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FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

LISM DEMOCRATIC CLUB

ADDRESS (number and street)

952 CAMINO DEL ARROYO DR

Check if different than previously reported. (ACC)

SAN MARCOS

CA

920781

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

00459701

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(d) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

11/23/2010

through

12/31/2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

ARUNA A. KARNIK

Signature of Treasurer

[Handwritten Signature]

Date

01/05/2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X Rev. 12/2004

11030541500

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

LSM DEMOCRATIC CLUB

Report Covering the Period:

From:

11 / 23 / 2010

To:

12 / 31 / 2010

11030541501

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, 2010  |                         | 4,258.90                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period 11/23/10                                       | 3,878.76                |                                   |
| (c) Total Receipts (from Line 19)   | 695.00                  | 5,207.50                          |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)      | 4,573.76                | 9,466.40                          |
| 7. Total Disbursements (from Line 31)   | 1,256.19                | 6,148.83                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))                 | 3,317.57                | 3,317.57                          |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)  | —                       |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) | —                       |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100



**DETAILED SUMMARY PAGE**

of Disbursements

LSM DEMOCRATIC CLUB

FEC Form 3X (Rev. 02/2003)

Page 4

**II. Disbursements**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

|  |          |          |
|--|----------|----------|
| 21. Operating Expenditures:  |          |          |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |          |          |
| (i) Federal Share .....  |          |          |
| (ii) Non-Federal Share.....  |          |          |
| (b) Other Federal Operating Expenditures .....   | 1,256.19 | 3,893.83 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 1,256.19 | 3,893.83 |
| 22. Transfers to Affiliated/Other Party Committees.....  |          |          |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00     | 2,255.00 |
| 24. Independent Expenditures (use Schedule E) .....  |          |          |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   |          |          |
| 26. Loan Repayments Made.....  |          |          |
| 27. Loans Made.....  |          |          |
| 28. Refunds of Contributions To:   |          |          |
| (a) Individuals/Persons Other Than Political Committees .....                                  |          |          |
| (b) Political Party Committees .....   |          |          |
| (c) Other Political Committees (such as PACs).....   |          |          |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            |          |          |
| 29. Other Disbursements .....  |          |          |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |          |          |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |          |          |
| (i) Federal Share .....  |          |          |
| (ii) "Levin" Share.....  |          |          |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           |          |          |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....             |          |          |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 1,256.19 | 6,148.83 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 1,256.19 | 6,148.83 |

11030541503

**DETAILED SUMMARY PAGE**

of Disbursements

LSM DEMOCRATIC CLUB

Page 5

FEC Form 3X (Rev. 02/2003)

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 695.00                        | 4907.50                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 695.00                        | 4907.50                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 1256.19                       | 3893.83                           |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                |                               | 300.00                            |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 1256.19                       | 3593.83                           |

11030541504

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

|                              |                              |                              |                             |                             |                             |                             |                             |                             |
|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

LSM DEMOCRATIC CLUB

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

MM / DD / YYYY

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

MM / DD / YYYY

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

MM / DD / YYYY

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

*not applicable*

11030541505

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

LSM DEMOCRATIC CLUB

Full Name (Last, First, Middle Initial)

**A.**

Date of Disbursement: M M / D D / Y Y Y Y

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Amount of Each Disbursement this Period

Category/Type

**B.**

Date of Disbursement: M M / D D / Y Y Y Y

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Amount of Each Disbursement this Period

Category/Type

**C.**

Date of Disbursement: M M / D D / Y Y Y Y

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Amount of Each Disbursement this Period

Category/Type

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

11030541506

*Applicable*

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

11030541507

|   |                               |
|---|-------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt               |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked                    |
| <input checked="" type="checkbox"/> USPS Registered/Certified   | Postmarked (R/C)<br>1/11/11   |
| <input type="checkbox"/> USPS Priority Mail<br>Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | Postmarked                    |
| <input type="checkbox"/> USPS Express Mail  | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible   |                               |
| <input type="checkbox"/> No Postmark  |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):<br>Next Business Day Delivery <input type="checkbox"/>           | Shipping Date                 |
| <input type="checkbox"/> Received from House Records & Registration Office  | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office   | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office   | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked |

*QSD*  
 PREPARER  
 (3/2005)

1/18/11  
 DATE PREPARED