

AMERICAN FREEDOM PARTY NATIONAL COMMITTEE

350 So. FIGUEROA STREET, SUITE 190
LOS ANGELES, CALIFORNIA 90071

E-MAIL: johnson@loslaw.com

TELEPHONE (213) 621-3000
TELEFAX (213) 621-2900

January 25, 2020

Dear Sirs,

I received the attached letter requesting a response by 2/26/2020.

I don't understand what you request. We only take in under \$10,000 per year. Do we need to petition the commission for an advisory opinion?

Should we check a different box on our forms? Or use different forms? (We file form 3x).

Your letter threatens enforcement action if our response is not adequate. I don't want that, but I don't understand what the issue is.

Thanks,


William Johnson

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AMERICAN FREEDOM PARTY NATIONAL COMMITTEE

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FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

January 22, 2020

CHARLES E. LINCOLN, TREASURER
AMERICAN FREEDOM PARTY NATIONAL
COMMITTEE
350 SOUTH FIGUERUA STREET #190
LOS ANGELES, CA 90071

Response Due Date
02/26/2020

IDENTIFICATION NUMBER: C00518969

REFERENCE: AMENDED STATEMENT OF ORGANIZATION, RECEIVED 12/12/2019

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your Statement of Organization indicates in Line 5(d) that you are a national committee for the "American Freedom" Party. A national committee is defined as the organization which, by virtue of the bylaws of a political party, is responsible for the day to day operation of the political party at the national level, as determined by the Commission. (52 U.S.C. §30101(14))

Please be advised that before using the contribution limits and/or statutes applicable for national parties, your committee must petition the Commission in the form of an advisory opinion to determine if it satisfies the criteria for national party status. (See Advisory Opinion 1995-16 on the FEC website at <http://www.fec.gov>)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

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AMERICAN FREEDOM PARTY NATIONAL COMMITTEE

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Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1169.

Sincerely,



Kevin Fortkiewicz
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division

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AMERICAN FREEDOM PARTY NATIONAL COMMITTEE

JOHNSON & ASSOCIATES

A Professional Law Corporation
World Trade Center
350 S. Figueroa St., Suite 190
Los Angeles, CA 90071-1199

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LOS ANGELES CA 90001

PS RM EMB PMA1



Kevin Fort Kiewicz

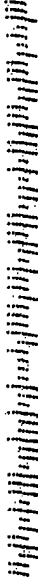
Sr. Campaign Finance + Reviewing

Reports Analysis Div.

1050 1st St. N.E.

Wash D.C. 20463

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery	<input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER

MP

2/3/20

DATE PREPARED

(3/2015)

RECEIVED BY: ON: COMMISSION