| n               | April 15<br>Quarterly Report (Q                             | , .             | Apr                                      | 20 (M4)          |                            | Jul 20 (M    | <u>b_d</u>             | Oct 20 (M10    |  | Jan 31 (YE)                                 |
| Ō               | July 15 :<br>Quarterly Report (Q                            | (c)             | 12-Day PRE-Election                      |                  | Primary (12                | •            | 5m2<br>250             | eneral (12G)   | U                                      | Runoff (12R)                                |
|                 | October 15<br>Quarterly Report (Q                           | 3)              | Report for the:                          | u                | Convention                 | (12C)        | L Sp                   | pecial (12S)   |  |   |
|                 | January 31<br>Year-End Report (Y                            | E)              | Election                                 | on on            | MVM                        |              | /                      | <u> </u>       | in the<br>State o                      | of  |
|                 | July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d)             | 30-Day POST-Election                     |                  | General (3                 | 0G)          | ☐ R                    | unoff (30R)    | П                                      | Special (30S)                               |

| certify that | I have  | examined  | this | Report | and | to the | best | of n | ny k | knowledge | and | belief  | it is | true, | correct | and | complete. |  |
|--------------|---------|-----------|------|--------|-----|--------|------|------|------|-----------|-----|---------|-------|-------|---------|-----|-----------|--|
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through

Election on

Report for the:

Signature of Treasurer

Termination Report

(TER)

Covering Period

12 31 °

in the

State of

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

| · . |        | ·   |  |  |   |               |              | Τ |
|-----|--------|-----|--|--|---|---------------|--------------|---|
|     | Office | Ì   |  |  | ] | ) <b>66</b> 4 | C FORM 3X    |   |
|     | Use    | [   |  |  | [ | ľ             |              |   |
|     | Only   | i . |  |  |   |               | Rev. 12/2004 |   |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

write o

Write or Type Committee Name

# LIVONIA DEMOCRATIC PARTY

Report Covering the Period:

From:

07

01

2015

To:

12

3.1

20.15

COLUMN A
This Period

COLUMN B Calendar Year-to-Date

6. (a) Cash on Hand January 1,

(b) Cash on Hand at

41000

2,8,75,92

(c) Total Receipts (from Line 19) .....

Beginning of Reporting Period.....

7817.00

12917.00

(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....

10,692,92

8,227.00

7. Total Disbursements (from Line 31).........

2,887,42

5.521.50

 Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....

.....7,8.10.50

2,705.50

Debts and Obligations Owed **TO**the Committee (Itemize all on
Schedule C and/or Schedule D) ......

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

## LIVONIA DEMOCRATIC PARTY

Report Covering the Period:

From:

07 01

2015

To:

(3)

2015

|     | I. Receipts   | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----|---|----------------------------|--------------------------------|
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees  (i) Itemized (use Schedule A) |                            |                                |
|     | (ii) Unitemized<br>(iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶   | 7,817,00                   | 12,917.00                      |
|     | (b) Political Party Committees  |                            |                                |
| 12. | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)  Transfers From Affiliated/Other Party Committees                   | 7,817,00                   | 12,917.00                      |
| 13. | All Loans Received  |                            |                                |
|     | Loan Repayments Received Offsets To Operating Expenditures  |                            |                                |
| 16. | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made  |                            |                                |
|     | to Federal Candidates and Other Political Committees  |                            |                                |
|     | Other Federal Receipts (Dividends, Interest, etc.)  Transfers from Non-Federal and Levin Funds                                  |                            |                                |
| 10. | (a) Non-Federal Account (from Schedule H3)  |                            |                                |
|     | (b) Levin Funds (from Schedule H5)  |                            |                                |
|     | (c) Total Transfers (add 18(a) and 18(b))   |                            |                                |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶  | 7,817.00                   | 12,9.17,00                     |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶  | 7,817.00                   | 12,917.00                      |

