01/07/2004 18 : 35

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**

Office Use Only

1. NAME OF COMMITTEE (in full) — **USE FEC MAILING LABEL OR TYPE OR PRINT** ▼ — Example: If typing, type over the lines

American Dietetic Association PAC

ADDRESS (number and street) ▼

1120 Connecticut Ave. NW

Suite 480

Check if different than previously reported. (ACC)

Washington | DC | 20036 -

2. **FEC IDENTIFICATION NUMBER** ▼ — CITY ▲ — STATE ▲ — ZIPCODE ▲

C00143560

3. IS THIS REPORT — X NEW (N) **OR** AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report(Q1)
- July 15 Quarterly Report(Q2)
- October 15 Quarterly Report(Q3)
- X January 31 Quarterly Report(YE)
- July 31 Mid-Year Report(Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

| | | | |
|---|---|---|---|
| Feb 20 (M2) | May 20 (M5) | Aug 20 (M8) | Nov 20 (M11) (Non-Election Year Only) |
| Mar 20 (M3) | Jun 20 (M6) | Sep 20 (M9) | Dec 20 (M12) (Non-Election Year Only) |
| Apr 20 (M4) | Jul 20 (M7) | Oct 20 (M10) | Jan 31 (YE) |

(c) 12-Day **PRE**-Election Report for the: Primary (12P) — General (12G) — Runoff (12R) — Convention (12C) — Special (12G)

Election on — in the State of

(d) 30-Day **Post**-Election Report for the: General (30G) — Runoff (30R) — Special (30S)

Election on — in the State of

5. Covering Period 12 01 2003 through 12 31 2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: M. Stephanie Patrick

Signature of Treasurer: Electronically Filed by M. Stephanie Patrick — Date 01 07 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

| Office Use Only | | | | | | | |
|---|---|---|---|---|---|---|---|

**FEC FORM 3X**
(Rev. 02/2003)

# SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS



Write or Type Committee Name
American Dietetic Association PAC

Report Covering the Period: From: 12 01 2003 To: 12 31 2003

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1 2003 | | 43600.70 |
| (b) Cash on Hand at Begining of Reporting Period ..... | 35915.28 | |
| (c) Total Receipts (from Line 19) ..... | 10491.00 | 246487.14 |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) ..... | 46406.28 | 290087.84 |
| 7. Total Disbursements (from Line 31) ..... | 7901.16 | 251582.72 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) ..... | 38505.12 | 38505.12 |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) ..... | 0.00 | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) ..... | 0.00 | |

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

# DETAILED SUMMARY PAGE
OF RECEIPTS



Write or Type Committee Name
American Dietetic Association PAC

Report Covering the Period: From: 12 01 2003 To: 12 31 2003

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 600.00 | |
| (ii) Unitemized | 9891.00 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) ▶ | 10491.00 | 246446.14 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) ▶ | 10491.00 | 246446.14 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 41.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 10491.00 | 246487.14 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 10491.00 | 246487.14 |

# DETAILED SUMMARY PAGE
of Disbursements

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| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 7601.16 | 149608.29 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) ▶ | 7601.16 | 149608.29 |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 300.00 | 91350.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0.00 | 0.00 |
| 26. Loan Repayments Made | 0.00 | 0.00 |
| 27. Loans Made | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 9624.43 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶ | 0.00 | 9624.43 |
| 29. Other Disbursements | 0.00 | 1000.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 7901.16 | 251582.72 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31) | 7901.16 | 251582.72 |

# DETAILED SUMMARY PAGE

of Disbursements

FEC **Form 3X** (Rev. 02/2003)



| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) ..... | 10491.00 | 246446.14 |
| 34. Total Contribution Refunds (from Line 28(d)) ..... | 0.00 | 9624.43 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... | 10491.00 | 236821.71 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 7601.16 | 149608.29 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) ..... | 0.00 | 41.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) ..... | 7601.16 | 149567.29 |

# SCHEDULE A (FEC Form 3X)
## ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 8
(check only one)
[X] 11a [ ] 11b [ ] 11c [ ] 12
[ ] 13 [ ] 14 [ ] 15 [ ] 16 [ ] 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
American Dietetic Association PAC

**A.**
Full Name (Last, First, Middle Initial)
Becky Domer
Mailing Address 1007 N Hametown Rd
City: Akron State: OH Zip Code: 44333-1427
FEC ID number of contributing federal political committee: C
Name of Employer:
Occupation: President/Owner
Receipt For: Primary General Other (specify)
Aggregate Year-to-Date: 300.00
Date of Receipt: 12 11 2003
Transaction ID: R60418
Amount of Each Receipt this Period: 250.00
Credit Card

