

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

SEP 8 1 08 PM '98

Alhambra Democratic Club  
2416 Capetown Ave.  
Alhambra, CA 91803-3612  
ID#: C00302711

September 4, 1998

Neil Evans, Reports Analyst  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

Mr. Evans:

I am replying to your letter of Aug. 21 regarding our second-quarter report, which covered the period of April 1 to June 30, 1998. I apologize for not writing you a few days earlier; I was preoccupied with completing midterm grades and did not start my fall break until the evening of Aug. 27. (I teach history at a large year-round high school in the Los Angeles Unified School District.)

The reports currently being submitted to the FEC by the Alhambra Democratic Club are prepared by myself and our treasurer, Efren Moreno. Please allow me to note that Efren became club treasurer for the first time last February, and he is learning the job quickly. However, any unintentional mistakes made between 1995 and the present time are my responsibility---I was the treasurer in '95 and '96, and I've served as assistant treasurer since early '97. Efren and his predecessor, Ana Valencia, relied heavily on my considerable but less-than-perfect understanding of federal and state campaign disclosure laws.

With regard to Schedule H1, we filed it on May 20 as an amendment to our first-quarter report covering the period of January 1 to March 31, 1998. I've enclosed a copy of that schedule in case the original was lost or misplaced. Utilizing the formula provided in Schedule H1, we determined that the ballot composition for our area is 20 per cent federal and 80 per cent non-federal. I'm sorry I forgot to include Schedule H1 with our first-quarter report, dated April 12. I discovered the omission myself when I double-checked our records as we prepared to send out a joint federal/non-federal slate mailer before the June 2 California primary election.

I was not aware that a Schedule H1 had to be filed every year. After reading the instructions for that document, I was under the impression that it had to be included with our first report in the general election year. Please advise me if those instructions are outdated.

Additionally, I want to assure you that the Alhambra Democratic Club has never received in-kind contributions for federal campaign purposes. Until now, we have paid for all goods and services provided to us. In terms of campaigning itself, we are an all-volunteer committee; we have never employed paid consultants or staffers.

Our second-quarter report, dated July 17, 1998, is complete and entirely accurate; it reflects federal account activity only. After making a number of phone calls to the FEC during the process of completing this report, it became clear that I had incorrectly included non-federal account transactions in reports dating back to the fall of 1996. It was at that time that the Alhambra Democratic Club opened a separate non-federal account in order to accept contributions from labor unions. However, I believed that all receipts and expenditures of federally permissible funds still had to be reported to the FEC, regardless of what account those funds were in.

It is our intention to amend all of those disclosure statements so that only federal account activity is reported. We will begin with the first-quarter report for 1998; that amendment will be forthcoming in the next few days. We wish to comply with all federal campaign disclosure laws and regulations, and we recognize the need to amend several of our reports. Please note that all of the reports I filed with the FEC from 1995 until the fall of '96 contain accurate numbers because our club had just one bank account during that span of time.

I have always tried to fulfill my reporting obligations in a complete and honest manner. The mistakes I've made were unintended and were the result of my being overwhelmed with multiple responsibilities. We have kept detailed account records and we will work diligently to correct the inaccuracies in our reports. Do not hesitate to contact us if you have any questions; we will definitely call you if we need further assistance.

Sincerely,

*Ronald C. Vrooman*

Ronald C. Vrooman  
Assistant Treasurer  
Alhambra Democratic Club

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

SEP 8 1 00 PM '98

USE FEC MAILING LABEL  
OR  
TYPE OR PRINT

1. NAME OF COMMITTEE (In full) <b>Alhambra Democratic Club</b>		2. FEC IDENTIFICATION NUMBER <b>CD0302711</b>
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported <b>2416 Capetown Ave.</b>		
CITY, STATE and ZIP CODE <b>Alhambra, CA 91803-3612</b>		
3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)		

## 4. TYPE OF REPORT

(a)  April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non-election Year Only)

Termination Report

Monthly Report Due On:

- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |

Twelfth day report preceding \_\_\_\_\_  
(Type of Election)

election on \_\_\_\_\_ in the State of \_\_\_\_\_

Thirtieth day report following the General Election on \_\_\_\_\_  
in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period	<u>1/1/98</u> through <u>3/31/98</u>		
6. (a) Cash on Hand January 1, 19 <u>98</u>			\$ 2,373.03
(b) Cash on Hand at Beginning of Reporting Period		\$ 2,373.03	
(c) Total Receipts (from Line 19)		\$ 744.42	\$ 744.42
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		\$ 3,117.45	\$ 3,117.45
7. Total Disbursements (from Line 30)		\$ 399.55	\$ 399.55
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		\$ 2,717.90	\$ 2,717.90
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		\$ 0.00	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20483 Toll Free 800-424-9630 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		\$ 0.00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer <b>Efren J. Moreno, Jr.</b>	Date
Signature of Treasurer <i>Efren J. Moreno, Jr.</i>	May 20, 1998

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**FEC FORM 3X**  
(revised 8/93)

**METHOD OF ALLOCATION FOR SHARED FEDERAL  
AND NON-FEDERAL ADMINISTRATIVE EXPENSES  
AND GENERIC VOTER DRIVE COSTS**

NAME OF COMMITTEE

Alhambra Democratic Club

**NATIONAL PARTY COMMITTEES**

FIXED FEDERAL PERCENTAGE (CHECK THE APPROPRIATE LINE AND ENTER % IN BOX TO RIGHT) .....  %  
 PRESIDENTIAL YEAR (65%)  
 ALL OTHER YEARS (60%)

**HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES**

MINIMUM FEDERAL PERCENTAGE (65%) (IF CHECKED, ENTER 65% IN BOX TO RIGHT) .....  %  
 OR  
 FUNDS EXPENDED:  
 • ESTIMATED DIRECT CANDIDATE SUPPORT — FEDERAL .....  %  
 • ESTIMATED DIRECT CANDIDATE SUPPORT — NON-FEDERAL .....  %

ADJUSTMENTS TO FUNDS EXPENDED:

ACTUAL DIRECT CANDIDATE SUPPORT — FEDERAL ..... \$  ..... %  
 ACTUAL DIRECT CANDIDATE SUPPORT — NON-FEDERAL ..... \$

NOTE: FUNDS EXPENDED MUST BE USED IF THE FEDERAL PROPORTION IS GREATER THAN 65% IN ANY YEAR.

**SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES**

FUNDS EXPENDED:

• ESTIMATED DIRECT CANDIDATE SUPPORT — FEDERAL .....  %  
 • ESTIMATED DIRECT CANDIDATE SUPPORT — NON-FEDERAL .....  %

ADJUSTMENTS TO FUNDS EXPENDED:

ACTUAL DIRECT CANDIDATE SUPPORT — FEDERAL ..... \$  ..... %  
 ACTUAL DIRECT CANDIDATE SUPPORT — NON-FEDERAL ..... \$

**STATE AND LOCAL PARTY COMMITTEES**

**BALLOT COMPOSITION**

CHECK ALL OFFICES APPEARING ON THE NEXT GENERAL ELECTION BALLOT.

	NUMBER OF POINTS
1. PRESIDENT ..... <input type="checkbox"/> (1 POINT) .....	
2. U.S. SENATE ..... <input checked="" type="checkbox"/> (1 POINT) .....	1
3. U.S. CONGRESS ..... <input checked="" type="checkbox"/> (1 POINT) .....	1
4. SUBTOTAL — FEDERAL (ADD 1, 2, AND 3) .....	2
5. GOVERNOR ..... <input checked="" type="checkbox"/> (1 POINT) .....	1
6. OTHER STATEWIDE OFFICE(S) ..... <input checked="" type="checkbox"/> (1 OR 2 POINTS) .....	2
7. STATE SENATE ..... <input checked="" type="checkbox"/> (1 POINT) .....	1
8. STATE REPRESENTATIVE ..... <input checked="" type="checkbox"/> (1 POINT) .....	1
9. LOCAL CANDIDATES ..... <input checked="" type="checkbox"/> (1 OR 2 POINTS) .....	2
10. EXTRA NON-FEDERAL POINT ..... <input checked="" type="checkbox"/> (1 POINT) .....	1
11. SUBTOTAL — NON-FEDERAL (ADD 5, 6, 7, 8, 9, AND 10) .....	8
12. TOTAL POINTS (LINE 4 PLUS LINE 11) .....	10

FEDERAL ALLOCATION = LINE 4 DIVIDED BY LINE 12 .....  %

