RECEIVED
FEC MAIL CENTER
2010 APR 15 AM 9:24

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS
**For Other Than An Authorized Committee**

Office Use Only

1. NAME OF COMMITTEE (in full) — TYPE OR PRINT ▼ — Example: If typing, type over the lines. 12FE4M5

PIPEFITTERS/PLUMBERS LOCAL UNION #524

ADDRESS (number and street) ▼ 711 COREY STREET

☐ Check if different than previously reported. (ACC)

SCRANTON | PA | 18505 - 3502
CITY ▲ | STATE ▲ | ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼ C 00131706

3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:
- ☒ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:
- ☐ Feb 20 (M2)
- ☐ Mar 20 (M3)
- ☐ Apr 20 (M4)
- ☐ May 20 (M5)
- ☐ Jun 20 (M6)
- ☐ Jul 20 (M7)
- ☐ Aug 20 (M8)
- ☐ Sep 20 (M9)
- ☐ Oct 20 (M10)
- ☐ Nov 20 (M11) (Non-Election Year Only)
- ☐ Dec 20 (M12) (Non-Election Year Only)
- ☐ Jan 31 (YE)

(c) 12-Day PRE-Election Report for the: ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R) ☐ Convention (12C) ☐ Special (12S)

Election on ___ / ___ / ___ in the State of ___

(d) 30-Day POST-Election Report for the: ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on ___ / ___ / ___ in the State of ___

5. Covering Period 01 / 01 / 2010 through 03 / 31 / 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer CHARLES O'MALLEY

Signature of Treasurer Charles O'Malley Date 04 / 05 / 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| Office Use Only | | | | | | | |
|---|---|---|---|---|---|---|---|

FEC FORM 3X
Rev. 12/2004

FESAN015

100304315 00

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

FILE COPY

Office Use Only

1. NAME OF COMMITTEE (in full) — TYPE OR PRINT ▼ — Example: If typing, type over the lines. 12FE4M5

PIPEFITTERS/PLUMBERS LOCAL UNION #524

ADDRESS (number and street) ▼ 711 COREY STREET

☐ Check if different than previously reported. (ACC)

SCRANTON | PA | 18505 - 3502

CITY ▲ STATE ▲ ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼ C 00131706

3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☒ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:

- ☐ Feb 20 (M2)
- ☐ Mar 20 (M3)
- ☐ Apr 20 (M4)
- ☐ May 20 (M5)
- ☐ Jun 20 (M6)
- ☐ Jul 20 (M7)
- ☐ Aug 20 (M8)
- ☐ Sep 20 (M9)
- ☐ Oct 20 (M10)
- ☐ Nov 20 (M11) (Non-Election Year Only)
- ☐ Dec 20 (M12) (Non-Election Year Only)
- ☐ Jan 31 (YE)

(c) 12-Day PRE-Election Report for the: ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R) ☐ Convention (12C) ☐ Special (12S)

Election on MM / DD / YYYY in the State of

(d) 30-Day POST-Election Report for the: ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on MM / DD / YYYY in the State of

5. Covering Period 01 / 01 / 2010 through 03 / 31 / 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer CHARLES O'MALLEY

Signature of Treasurer _____ Date 04 / 05 / 2010

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| Office Use Only | | | | | | | |
|---|---|---|---|---|---|---|---|

FEC FORM 3X Rev. 12/2004

FE5AN015

10030431501

# SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS

FEC **Form 3X** (Rev. 02/2003)



Write or Type Committee Name

PIPEFITTERS/PLUMBERS LOCAL UNION #524

Report Covering the Period: From: 01 / 01 / 2010 To: 03 / 31 / 2010

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1, 2010 | | 163637.53 |
| (b) Cash on Hand at Beginning of Reporting Period | 163637.53 | |
| (c) Total Receipts (from Line 19) | 5957.34 | 5957.34 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 169594.87 | 169594.87 |
| 7. Total Disbursements (from Line 31) | 8685.23 | 8685.23 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 160909.64 | 160909.64 |
| 9. Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D) | .00 | |
| 10. Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D) | .00 | |

[X] This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100



10030431502

# DETAILED SUMMARY PAGE
of Receipts

FEC **Form 3X** (Rev. 06/2004)



Write or Type Committee Name

PIPEFITTERS/PLUMBERS LOCAL UNION #524

Report Covering the Period: From: 01 / 01 / 2010 To: 03 / 31 / 2010

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | | |
| (ii) Unitemized | 5937.77 | 5937.77 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) ▶ | 5937.77 | 5937.77 |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) ▶ | 5937.77 | 5937.77 |
| 12. Transfers From Affiliated/Other Party Committees | | |
| 13. All Loans Received | | |
| 14. Loan Repayments Received | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 19.57 | 19.57 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | | |
| (b) Levin Funds (from Schedule H5) | | |
| (c) Total Transfers (add 18(a) and 18(b)) | | |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) ▶ | 5957.34 | 5957.34 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) ▶ | 5957.34 | 5957.34 |