**B.**
Full Name (Last, First, Middle Initial)
Ms Marilyn Laskowski-Sachnoff
Mailing Address 4402 Stonehedge Rd
City: Edison State: NJ Zip Code: 08820-4223
FEC ID number of contributing federal political committee: C
Name of Employer:
Occupation:
Receipt For: Primary General Other (specify)
Aggregate Year-to-Date: 225.00
Date of Receipt: 12 11 2003
Transaction ID: R60413
Amount of Each Receipt this Period: 100.00
Credit Card

**C.**
Full Name (Last, First, Middle Initial)
Paula H Teufle
Mailing Address 2328 E 3rd St
City: Duluth State: MN Zip Code: 55812-1851
FEC ID number of contributing federal political committee: C
Name of Employer:
Occupation:
Receipt For: Primary General Other (specify)
Aggregate Year-to-Date: 350.00
Date of Receipt: 12 23 2003
Transaction ID: R60531
Amount of Each Receipt this Period: 250.00
Check

SUBTOTAL of Receipts This Page (optional) ..... ▶ 600.00

TOTAL This Period (last page this line number only) ..... ▶ 600.00

# SCHEDULE B (FEC Form 3X)
## ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|---|---|---|---|---|---|
| [X] 21b | [ ] 22 | [ ] 23 | [ ] 24 | [ ] 25 | [ ] 26 |
| [ ] 27 | [ ] 28a | [ ] 28b | [ ] 28c | [ ] 29 | [ ] 30b |



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NAME OF COMMITTEE (In Full)
American Dietetic Association PAC

**A.**
Full Name (Last, First, Middle Initial): Membership Marketing Services
Mailing Address: Attn. Fran Carille, 1280 Perimeter Parkway
City: Virginia Beach State: VA Zip Code: 23454-5889
Purpose of Disbursement: contracted telemarketing services
Candidate Name:
Category/Type:
Office Sought: House / Senate / President / State: District
Disbursement For: Primary / General / Other (specify)
Transaction ID: D1347
Date of Disbursement: 12 / 16 / 2003
Amount of Each Disbursement this Period: 5507.92

**B.**
Full Name (Last, First, Middle Initial): The RK Group
Mailing Address: P.O. Box 1361, 1220 S. Commerce
City: San Antonio State: TX Zip Code: 78205-1361
Purpose of Disbursement: popcorn service at conference
Candidate Name:
Category/Type:
Office Sought: House / Senate / President / State: District
Disbursement For: Primary / General / Other (specify)
Transaction ID: D1345
Date of Disbursement: 12 / 15 / 2003
Amount of Each Disbursement this Period: 2061.97

**C.**
Full Name (Last, First, Middle Initial): United Bank
Mailing Address: 1667 K Street, NW
City: Washington State: DC Zip Code: 20006-1643
Purpose of Disbursement: bank service fee
Candidate Name:
Category/Type:
Office Sought: House / Senate / President / State: District
Disbursement For: Primary / General / Other (specify)
Transaction ID: D1349
Date of Disbursement: 12 / 10 / 2003
Amount of Each Disbursement this Period: 31.27

| | |
|---|---|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 7601.16 |
| TOTAL This Period (last page this line number only) ▶ | 7601.16 |

## SCHEDULE B (FEC Form 3X)
## ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|---|---|---|---|---|---|
| ☐ 21b | ☐ 22 | ☒ 23 | ☐ 24 | ☐ 25 | ☐ 26 |
| ☐ 27 | ☐ 28a | ☐ 28b | ☐ 28c | ☐ 29 | ☐ 30b |

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NAME OF COMMITTEE (In Full)
American Dietetic Association PAC

A. Full Name (Last, First, Middle Initial)
CONGRESSMAN JOE BARTON COMMITTEE

Transaction ID: D134B

Date of Disbursement
12 / 16 / 2003

Mailing Address PO Box 1444

City Ennis | State TX | Zip Code 75120

Amount of Each Disbursement this Period
300.00

Purpose of Disbursement
Contr.

Candidate Name
Joe Barton

Category/ Type

Office Sought: X House / Senate / President

State: TX District: 06

Disbursement For: 2004
X Primary / General
Other (specify)

| | |
|---|---|
| SUBTOTAL of Disbursements This Page (optional) ..... ▶ | 300.00 |
| TOTAL This Period (last page this line number only) ..... ▶ | 300.00 |