FEC
FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

2011 JAN -3 A 11: 37

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

`12FE4M5`

DISTRICT 1199C NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES

ADDRESS (number and street) ▼ 1319 LOCUST STREET

☐ Check if different than previously reported. (ACC)

PHILADELPHIA | PA | 19107 -

2. FEC IDENTIFICATION NUMBER ▼   CITY ▲   STATE ▲   ZIP CODE ▲

`C00034066`

3. IS THIS REPORT ☐ NEW (N) **OR** ☐ AMENDED (A)

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)

☐ July 15 Quarterly Report (Q2)

☐ October 15 Quarterly Report (Q3)

☒ January 31 Year-End Report (YE)

☐ July 31 Mid-Year Report (Non-election Year Only) (MY)

☐ Termination Report (TER)

(b) Monthly Report Due On:

☐ Feb 20 (M2)   ☐ May 20 (M5)   ☐ Aug 20 (M8)   ☐ Nov 20 (M11) (Non-Election Year Only)

☐ Mar 20 (M3)   ☐ Jun 20 (M6)   ☐ Sep 20 (M9)   ☐ Dec 20 (M12) (Non-Election Year Only)

☐ Apr 20 (M4)   ☐ Jul 20 (M7)   ☐ Oct 20 (M10)   ☐ Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

☐ Primary (12P)   ☐ General (12G)   ☐ Runoff (12R)

☐ Convention (12C)   ☐ Special (12S)

Election on | M M / D D / Y Y Y Y | in the State of

(d) 30-Day POST-Election Report for the:

☐ General (30G)   ☐ Runoff (30R)   ☐ Special (30S)

Election on | M M / D D / Y Y Y Y | in the State of

5. Covering Period 11 / 23 / 2010 through 12 / 31 / 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MARGUERITE STANFORD

Signature of Treasurer *Marguerite Stanford*   Date | M M / D D / Y Y Y Y |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
Rev. 12/2004

FE6AN026

Write or Type Committee Name

DISTRICT 1199C, POLITICAL ACTION FUND

Report Covering the Period: From: 11 / 23 / 2010   To: 12 / 31 / 2010

		COLUMN A This Period	COLUMN B Calendar Year-to-Date
6.	(a) Cash on Hand January 1, 2010		69052
	(b) Cash on Hand at Beginning of Reporting Period...........	69052	
	(c) Total Receipts (from Line 19).............	-0-	-0-
	(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..............	69052	69052
7.	Total Disbursements (from Line 31)...........	-0-	-0-
8.	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))................	69052	69052
9.	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)................	-0-	
10.	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)................	1166600	

☐   This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

FE6AN026

SCHEDULE D (FEC Form 3X)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)

DISTRICT 1199C, POLITICAL ACTION FUND

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
District 1199C Political Action Fund	Deposited in error. Funds disbursed. Not available to repay.

Mailing Address 1319 Locust St.

City Phila **State** PA **Zip Code** 19107

Outstanding Balance Beginning This Period   666,666.00

Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
–0–	–0–	666,666.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
District 1199C Political Action Fund	Deposited in error. Funds disbursed Not available to repay.

Mailing Address 1319 Locust St.

City Philadelphia, **State** PA **Zip Code** 19107

Outstanding Balance Beginning This Period   500,000.00

Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
–0–	–0–	500,000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):

Mailing Address

City **State** **Zip Code**

Outstanding Balance Beginning This Period

Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional)............................ ▶   1,166,666.00

2) TOTALS This Period (last page this line number only)........................ ▶   1,166,666.00

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .... ▶

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

110305530497

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	**Date of Receipt**	
☑ USPS First Class Mail	**Postmarked** 12/03/10	
☐ USPS Registered/Certified	**Postmarked (R/C)**	
☐ USPS Priority Mail	**Postmarked**	
	Delivery Confirmation™ or Signature Confirmation™ Label ☐	
☐ USPS Express Mail	**Postmarked**	
☐ Postmark Illegible		
☐ No Postmark		
☐ Overnight Delivery Service (Specify):	**Shipping Date**	
	Next Business Day Delivery ☐	
☐ Received from House Records & Registration Office	**Date of Receipt**	
☐ Received from Senate Public Records Office	**Date of Receipt**	
☐ Received from Electronic Filing Office	**Date of Receipt**	
☐ Other (Specify):	**Date of Receipt or Postmarked**	

PREPARER

DATE PREPARED 1/3/11

(3/2005)