

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
 NATIONAL WEATHER SERVICE EMPLOYEES ORGANIZATION POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 601 PENNSYLVANIA AVE NW SUITE 900  
 Check if different than previously reported. (ACC) WASHINGTON DC 20004

2. **FEC IDENTIFICATION NUMBER** CITY STATE ZIP CODE

C00318311

3. IS THIS REPORT  NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

|                        |  |   |                  |               |               |                                       |
|------------------------|--|---|------------------|---------------|---------------|---------------------------------------|
| (a) Quarterly Reports: | April 15 Quarterly Report(Q1)  | (b) Monthly Report Due On:                | Feb 20 (M2)      | May 20 (M5)   | Aug 20 (M8)   | Nov 20 (M11) (Non-Election Year Only) |
|                        | July 15 Quarterly Report(Q2)   |   | Mar 20 (M3)      | Jun 20 (M6)   | Sep 20 (M9)   | Dec 20 (M12) (Non-Election Year Only) |
|                        | October 15 Quarterly Report(Q3)  |   | Apr 20 (M4)      | Jul 20 (M7)   | Oct 20 (M10)  | Jan 31 (YE)                           |
|                        | January 31 Quarterly Report(YE)  | (c) 12-Day PRE-Election Report for the:   | Primary (12P)    | General (12G) | Special (12G) | Runoff (12R)                          |
|                        | <input checked="" type="checkbox"/> July 31 Mid-Year Report(Non-election Year Only) (MY) |   | Convention (12C) |               |               |                                       |
|                        | Termination Report (TER)   |   | Election on      |               |               | in the State of                       |
|                        |  | (d) 30-Day Post -Election Report for the: | General (30G)    | Runoff (30R)  | Special (30S) |                                       |
|                        |  |   | Election on      |               |               | in the State of                       |

5. Covering Period 01 01 2003 through 06 30 2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mr. Peter Nuhn

Signature of Treasurer Electronically Filed by Mr. Peter Nuhn Date 07 18 2003

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

**SUMMARY PAGE**

**OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

NATIONAL WEATHER SERVICE EMPLOYEES ORGANIZATION POLITICAL ACTION COMMITTEE

Report Covering the Period: From: <sup>M</sup>01 <sup>D</sup>01 <sup>Y</sup>2003 To: <sup>M</sup>06 <sup>D</sup>30 <sup>Y</sup>2003

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1 <sup>Y</sup> 2003 <sup>M</sup> <sup>D</sup>                              |                         | 9829.13                           |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | 9829.13                 |                                   |
| (c) Total Receipts (from Line 19) .....   | 2845.49                 | 2845.49                           |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 12674.62                | 12674.62                          |
| <hr/>   |                         |                                   |
| 7. Total Disbursements (from Line 31) .....   | 1065.00                 | 1065.00                           |
| <hr/>   |                         |                                   |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 11609.62                | 11609.62                          |
| <hr/>   |                         |                                   |
| 9. Debts and Obligations owed TO<br>the committee (itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| <hr/>   |                         |                                   |
| 10. Debts and Obligations owed BY<br>the committee (itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

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Page 3

Write or Type Committee Name

NATIONAL WEATHER SERVICE EMPLOYEES ORGANIZATION POLITICAL ACTION COMMITTEE

Report Covering the Period: From: <sup>M</sup>01 <sup>-</sup>01 <sup>-</sup>2003 To: <sup>M</sup>06 <sup>-</sup>30 <sup>-</sup>2003

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A) .....  | 1085.00                       |                                   |
| (ii) Unitemized .....  | 1695.49                       |                                   |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) .....  | 2780.49                       | 2780.49                           |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 2780.49                       | 2780.49                           |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 65.00                         | 65.00                             |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)) .....   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 2845.49                       | 2845.49                           |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 2845.49                       | 2845.49                           |

**DETAILED SUMMARY PAGE**

of Disbursements

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| II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:   |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                      |                               |                                   |
| (i) Federal Share.....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....   | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures.....   | 65.00                         | 65.00                             |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶                         | 65.00                         | 65.00                             |
| 22. Transfers to Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....          | 1000.00                       | 1000.00                           |
| 24. Independent Expenditure (use Schedule E).....   | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....  | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....   | 0.00                          | 0.00                              |
| 27. Loans Made.....   | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees.....                                    | 0.00                          | 0.00                              |
| (b) Political Party Committees.....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶                           | 0.00                          | 0.00                              |
| 29. Other Disbursements.....  | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C 431(20))   |                               |                                   |
| (a) Shared Federal Election Activity (from Schedule H6)   |                               |                                   |
| (i) Federal Share.....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds.....                             | 0.00                          | 0.00                              |
| (c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b))....                 | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..        | 1065.00                       | 1065.00                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 1065.00                       | 1065.00                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

