SALT RIVER PROJECT
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SALT RIVER PROJECT
POLITICAL INVOLVEMENT COMMITTEE
P.O. Box 52025
Phoenix, Arizona 85072-2025

STATE I.D. #84 011206 FED. I.D. #C00048579

February 1, 1994

Federal Elections Commission
999 E Street, N.W.
Washington, D.C. 20463

RE: Salt River Valley Water Users' Association Policital Involvement Committee; FEC Form 3X for January 31, 1994 Year End Report

To whom it may concern:

We mailed our 1993 calendar year end report to your office on January 27, 1994 via certified mail. However, we failed to mark box 3 with an "X" per new regulations indicating that we qualified as a multicandidate committee.

Enclosed is an amended FEC Form 3X with box 3 marked and indicating we satisfied the criteria of multicandidate status prior to January 1, 1994.

Please call me at 602 236-2640 if you require additional information.

Sincerely,

Rick G. Wardrip
Treasurer

Enclosure (1: Amended FEC Form 3X)

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

(Summary Page)

FEDERAL ELECTION COMMISSION MAIL ROOM

FEB 10 11 11 AM '94

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
SALT RIVER VALLEY WATER USERS' ASSOCIATION
POLITICAL INVOLVEMENT COMMITTEE

ADDRESS (number and street) | Check if different than previously reported

P.O. BOX 52025

CITY, STATE and ZIP CODE

PHOENIX, AZ 85072-2025

2. FEC IDENTIFICATION NUMBER

C00048579

3. X This committee qualified as a multicandidate committee **DURING THIS** Reporting Period on PRIOR TO 01/01/94 (date).

4. TYPE OF REPORT

(a) April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

X January 31 Year End Report

July 31 Mid Year Report (Non-election Year Only)

Termination Report

Monthly Report Due On:

February 20	June 20	October 20
March 20	July 20	November 20
April 20	August 20	December 20
May 20	September 20	January 31

Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? X YES NO

SUMMARY

		COLUMN A This Period	COLUMN B Calendar Year-to-Date
5.	Covering Period 07/01/93 through 12/31/93		
6. (a)	Cash on Hand January 1, 19 93		$ 9,169.06
(b)	Cash on Hand at Beginning of Reporting Period	$ 16,512.77	
(c)	Total Receipts (from Line 19)	$ 17,090.58	$ 35,132.57
(d)	Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 33,603.35	$ 44,301.63
7.	Total Disbursements (from Line 30)	$ 30,353.00	$ 41,051.28
8.	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 3,250.35	$ 3,250.35
9.	Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0.00	
10.	Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0.00	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-376-3120

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
RICK G. WARDRIP

Signature of Treasurer

Date 2/1/94

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X

(revised 1/1/91)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	DATE OF RECEIPT
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED 2-2-94
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House Office of Records and Registration	DATE OF RECEIPT
☐	Received from the Senate Office of Public Records	DATE OF RECEIPT
☐	Other (Specify):	POSTMARKED and/or DATE OF RECEIPT

SMU
PREPARER

2-10-94
DATE PREPARED

FEC FORM 70-2 (12/92)

9 4 0 3 8 3 3 5 4 9 7