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### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|      |  |               | Ci illali Ali          | - Additionize                         |                               |                  |            | Office Use                | Only               |                                       |
|------|--|---------------|------------------------|---------------------------------------|-------------------------------|------------------|------------|---------------------------|--------------------|---------------------------------------|
| 1.   | NAME OF<br>COMMITTEE (in full)                             |               | MAILING LA<br>OR PRINT |                                       | ample:If typi<br>er the lines | ing, type        |            |                           |                    |                                       |
| l ,  | Louisiana Rice Political Action                            | on Committ    | ee, Inc.               |                                       | 1 1 1 1                       |                  | 1 1 1      |                           | 1 1 1              | 1                                     |
|      |  |               |                        |                                       |                               |                  |            |                           |                    |                                       |
| Ш    |  |               |                        |                                       |                               |                  |            |                           |                    |                                       |
| AD   | DRESS (number and street)                                  | P.O. E        | Box 1691               |                                       |                               |                  |            |                           |                    |                                       |
| Г    | Check if different   |               |                        |                                       |                               |                  |            |                           |                    |                                       |
|      | than previously reported. (ACC)                            | Lake (        | Charles                |                                       |                               |                  | LA         | 70                        | 602                |                                       |
| 2.   | FEC IDENTIFICATION NUI                                     | MBER '        | <b>-</b>               | CITY 🛕                                |                               |                  | STATE      | , Z                       | ZIPCODE            | <b>A</b>                              |
|      | C00389916  |               |                        | 3. IS THIS REPORT                     | x                             | NEW (N) OR       |            | AMENDED<br>(A)            |                    |                                       |
| 4.   | TYPE OF REPORT<br>(Choose One)                             | F             | Monthly<br>Report      | Feb 20 (M2                            | 2)                            | May 20 (M5)      | X          | Aug 20 (M8)               | No<br>(No<br>Yea   | v 20 (M11)<br>on-Election<br>ar Only) |
|      | (a) Quarterly Reports:                                     | L             | Oue On:                | Mar 20 (M3                            | )                             | Jun 20 (M6)      |            | Sep 20 (M9)               | (No                | c 20 (M12)<br>on-Election<br>ar Only) |
|      | April 15   |               |                        | Apr 20 (M4                            | )                             | Jul 20 (M7)      |            | Oct 20 (M10)              | Jar                | n 31 (YE)                             |
|      | Quarterly Report(C   | Q1) (c        | ) 12-Day               |                                       | Primary (1                    | 2P)              | Gen        | eral (12G)                | Ru                 | noff (12R)                            |
|      | July 15 Quarterly Report(0                                 | '             | PRE-Electi             |                                       |                               |                  |            |                           |                    | , ,                                   |
|      | October 15 Quarterly Report(0                              | )3)           | Report for             | the:                                  | Convention                    | n (12C)          | Spe        | cial (12G)                |                    |                                       |
|      | January 31<br>Quarterly Report()                           | , l           |                        | Election on                           |                               |                  |            |                           | in the<br>State of |                                       |
|      | July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) |               | Post -Elec             | 30-Day Post -Election Report for the: |                               | General (30G)    |            | Runoff (30R) Special (308 |                    |                                       |
|      | Termination Report (TER)                                   | rt            | ·                      | Election on                           |                               |                  |            |                           | in the<br>State of |                                       |
| 5.   | Covering Period 0  | 7 0           | 1 200                  | 7                                     | through                       | n 07             | 3 1        | 2007                      |                    |                                       |
| l ce | ertify that I have examined this                           | Report and    | I to the best of       | my knowledge                          | and belief it                 | is true, correct | and comp   | olete.                    |                    |                                       |
| Тур  | oe or Print Name of Treasurer                              | John          | Denison                |                                       |                               |                  |            |                           |                    |                                       |
| Sig  | nature of Treasurer Electro                                | onically File | d by John D            | enison                                |                               | 1                | Date       | 08 06                     | 20                 | 0 7                                   |
| NO   | TE : Submission of false, erro                             | oneous, or i  | ncomplete info         | rmation may s                         | ubject the pe                 | erson signing th | nis Report | to the penalties o        | of 2 U.S.C         | 437g.                                 |
|      | Office<br>Use  |               |                        |                                       |                               |                  |            | <b>I</b>                  | FORM 3             | зх                                    |

