

JUN 13 8 39 AM '01

FEC
FORM 3X

REPORT OF RECEIPTS
AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **HUMANE USA PAC** USE FEC MAILING LABEL OR TYPE OR PRINT **12FB4M5** Example: If typing, type over the lines.

ADDRESS (number and street) **PO BOX 19224**

Check if different than previously reported. (ACC)

WASHINGTON DC 20036

2. FEC IDENTIFICATION NUMBER **C00350439** CITY STATE ZIP CODE

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- | | | | |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8) | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9) | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE) |

(c) 12-Day PRE-Election Report for the:

<input type="checkbox"/> Primary (12P)	<input type="checkbox"/> General (12G)	<input type="checkbox"/> Runoff (12R)
<input type="checkbox"/> Convention (12C)	<input type="checkbox"/> Special (12S)	

Election on [] in the State of []

(d) 30-Day POST-Election Report for the:

<input type="checkbox"/> General (30G)	<input type="checkbox"/> Runoff (30R)	<input type="checkbox"/> Special (30S)
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Election on [] in the State of []

5. Covering Period **11 28 2000** through **12 31 2000**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **ADAM M. ROBERTS**

Signature of Treasurer *[Signature]* Date **06 11 2001**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

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Page 2

Write or Type Committee Name

HUMANE USA PAC

Report Covering the Period: From: 11 28 2000 To: 12 31 2000

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2000</u>		<u>37,524.19</u>
(b) Cash on Hand at Beginning of Reporting Period	<u>50,674.90</u>	
(c) Total Receipts (from Line 18)	<u>5,906.00</u>	<u>120,526.00</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<u>56,580.90</u>	<u>158,050.19</u>
7. Total Disbursements (from Line 30)	<u>9,358.00</u>	<u>110,827.29</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<u>47,222.90</u>	<u>47,222.90</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Revised 1/01)

Page 3

Write or Type Committee Name

HUMANE USA PAC

Report Covering the Period:

From:

11 28 2000

To:

12 31 2000

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)	2,700.00	117200.00
(ii) Unitemized	3,206.00	3326.00
(iii) TOTAL (add Lines 11(a)(i) and (ii))	5,906.00	120,526.00
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 32, page 4)	5,906.00	120,526.00
12. Transfers From Affiliated/Other Party Committees		
13. All Loans Received		
14. Loan Repayments Received		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4)		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees		
17. Other Federal Receipts (Dividends, Interest, etc.)		
18. Transfers from Nonfederal Account for Joint Activity		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18)	5,906.00	120,526.00
20. Total Federal Receipts (subtract Line 18 from Line 19)	5,906.00	120,526.00

DETAILED SUMMARY PAGE
of Disbursements

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II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	/	/
(ii) Non-Federal Share	/	/
(b) Other Federal Operating Expenditures	108.00	18,391.91
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	108.00	18,391.91
22. Transfers to Affiliated/Other Party Committees	/	/
23. Contributions to Federal Candidates/Committees and Other Political Committees	9,250.00	79,850.00
24. Independent Expenditures (use Schedule E)	/	45,353.38
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F)	/	/
26. Loan Repayments Made	/	/
27. Loans Made	/	/
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	/	/
(b) Political Party Committees	/	/
(c) Other Political Committees (such as PACs)	/	/
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))	/	/
29. Other Disbursements	/	8,050.00
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29)	9,358.00	110,827.29
31. Total Federal Disbursements (subtract Line 21(a)(i) from Line 30)	9,358.00	110,827.29
III. Net Contributions/Operating Expenditures		
32. Total Contributions (other than loans) (from Line 11(d), page 3)	5,906.00	120,526.00
33. Total Contribution Refunds (from Line 28(d))	/	/
34. Net Contributions (other than loans) (subtract Line 33 from Line 32)	5,906.00	120,526.00
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	108.00	18,391.91
36. Offsets to Operating Expenditures (from Line 15, page 3)	/	/
37. Net Operating Expenditures (subtract Line 36 from Line 35)	108.00	18,391.91

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 1
FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purpose, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

HUMANE USA PAC

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
HORN FOR CONGRESS 4010 WATSON PLAZA DR. #140 LAKEWOOD, CA 90712	HOUSE CA 38 RETURNED UNCASHED Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	10/10/00 RETURNED 12/00	(\$ 250 ⁰⁰)
ZACH WAMP FOR CONGRESS 900 GORDON AVE SUITE 126 CHATTANOOGA, TN 37402	HOUSE TN 3 RETURNED UNCASHED Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	10/15/00 RETURNED 12/00	(\$ 250 ⁰⁰)
HULSHOF FOR CONGRESS 33 E. BROADWAY SUITE 280 COLUMBIA, MD 21003	HOUSE MD 9 RETURNED UNCASHED Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	10/15/00 RETURNED 12/00	(\$ 250 ⁰⁰)
JIM LEACH FOR CONGRESS 209 W. 4 TH ST. DAVENPORT, IA 52801-1207	HOUSE IA 1 RETURNED UNCASHED Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	10/26/00 RETURNED 12/00	(\$ 250 ⁰⁰)
FRIENDS OF JIM MADONEY 1335 E. MAIN ST. WATERBURY, CT 06705	HOUSE CT 5 Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	12/11/00	\$ 250
BOB SMITH FOR US SENATE 9004 ADVANTAGE COURT BURGESS, VA 22015	SENATE - NH Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	12/3/00	\$ 5,000 EDE
BOB SMITH FOR US SENATE 9004 ADVANTAGE COURT BURGESS, VA 22015	SENATE - NH Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	12/3/00	\$ 5,000 EDE
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period

SUBTOTAL of Disbursements This Page (optional)


TOTAL This Period (last page this line number only)

9,250

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 6-13-01
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 PREPARER	6-13-01 DATE PREPARED