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| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 2780.49                       | 2780.49                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 2780.49                       | 2780.49                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 65.00                         | 65.00                             |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 65.00                         | 65.00                             |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 0.00                          | 0.00                              |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |                              |                              |
|--|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 7  |                              |
|  | (check only one)             |                              |
| <input checked="" type="checkbox"/> 11a                                | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13  | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  |
| <input type="checkbox"/> 12  | <input type="checkbox"/> 16  | <input type="checkbox"/> 17  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**NATIONAL WEATHER SERVICE EMPLOYEES ORGANIZATION POLITICAL ACTION COMMITTEE**

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Mr. Jim Brader</b>    |   | Date of Receipt<br>M / D / Y<br>06 / 15 / 2003      |
| Mailing Address PD Box 74283   |   | Transaction ID: SA11A1.6459                         |
| City<br><b>Fairbanks</b>   | State<br><b>AK</b>                        | Zip Code<br><b>99707</b>                            |
| FEC ID number of contributing federal political committee.<br><b>C</b> |   | Amount of Each Receipt this Period<br><b>500.00</b> |
| Name of Employer<br>Department of Commerce                             | Occupation<br>Meteorologist               |   |
| Receipt For:<br>Primary      General<br>Other (specify) ▼              | Aggregate Year-to-Date ▼<br><b>500.00</b> |   |

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Mr. Clarence Enbiste</b> |   | Date of Receipt<br>M / D / Y<br>06 / 23 / 2003      |
| Mailing Address 305 Willow Rd<br>PO Box 154                               |   | Transaction ID: SA11A1.6434                         |
| City<br><b>Goodland</b>   | State<br><b>KS</b>                        | Zip Code<br><b>67735</b>                            |
| FEC ID number of contributing federal political committee.<br><b>C</b>    |   | Amount of Each Receipt this Period<br><b>260.00</b> |
| Name of Employer<br>Department of Commerce                                | Occupation<br>Meteorologist               | Bi-Weekly Payroll Deduction                         |
| Receipt For:<br>Primary      General<br>Other (specify) ▼                 | Aggregate Year-to-Date ▼<br><b>260.00</b> |   |

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Mr. Charles Pucavich</b> |   | Date of Receipt<br>M / D / Y<br>06 / 23 / 2003      |
| Mailing Address 95-218 Paehau Place                                       |   | Transaction ID: SA11A1.6432                         |
| City<br><b>Mililani</b>   | State<br><b>HI</b>                        | Zip Code<br><b>96789</b>                            |
| FEC ID number of contributing federal political committee.<br><b>C</b>    |   | Amount of Each Receipt this Period<br><b>325.00</b> |
| Name of Employer<br>Department of Commerce                                | Occupation<br>Meteorologist               | Bi-Weekly Payroll Deduction                         |
| Receipt For:<br>Primary      General<br>Other (specify) ▼                 | Aggregate Year-to-Date ▼<br><b>325.00</b> |   |

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <b>1085.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <b>1085.00</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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21b  22  23  24  25  26  
 27  28a  28b  28c  29  30b

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NAME OF COMMITTEE (In Full)  
NATIONAL WEATHER SERVICE EMPLOYEES ORGANIZATION POLITICAL ACTION COMMITTEE

|   |  |   |   |
|---|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>A. FRIENDS OF BYRON DORGAN</b>    |  | Transaction ID: SB23.6456<br>Date of Disbursement<br>01 / 17 / 2003 |   |
| Mailing Address PO BOX 871  |  |   |   |
| City<br>BISMARCK  | State<br>ND  | Zip Code<br>58502   | Amount of Each Disbursement this Period<br><br>500.00 |
| Purpose of Disbursement   |  | Category/<br>Type   |   |
| Candidate Name  |  |   |   |
| Office Sought: House<br><input checked="" type="checkbox"/> Senate<br>President | Disbursement For: 2004<br><input checked="" type="checkbox"/> Primary General<br>Other (specify) ▼ |   |   |
| State: ND   | District: D0   |   |   |

|   |  |   |   |
|---|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>B. TOM DAVIS FOR CONGRESS</b>     |  | Transaction ID: SB23.6457<br>Date of Disbursement<br>03 / 05 / 2003 |   |
| Mailing Address 6428 DOWNING COURT  |  |   |   |
| City<br>ANNANDALE   | State<br>VA  | Zip Code<br>22003   | Amount of Each Disbursement this Period<br><br>500.00 |
| Purpose of Disbursement<br>Reelection   |  | Category/<br>Type   |   |
| Candidate Name  |  |   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br>Senate<br>President | Disbursement For: 2003<br><input checked="" type="checkbox"/> Primary General<br>Other (specify) ▼ |   |   |
| State: VA   | District: 11   |   |   |

|   |   |         |
|---|---|---------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 1000.00 |
| TOTAL This Period (last page this line number only) ..... | ▶ | 1000.00 |