

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> LANCASTER FOR CONGRESS			
ADDRESS (number and street) 2 CIVIC CENTER DRIVE UNIT 4338			
CITY, STATE, and ZIP CODE SAN RAFAEL CA 94913			
<b>2. NAME OF CANDIDATE</b> GORDON K LANCASTER		<b>3. OFFICE SOUGHT</b> (State and District) House CA 19	
		<b>4. FEC IDENTIFICATION NUMBER</b> C00614511	
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____			
<b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>			
SANTA CLARA COUNTY REPUBLICAN PARTY(FED)		Name of Employer	Date (month, day, year)
522 N MONROE STREET		Transaction ID : F6.4112	05/31/2016
SAN JOSE CA 95128		Occupation	Amount 5000.00
<b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>			
		Name of Employer	Date (month, day, year)
		Occupation	Amount
<b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>			
		Name of Employer	Date (month, day, year)
		Occupation	Amount
<b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>			
		Name of Employer	Date (month, day, year)
		Occupation	Amount
<b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>			
		Name of Employer	Date (month, day, year)
		Occupation	Amount
<b>SIGNATURE (optional)</b> Thomas Montgomery		<b>DATE</b> 06/01/2016	<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100
<i>[Electronically Filed]</i>			

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

(Revised 07/2011)