2046 · 02 · 08 · 08 · 00048502

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#### **DETAILED SUMMARY PAGE**

of Disbursements FEC Form 3X (Rev. 02/2003) Page 4 COLUMN A **COLUMN B** II. Disbursements **Total This Period** Calendar Year-to-Date 21. Operating Expenditures: Allocated Federal/Non-Federal Activity (from Schedule H4) Federal Share ..... (ii) Non-Federal Share..... (b) Other Federal Operating Expenditures ..... (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .............▶ 22. Transfers to Affiliated/Other Party Committees..... Contributions to Federal Candidates/Committees and Other Political Committees...... 24. Independent Expenditures (use Schedule E) Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)..... 26. Loan Repayments Made..... Loans Made.....
 Refunds of Contributions To:
 (a) Individuals/Persons Other Than Political Committees .......... (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..........▶ 29. Other Disbursements ...... 30. Federal Election Activity (52 U.S.C. § 30101(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share ..... (ii) "Levin" Share..... (b) Federal Election Activity Paid Entirely With Federal Funds ..... (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....▶ 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))... 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

(subtract Line 37 from Line 36) ......

#### **DETAILED SUMMARY PAGE**

of Disbursements

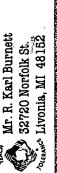
FEC Form 3X (Rev. 02/2003) Page 5 COLUMN A III. Net Contributions/Operating Ex-COLUMN B **Total This Period** penditures Calendar Year-to-Date 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d))..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ........▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures

# SCHEDULE A (FEC Form 3X)

Use separate schedule(s)

|    |                  | LINE |  |     | PAGE | <u> </u> | 0 | F  |  |    |
|----|------------------|------|--|-----|------|----------|---|----|--|----|
| (0 | (check only one) |      |  |     |      |          |   |    |  |    |
|    | 7                | 11a  |  | 11b |      | 11c      |   | 12 |  |    |
|    |                  | 13   |  | 14  |      | 15       |   | 16 |  | 17 |

| , , [     | ENIZED RECEIPTS  | Detailed Summary Page  | 11a 11b 11c 12<br>13 14 15 16 17                             |
|-----------|--|--|--|
|           | y information copied from such Reports and Sta<br>for commercial purposes, other than using the r  |  |  |
| $\rangle$ | NAME OF COMMITTEE (IN Full)  LIVOWIA DEMOCK  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)  **Pemoceatic Pemoceatic P | Club Binga  St.  State  Chigan  P8152-1312  C00568154  Occupation  Aggregate Year-to-Date ▼  12,917.00 | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| В.        | Full Name (Last, First, Middle Initial)  Mailing Address  City  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General  | State Zip Code  C  Occupation  Aggregate Year-to-Date ▼  | Date of Receipt  Amount of Each Receipt this Period          |
|           | Other (specify) ▼  Full Name (Last, First, Middle Initial)   |  | Data of Respire  |
|           | Mailing Address  City  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General   | State Zip Code  C  Occupation  Aggregate Year-to-Date ▼  | Amount of Each Receipt this Period                           |
|           | Other (specify) ▼  |  |  |
| S         | UBTOTAL of Receipts This Page (optional)   | <u> </u>   | (3)  |
| Т         | OTAL This Period (last page this line number o   | nlv)   | 1  |



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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. |                      |  |  |  |  |  |
|---|----------------------|--|--|--|--|--|
|   | Date of Receipt      |  |  |  |  |  |
| Hand Delivered  |                      |  |  |  |  |  |
| Postmarked  | Date of Receipt      |  |  |  |  |  |
| USPS First Class Mail 1/26/16   | 2/8/16               |  |  |  |  |  |
| USPS Registered/Certified   | Postmarked (R/C)     |  |  |  |  |  |
| USPS Priority Mail  | Postmarked           |  |  |  |  |  |
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| Overnight Delivery Service (Specify):   | Shipping Date        |  |  |  |  |  |
| Next Busines  | s Day Delivery       |  |  |  |  |  |
| Received from House Records & Registration Office   | Date of Receipt      |  |  |  |  |  |
| Received from Senate Public Records Office  | Date of Receipt      |  |  |  |  |  |
| Received from Electronic Filing Office  | Date of Receipt      |  |  |  |  |  |
| Other (Specify):  | eceipt or Postmarked |  |  |  |  |  |
| M   | 2/8/16               |  |  |  |  |  |
| PREPARER (2/2015)   | DATE PREPARED        |  |  |  |  |  |
| (3/2015)  |                      |  |  |  |  |  |