

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAILCENTER

2023 JUL 25 PM 12:59  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

American Sheep Industry Association RAMPAC

ADDRESS (number and street) 9785 Marion Circle #360

Check if different than previously reported. (ACC) Englewood CO 80112

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00043059

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)  General (12G)  Runoff (12R)

Convention (12C)  Special (12S)

Election on MAY / 06 / 01 in the State of CO

(d) 30-Day POST-Election Report for the:

General (30G)  Runoff (30R)  Special (30S)

Election on MAY / 06 / 01 in the State of CO

5. Covering Period 04 / 01 / 2023 through 06 / 30 / 2023

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Lance Kincaid

Signature of Treasurer *Lance Kincaid* Date 07 / 11 / 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

American Sheep Industry Association RAM PAC

Report Covering the Period: From: 04 01 2023 To: 06 30 2023

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

|  |                  |
|--|------------------|
| 6. (a) Cash on Hand<br>January 1, <u>2023</u>  | <u>102613.18</u> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <u>122649.40</u> |
| (c) Total Receipts (from Line 19).....   | <u>300.00</u>    |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | <u>122949.40</u> |
| 7. Total Disbursements (from Line 31).....   | <u>110631</u>    |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | <u>121843.09</u> |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | <u>0</u>         |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | <u>0</u>         |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

Write or Type Committee Name

American Sheep Industry Association RAM PAC

Report Covering the Period: From:

04 ' 01 ' 2023

To:

06 ' 30 ' 2023

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

30000

148000

(ii) Unitemized.....

727300

727300

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

30000

2207300

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

30000

2207300

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

30000

2207300

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

30000

2207300

NON-FEDERAL AND LEVIN FUNDS

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   |           |           |
|---|-----------|-----------|
| 21. Operating Expenditures:   |           |           |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |           |           |
| (i) Federal Share .....   |           |           |
| (ii) Non-Federal Share .....  |           |           |
| (b) Other Federal Operating Expenditures .....  | 60,631    | 84,309    |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         | 60,631    | 84,309    |
| 22. Transfers to Affiliated/Other Party Committees .....  |           |           |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         | 5,000.00  | 20,000.00 |
| 24. Independent Expenditures (use Schedule E) .....   |           |           |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                   |           |           |
| 26. Loan Repayments Made .....  |           |           |
| 27. Loans Made .....  |           |           |
| 28. Refunds of Contributions To:  |           |           |
| (a) Individuals/Persons Other Than Political Committees .....                                   |           |           |
| (b) Political Party Committees .....  |           |           |
| (c) Other Political Committees (such as PACs) .....   |           |           |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            |           |           |
| 29. Other Disbursements .....   |           |           |
| 30. Federal Election Activity (2 U.S.C. §431(20))   |           |           |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |           |           |
| (i) Federal Share .....   |           |           |
| (ii) "Levin" Share .....  |           |           |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            |           |           |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....             |           |           |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       |           |           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | 1,106,311 | 2,843,091 |

NON-FEDERAL SHARE

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Expenditures**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|  |         |          |
|--|---------|----------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 300.00  | 22073.00 |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0       | 0        |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 300.00  | 22073.00 |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 1006.31 | 843.09   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | 0       | 0        |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 1006.31 | 843.09   |

NON-FEDERAL CAMPAIGN FINANCING

**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

|   |   |                              |  |
|---|---|------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       |                              | PAGE / OF /  |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c   |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 12<br><input type="checkbox"/> 15<br><input type="checkbox"/> 16<br><input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**American Sheep Industry Association RAM PAC**

Full Name (Last, First, Middle Initial)  
**A. Cox, Benny**

Mailing Address  
**3338 Valleyview Blvd**

City State Zip Code  
**San Angelo TX 76904**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**Self Rancher**

Receipt For:  Primary  General  Other (specify) **Contribution**  
 Aggregate Year-to-Date **3,000.00**

Date of Receipt  
**06 / 28 / 2022**

Amount of Each Receipt this Period  
**3,000.00**

Full Name (Last, First, Middle Initial)  
**B.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify) **Contribution**  
 Aggregate Year-to-Date

Date of Receipt

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)  
**C.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify) **Contribution**  
 Aggregate Year-to-Date

Date of Receipt

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional) ..... **30000**

**TOTAL** This Period (last page this line number only) ..... **30000**

FORM 4470-10-06-2019

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 2

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

American Sheep Industry Association RAM PAC

Full Name (Last, First, Middle Initial)

A. United Parcel Service

Date of Disbursement

05 / 08 / 2023

Mailing Address

Lockbox 577

City

Carol Stream

State

IL

Zip Code

60132-0577

Purpose of Disbursement

Shipping

Amount of Each Disbursement this Period

9557

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Shipping

Full Name (Last, First, Middle Initial)

B. Sanko, Erica

Date of Disbursement

05 / 08 / 2023

Mailing Address

9785 Maroon Circle # 3100

City

Englewood

State

CO

Zip Code

80112

Purpose of Disbursement

Auction Item

Amount of Each Disbursement this Period

13076

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Auction

Full Name (Last, First, Middle Initial)

