

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
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2016 DEC 27 AM 11:53

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

KHANS FCN DEMOCRATS

ADDRESS (number and street)

4931 PEGGY ST



Check if different than previously reported. (ACC)

WEST BLOOMFIELD

MI

48322

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00624379

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



July 31 Mid-Year Report (Non-election Year Only) (MY)



Termination Report (TER)

(b) Monthly Report Due On...



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11) (Non-Election Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12) (Non-Election Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c)

12-Day



Primary (12P)



General (12G)



Runoff (12R)

PRE-Election



Convention (12C)



Special (12S)

Report for the:

Election on

MM / DD / YYYY

MM / DD / YYYY

YYYYYY

in the State of

XX

(d)

30-Day



General (30G)



Runoff (30R)



Special (30S)

Report for the:

Election on

MM / DD / YYYY

MM / DD / YYYY

YYYYYY

in the State of

XX

5. Covering Period

MM / DD / YYYY

MM / DD / YYYY

2016

through

MM / DD / YYYY

MM / DD / YYYY

2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Maha Khem

Signature of Treasurer

*[Signature]*

Date

MM / DD / YYYY

MM / DD / YYYY

2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

**FEC FORM 3X**  
Rev. 05/2016

20161227 01001400

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

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Page 2

Write or Type Committee Name

*Khans for Democracy*

Report Covering the Period: From:

10 / 01 / 2016

To:

12 / 19 / 2016

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1,  | 0                       | 0                                 |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 0                       |                                   |
| (c) Total Receipts (from Line 19).....   | 0                       | 0                                 |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | 0                       | 0                                 |
| 7. Total Disbursements (from Line 31).....   | 0                       | 0                                 |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | 0                       | 0                                 |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | 0                       |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | 0                       |                                   |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

2016-12-27 09:00:17 497

**DETAILED SUMMARY PAGE**  
of Receipts

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Page 3

Write or Type Committee Name

*Khans for Democratic*

Report Covering the Period: From:

MM / DD / YYYY  
10 / 20 / 16

To:

MM / DD / YYYY  
12 / 19 / 2016

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0

0

(ii) Unitemized.....

0

0

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

0

0

(b) Political Party Committees.....

0

0

(c) Other Political Committees (such as PACs).....

0

0

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

0

0

12. Transfers From Affiliated/Other Party Committees.....

0

0

13. All Loans Received.....

0

0

14. Loan Repayments Received.....

0

0

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0

0

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0

0

17. Other Federal Receipts (Dividends, Interest, etc.).....

0

0

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0

0

(b) Levin Funds (from Schedule H5).....

0

0

(c) Total Transfers (add 18(a) and 18(b))..

0

0

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

0

0

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

0

0

20161212 27 00147088

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 4

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   |  |  |
|---|--|--|
| 21. Operating Expenditures:   |  |  |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |  |  |
| (i) Federal Share .....   |  |  |
| (ii) Non-Federal Share .....  |  |  |
| (b) Other Federal Operating Expenditures .....  |  |  |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         |  |  |
| 22. Transfers to Affiliated/Other Party Committees .....  |  |  |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         |  |  |
| 24. Independent Expenditures (use Schedule E) .....   |  |  |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) .....                |  |  |
| 26. Loan Repayments Made .....  |  |  |
| 27. Loans Made .....  |  |  |
| 28. Refunds of Contributions To:  |  |  |
| (a) Individuals/Persons Other Than Political Committees .....                                   |  |  |
| (b) Political Party Committees .....  |  |  |
| (c) Other Political Committees (such as PACs) .....   |  |  |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            |  |  |
| 29. Other Disbursements (Including Non-Federal Donations) .....                                 |  |  |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))   |  |  |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |  |  |
| (i) Federal Share .....   |  |  |
| (ii) "Levin" Share .....  |  |  |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            |  |  |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....             |  |  |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       |  |  |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... |  |  |

20161227 001004709

**DETAILED SUMMARY PAGE**  
of Disbursements

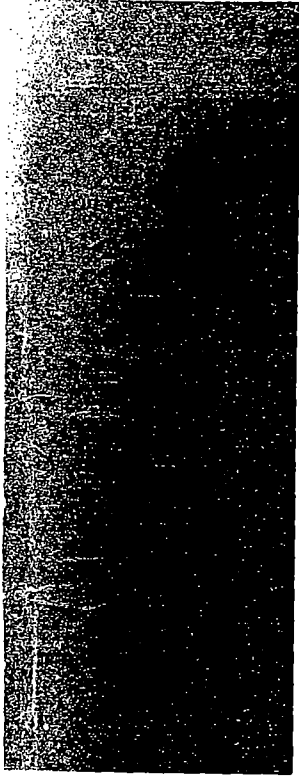
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Page 5

| III. Net Contributions/<br>Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        |                               |                                   |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    |                               |                                   |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... |                               |                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                |                               |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              |                               |                                   |

2016-12-27 00:00:55

POSTNET INFORMATION



From: Mubha Khan  
4931 Cecily St  
West Bloomfield, MI,  
48322, U.S.A

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To: THE FEDERAL ELECTRIC COMMISSION  
999 EASTWEST, NW  
WASHINGTON, DC, 20463

20463-

Federal Election Commission  
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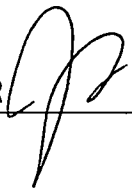
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 (3/2015)

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