

NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

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2000 OCT 10 P 1:59

| | | |
|---|--|---|
| 1. (a) NAME OF COMMITTEE IN FULL Environmental Chemical Corporation PAC (ECC PAC) | | 2. FEC IDENTIFICATION NUMBER C00317735 |
| (b) Number and Street Address 1240 Bayshore Highway | | |
| (c) City, State and ZIP Code Burlingame, California 94010 | | 3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER |

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on _____ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: _____

FEC Identification Number: _____

5. **STATUS BY QUALIFICATION:**

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

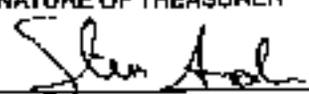
| | Name | Office Sought | State/District | Date |
|-------|-------------------|---------------|----------------|----------|
| (i) | Ronald V. Dellums | House | CA / 09 | 10/30/96 |
| (ii) | Lois G. Capps | House | CA / 22 | 11/28/97 |
| (iii) | Barbara Lee | House | CA / 09 | 12/09/97 |
| (iv) | Tom Lantos | House | CA / 12 | 9/26/00 |
| (v) | Bill Pascrell | House | NJ / 08 | 10/03/00 |

(b) **Contributors:** The committee received a contribution from its 51st contributor on: October 3, 2000.

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: May 1, 1996.

(d) **Qualification:** The committee met the above requirements on: October 3, 2000.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|---|--|------------------------|
| TYPE OR PRINT NAME OF TREASURER Steven Anderson | SIGNATURE OF TREASURER  | DATE 10/3/00 |
|---|--|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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| For further information contact: Federal Election Commission, Washington, DC 20483 Toll-free 800-424-9530 Local 202-219-3420 |
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FEC FORM 1M

(9/99)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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|---|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> First Class Mail | POSTMARKED 10/23/00 |
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| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked _____ and/or Date of Receipt |
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|  PREPARER | 10/10/00 DATE/PREPARED |