10030431503

# DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)



| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share | | |
| (b) Other Federal Operating Expenditures | | |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ▶ | | |
| 22. Transfers to Affiliated/Other Party Committees | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 350000 | 350000 |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶ | | |
| 29. Other Disbursements | 5185 23 | 5185 23 |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | | |
| (ii) "Levin" Share | | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶ | | |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 8685 23 | 8685 23 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ▶ | 8685 23 | 8685 23 |

10030431504

# DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)



| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 59377.77 | 59377.77 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 59377.77 | 59377.77 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ▶ | 0.00 | 0.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) ▶ | 0.00 | 0.00 |

10030431505

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

☐ 21b ☐ 22 ☒ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
PIPEFITTERS/PLUMBERS LOCAL UNION #524

**A.**
Full Name (Last, First, Middle Initial): HOLDEN, TIMOTHY
Mailing Address: P.O. Box 37
City: ST. CLAIR State: PA Zip Code: 17907
Purpose of Disbursement: DONATION
Candidate Name: FRIENDS OF TIMOTHY HOLDEN
Office Sought: ☒ House ☐ Senate ☐ President
State: PA District: 17
Disbursement For: ☒ Primary ☐ General ☐ Other (specify)
Category/Type: 011
Date of Disbursement: 02 / 12 / 2010
Amount of Each Disbursement this Period: 3,000.00

**B.**
Full Name (Last, First, Middle Initial): CARNEY, CHRISTOPHER
Mailing Address: P.O. Box A
City: CLARKS SUMMIT State: PA Zip Code: 18411
Purpose of Disbursement: FUND RAISER
Candidate Name: CARNEY FOR CONGRESS
Office Sought: ☒ House ☐ Senate ☐ President
State: PA District: 10
Disbursement For: ☒ Primary ☐ General ☐ Other (specify)
Category/Type: 011
Date of Disbursement: 03 / 03 / 2010
Amount of Each Disbursement this Period: 500.00

**C.**
Full Name (Last, First, Middle Initial):
Mailing Address:
City: State: Zip Code:
Purpose of Disbursement:
Candidate Name:
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☐ Other (specify)
Category/Type:
Date of Disbursement: / /
Amount of Each Disbursement this Period:

**SUBTOTAL** of Disbursements This Page (optional) ▶ 3,500.00

**TOTAL** This Period (last page this line number only) ▶ 3,500.00

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☒ 29 ☐ 30b



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
PIPEFITTERS/PLUMBERS LOCAL UNION #524

**A.**
Full Name (Last, First, Middle Initial): LOCAL UNION 524 HEALTH + WELFARE FUND
Mailing Address: 711 COREY STREET
City: SCRANTON State: PA Zip Code: 18505
Purpose of Disbursement: WELD SERVICE REPORT EXPENSE
Candidate Name:
Category/Type: 001
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☒ Other (specify) SERVICE REPORT FEE
Date of Disbursement: 01 / 15 / 2010
Amount of Each Disbursement this Period: 55.23

**B.**
Full Name (Last, First, Middle Initial): MURPHY, KEVIN
Mailing Address: 1734 BRICK AVENUE
City: SCRANTON State: PA Zip Code: 18508
Purpose of Disbursement: FUND RAISER
Candidate Name: FRIENDS OF KEVIN MURPHY
Category/Type: 011
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☒ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 01 / 18 / 2010
Amount of Each Disbursement this Period: 1,000.00

**C.**
Full Name (Last, First, Middle Initial): JARBOLA, ANDREW
Mailing Address: P.O. Box 173
City: SCRANTON State: PA Zip Code: 18501
Purpose of Disbursement: FUND RAISER
Candidate Name: FRIENDS OF ANDY JARBOLA
Category/Type: 011
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☒ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 01 / 25 / 2010
Amount of Each Disbursement this Period: 250.00

**SUBTOTAL** of Disbursements This Page (optional) ▶ 1,305.23

**TOTAL** This Period (last page this line number only) ▶

10030431507

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☒ 29 ☐ 30b



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
PIPEFITTERS/PLUMBERS LOCAL UNION #524

**A.**
Full Name (Last, First, Middle Initial): GOODMAN, NEAL
Mailing Address: 16 COTTAGE HILL WEST
City: POTTSVILLE State: PA Zip Code: 17901
Purpose of Disbursement: FUND RAISER
Candidate Name: FRIENDS OF NEAL GOODMAN
Category/Type: 011
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☒ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 02 / 12 / 2010
Amount of Each Disbursement this Period: 300.00