C. Cardmember Service

Date of Disbursement

05 / 12 / 2023

Mailing Address

PO Box 790408

City

St. Louis

State

MO

Zip Code

63179-0408

Purpose of Disbursement

Auction Item

Amount of Each Disbursement this Period

28291

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Auction

SUBTOTAL of Disbursements This Page (optional).....▶

51524

TOTAL This Period (last page this line number only).....▶

NOV 14 2023 10:00 AM

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

American Sheep Industry Association RAM PAC

Full Name (Last, First, Middle Initial)

A. Khan, Zahrah

Mailing Address

9785 Maroon Circle #300

City

Englewood

State

CO

Zip Code

80112

Purpose of Disbursement

Auction Item

Candidate Name

Category/  
Type

Date of Disbursement

05 / 31 / 2023

Amount of Each Disbursement this Period

787.5

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Auction

Full Name (Last, First, Middle Initial)

B. Wool Trust

Mailing Address

9785 Maroon Circle #300

City

Englewood

State

CO

Zip Code

80112

Purpose of Disbursement

Postage

Candidate Name

Category/  
Type

Date of Disbursement

06 / 20 / 2023

Amount of Each Disbursement this Period

123.2

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Postage

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

910.7

6063.1

2025 RELEASE UNDER E.O. 14176



**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

|   |   |   |  |   |  |
|---|---|---|--|---|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                        |   |  | PAGE  | OF   |
|   | <input type="checkbox"/> 21b<br><input type="checkbox"/> 27 | <input type="checkbox"/> 22<br><input type="checkbox"/> 28a | <input checked="" type="checkbox"/> 23<br><input type="checkbox"/> 28b | <input type="checkbox"/> 24<br><input type="checkbox"/> 28c | <input type="checkbox"/> 25<br><input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)  
**American Sheep Industry Association RAM PAC**

**A.** Full Name (Last, First, Middle Initial)  
**Simpson, Mike**

Mailing Address  
**439 New Jersey Ave, SE**

City **Washington** State **DC** Zip Code **20003**

Purpose of Disbursement  
**Campaign Contribution**

Candidate Name  
**Simpson, Mike**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **Contribution**

State: **ID** District: **2nd**

Date of Disbursement  
**05 / 04 / 2023**

Amount of Each Disbursement this Period  
**500.00**

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

**SUBTOTAL** of Disbursements This Page (optional).....▶ **500.00**

**TOTAL** This Period (last page this line number only).....▶ **500.00**

NON-FEDERAL CAMPAIGN

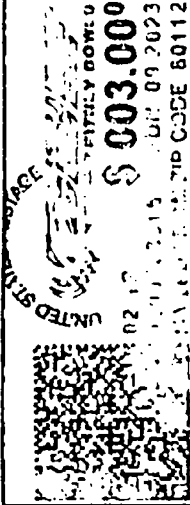
9400 100 010 100 1000



7022 0410 0001 9040 5214



PITNEY BOWES  
\$ 006.730  
02 1P JUL 13 2023  
0000883815  
MAILED FROM ZIP CODE 80112



UNITED STATES POSTAGE  
PITNEY BOWES  
\$ 003.000  
02 1P JUL 09 2023  
0000883815  
MAILED FROM ZIP CODE 80112



www.sheepusa.org

9785 Maroon Circle, Suite 360  
Englewood, CO 80112-2692

Daniel T Buckley - FEC  
999 E. St. NW  
Washington, DC 20403

FEEDMAILCENTER  
2023 JUL 24 AM 11:01

so that we  
■ Attach this  
or on the  
1. Article Adc  
FEC  
999  
WA  
99  
2. Arti  
PS F

60072400 IN01 001100

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|   |                 |
|---|-----------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
|---|-----------------|

|  |                 |
|--|-----------------|
| <input type="checkbox"/> USPS First Class Mail | Date of Receipt |
|--|-----------------|

|   |                                    |
|---|------------------------------------|
| <input checked="" type="checkbox"/> USPS Registered/Certified | Postmarked (R/C)<br><i>7/13/23</i> |
|---|------------------------------------|

|   |            |
|---|------------|
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
|---|------------|

|   |            |
|---|------------|
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
|---|------------|

|   |  |
|---|--|
| <input type="checkbox"/> Postmark Illegible |  |
|---|--|

|                                      |  |
|--------------------------------------|--|
| <input type="checkbox"/> No Postmark |  |
|--------------------------------------|--|

|  |   |                 |
|--|---|-----------------|
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date                                       | Date of Receipt |
|  | Next Business Day Delivery <input type="checkbox"/> |                 |

|   |                 |
|---|-----------------|
| <input type="checkbox"/> Received via FAX | Date of Receipt |
|---|-----------------|

|   |                 |
|---|-----------------|
| <input type="checkbox"/> Received via Email | Date of Receipt |
|---|-----------------|

|   |                 |
|---|-----------------|
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
|---|-----------------|

|   |                               |
|---|-------------------------------|
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|---|-------------------------------|

|                    |                |
|--------------------|----------------|
| PREPARER <i>MP</i> | <i>7/26/23</i> |
| (4/2023)           | DATE PREPARED  |