## **SUMMARY PAGE**

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OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name Louisiana Rice Political Action Committee, Inc. <sup>®</sup> D " D 0.7 0.7 0 1 2007 3 1 2007 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand <sup>°</sup>2007 27345.71 January 1 (b) Cash on Hand at 33831.90 Begining of Reporting Period ..... 0.00 29700.20 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 33831.90 57045.91 6(a) and 6(c) for Column B) ..... 0.00 23214.01 Total Disbursements (from Line 31) ..... Cash on Hand at Close of Reporting Period 33831.90 33831.90 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) ..... 0.00 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

# DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

Louisiana Rice Political Action Committee, Inc.

Report Covering the Period:

From:

м м 0 7 01

<sup>Y</sup> 2007

To:

м м 0 7 <sup>D</sup> 3 1

<sup>Y</sup> 2007

|          | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |
|----------|--|-------------------------------|-----------------------------------|--|
| 11.      | Contributions (other than loans) From: (a) Individuals/Persons Other                     |                               |                                   |  |
|          | Than Political Committees (i) Itemized (use Schedule A)                                  | 0.00                          | 19106.00                          |  |
|          | (ii) Unitemized  | 0.00                          | 5594.20                           |  |
|          | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 0.00                          | 24700.20                          |  |
|          | (b) Political Party Committees   | 0.00                          | 0.00                              |  |
|          | (c) Other Political Committees (such as PACs)  | 0.00                          | 0.00                              |  |
|          | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                                | 0.00                          | 24700.20                          |  |
| 2.       | Transfers From Affiliated/Other Party Committees   | 0.00                          | 0.00                              |  |
| 3.       | All Loans Received   | 0.00                          | 0.00                              |  |
| 4.<br>5. | Loan Repayments Received Offsets To Operating Expenditures                               | 0.00                          | 0.00                              |  |
| 16       | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                          | 0.00                              |  |
| Ο.       | to Federal candidates and Other Political Committees                                     | 0.00                          | 5000.00                           |  |
| 7.       | Other Federal Receipts (Dividends, Interest, etc.)                                       | 0.00                          | 0.00                              |  |
| 8.       |  |                               |                                   |  |
|          | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |  |
|          | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |  |
|          | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |  |
| 19.      | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 0.00                          | 29700.20                          |  |
| 20.      | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 0.00                          | 29700.20                          |  |

#### **DETAILED SUMMARY PAGE**

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(i) Federal Share.....

(ii) Non-Federal Share.....

Expenditures.....

Committees.....

Federal Candidates/Committees.....and Other Political Committees.....

26. Loan Repayments Made.....

Individuals/Persons Other

(b) Political Party Committees(c) Other Political Committees

(d) Total Contribution Refunds

29. Other Disbursements.....

30. Federal Election Activity (2 U.S.C 431(20))(a) Shared Federal Election Activity

(i) Federal Share .....

With Federal Funds ......(c) Total Federal Election Activity (add

31. Total Disbursements (add Lines 21(c), 22,

32. Total Federal Disbursements

from Line 31).....

23, 24, 25, 26, 27, 28(d), 29 and 30(c))..

(subtract Line 21(a)(ii) from Line 30(a)(ii)

Lines 30(a)(i), 30(a)(ii) and 30(b))....

(from Schedule H6)

Than Political Committees .....

(such as PACs) .....

(add Lines 28(a), (b), and (c)) .........

(add 21(a)(i), (a)(ii) and (b))............

**II. DISBURSEMENTS** 

(a) Shared Federal/Non-Federal Activity (from Schedule H4)

(b) Other Federal Operating

22. Transfers to Affiliated/Other Party

Contributions to

24. Independent Expenditure

27. Loans Made.....28. Refunds of Contributions To:

23.

(c) Total Operating Expenditures

21. Operating Expenditures:

of Disbursements Page 4 **COLUMN A COLUMN B Total This Period** Calendar Year-to-Date 0.00 0.00 0.00 0.00 0.00 3214.01 0.00 3214.01 0.00 0.00 0.00 20000.00 23214.01

0.00

23214.01

#### **DETAILED SUMMARY PAGE**

of Disbursements

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| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 0.00                       | 24700.20                          |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 0.00                       | 24700.20                          |
| 66. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 3214.01                           |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 3214.01                           |