**B.**
Full Name (Last, First, Middle Initial): DOHERTY, CHRISTOPHER
Mailing Address: P.O. BOX 205
City: SCRANTON State: PA Zip Code: 18501
Purpose of Disbursement: DONATION
Candidate Name: CHRIS DOHERTY FOR PA STATE SENATE COMMITTEE
Category/Type: 011
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☒ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 03 / 03 / 2010
Amount of Each Disbursement this Period: 200.00

**C.**
Full Name (Last, First, Middle Initial): ZOLAR, GEORGE
Mailing Address: 1223 W. SPRUCE STREET
City: COAL TWP State: PA Zip Code: 17866
Purpose of Disbursement: DONATION
Candidate Name: FRIENDS OF GEORGE ZOLAR
Category/Type: 011
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☒ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 03 / 03 / 2010
Amount of Each Disbursement this Period: 500.00

**SUBTOTAL** of Disbursements This Page (optional) ▶ 2800.00

**TOTAL** This Period (last page this line number only) ▶

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☒ 29 ☐ 30b



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
PIPEFITTERS/PLUMBERS LOCAL UNION #524

**A.**
Full Name (Last, First, Middle Initial): GOODMAN, NEAL
Mailing Address: P.O. Box 5
City: MAHANOY CITY State: PA Zip Code: 17948
Purpose of Disbursement: FUND RAISER
Candidate Name: FRIENDS OF NEAL GOODMAN
Category/Type: 011
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☒ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 03 / 05 / 2010
Amount of Each Disbursement this Period: 250.00

**B.**
Full Name (Last, First, Middle Initial): WANSACZ, JAMES
Mailing Address: P.O. Box 206
City: TAYLOR State: PA Zip Code: 18517
Purpose of Disbursement: FUND RAISER
Candidate Name: FRIENDS OF JIM WANSACZ
Category/Type: 011
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☒ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 03 / 09 / 2010
Amount of Each Disbursement this Period: 80.00

**C.**
Full Name (Last, First, Middle Initial): SEIP, THOMAS
Mailing Address: 7 MAPLE AVENUE
City: PINE GROVE State: PA Zip Code: 17963
Purpose of Disbursement: DONATION
Candidate Name: FRIENDS OF TOM SEIP COMMITTEE
Category/Type: 011
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☒ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 03 / 09 / 2010
Amount of Each Disbursement this Period: 250.00

**SUBTOTAL** of Disbursements This Page (optional) ▶ 580.00

**TOTAL** This Period (last page this line number only) ▶

FE4AN045



10030431509

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☒ 29 ☐ 30b



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
PIPEFITTERS/PLUMBERS LOCAL UNION #524

**A.**
Full Name (Last, First, Middle Initial): YUDICHAK, JOHN
Mailing Address: 116 THOMAS STREET
City: LARKSVILLE State: PA Zip Code: 18704
Purpose of Disbursement: FUND RAISER
Category/Type: 011
Candidate Name: CITIZENS FOR JOHN YUDICHAK
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☒ Primary ☐ General ☐ Other (specify)
Date of Disbursement: 03 / 16 / 2010
Amount of Each Disbursement this Period: 500.00

**B.**
Full Name (Last, First, Middle Initial):
Mailing Address:
City: State: Zip Code:
Purpose of Disbursement:
Category/Type:
Candidate Name:
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☐ Other (specify)
Date of Disbursement: MM / DD / YYYY
Amount of Each Disbursement this Period:

**C.**
Full Name (Last, First, Middle Initial):
Mailing Address:
City: State: Zip Code:
Purpose of Disbursement:
Category/Type:
Candidate Name:
Office Sought: ☐ House ☐ Senate ☐ President
State: District:
Disbursement For: ☐ Primary ☐ General ☐ Other (specify)
Date of Disbursement: MM / DD / YYYY
Amount of Each Disbursement this Period:

**SUBTOTAL** of Disbursements This Page (optional) ▶ 500.00

**TOTAL** This Period (last page this line number only) ▶ 5,185.23



10030431510

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|---|
| ☐ Hand Delivered | Date of Receipt |
| ☑ USPS First Class Mail | Postmarked 4/5/10 |
| ☐ USPS Registered/Certified | Postmarked (R/C) |
| ☐ USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label ☐ | |
| ☐ USPS Express Mail | Postmarked |
| ☐ Postmark Illegible | |
| ☐ No Postmark | |
| ☐ Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery ☐ | |
| ☐ Received from House Records & Registration Office | Date of Receipt |
| ☐ Received from Senate Public Records Office | Date of Receipt |
| ☐ Received from Electronic Filing Office | Date of Receipt |
| ☐ Other (Specify): | Date of Receipt or Postmarked |
| Jm W<br>PREPARER | 4/15/10<br>DATE PREPARED |

(3/2005)

10050431511