| Image# 201911159165504493 | | | | 11/15/2019 11.55 |
|-----------------------------------|--|---|-------------------------|---------------------------------|
| FEC FORM 1 | STATEMEI ORGANIZ | | | PAGE 1 / 6 🗕 |
| | | | Of | fice Use Only |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| Friends of Chris | Smith | | | |
| | | | | |
| ADDRESS (number and street) | PO Box 3184 | | | |
| (Check if address | | | | |
| is changed) | Hamilton | | NJ 086 | 19-0184 |
| | | | STATE A | ZIP CODE |
| COMMITTEE'S E-MAIL ADDRI | ESS | | | |
| (Check if address is changed) | info@smith4nj.com | | | |
| | Optional Second E-Mail Ad | dress | | |
| | | | | |
| COMMITTEE'S WEB PAGE AD | www.smith4nj.com | | | |
| |)5 / Y Y Y Y 2019 | | | |
| 3. FEC IDENTIFICATION N | IUMBER ► C C | 00096412 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | × AMENDED (A) | | |
| certify that I have examined | this Statement and to the best | of my knowledge and belief | it is true, correct and | complete. |
| | | | | - |
| Type or Print Name of Treasur | er Roldan, Mary, , Mrs., | | | |
| Signature of Treasurer | lan, Mary, , Mrs., | [Electronically Filed] | Date 11 | 15 / Y Y Y 2019 |
| NOTE: Submission of false, error | neous, or incomplete information ANY CHANGE IN INFORMAT | may subject the person signing | | penalties of 2 U.S.C. §437 |
| Office Use Only | | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

11/15/2019 11 : 33

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| | | | - |
|----|-----------------|--------------------|--|
| | FI | EC For | rm 1 (Revised 02/2009) Page 2 |
| | ΓΥΡΕ | OF C | OMMITTEE |
| (| Canc | lidate | Committee: |
| (| a) | × | This committee is a principal campaign committee. (Complete the candidate information below.) |
| (| b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| | Name Candio | • | Smith, Christopher, H, , |
| | Candio Party | date Affiliatio | on REP Office Sought: X House Senate President District 04 |
| (| c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| | Name Candio | | |
| I | Party | / Com | nmittee: |
| (| d) | | This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Part |
| | Politi | ical A | ction Committee (PAC): |
| (| e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is |
| | | | Corporation Corporation w/o Capital Stock Labor Organization |
| | | | Membership Organization Trade Association Cooperative |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or part committee. (i.e., nonconnected committee) |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| J | oint | Fund | raising Representative: |
| (9 | g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (ľ | 1) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| | | Com | mittees Participating in Joint Fundraiser |
| | | 1. | FEC ID number |
| | | 2. | FEC ID number |
| | | 3. | FEC ID number |
| | | 4. | |
| | | | |

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FEC Form 1 (Revised 02/2009)

Page 3

Write or Type Committee Name

Friends of Chris Smith

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Take Back The H | louse 2020 |
|--|---|
| | |
| Mailing Address | PO Box 30844 |
| | Bethesda MD 20824-0844 CITY STATE ZIP CODE |
| Relationship: | onnected Organization Affiliated Committee X Joint Fundraising Representative Leadership PAC Sponse |
| Custodian of Record books and records. | ds: Identify by name, address (phone number optional) and position of the person in possession of committe |
| Full Name | |
| Mailing Address | |
| | |
| | |
| Title or Position | CITY STATE ZIP CODE |
| | Telephone number |
| | ame and address (phone number optional) of the treasurer of the committee; and the name and address of t (e.g., assistant treasurer). |
| Full Name Ro | Idan, Mary, , Mrs., |
| Mailing Address | 146 Prospect Avenue |
| | |
| | Yardville NJ 08620 - - CITY STATE ZIP CODE |
| Title or Position Treasurer | Telephone number 609 581 0787 |
| | |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | 1 | | | | | | | | | 1 | | | |
|-------------------------------------|--|--|--|--|--|---|------|---|--|--|------|-----|-----|------|-----|-----|----|--|---|--|-----|----|----|----|--|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | L | | | | _ | | | |
| | | | | | | C | :IT) | (| | | | | | | | STA | ΤE | | | | ZII | ΡC | OD | ١E | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Tele | eph | one | e ni | umt | ber | | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Investo | ors Bank | | |
|---------------------------|---------------------------------|----------|----------|
| Mailing Address | 4500 South Broad Street | | |
| | | | |
| | Yardville | NJ 08620 | D |
| | CITY | STATE | ZIP CODE |
| Name of Bank, Depository, | etc. | | |
| TD Bai | nk | | |
| | 1130 Whitehorse Hamilton Sq Rd. | | |
| Mailing Address | | | |
| | | | |
| | Hamilton | NJ 08690 | 0 |
| | CITY | STATE | ZIP CODE |

| lmago# | 201011 | 15010 | 65504497 |
|--------|--------|-------|----------|
| imaue# | 201911 | 13910 | 00004497 |

| FEC | Form | 1S | (Revised | 02/2017) | ۱ |
|-----|------|----|----------|----------|---|

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 2. FEC ID number C 3. FEC ID number C 4 FEC ID number C | 1 | FEC ID number | С |
|---|----|---------------|---|
| 3. | 2. | FEC ID number | С |
| FEC ID number | 3. | FEC ID number | C |
| 4. | 4. | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Chris Smith Victory Fund

| Mailing Address | 146 Prospect Ave | | | | | | | | |
|------------------------|------------------|--------|--|---------|-------------|--|--|--|--|
| | | | | | | | | | |
| | | | | NJ 086 | 20-2934 | | | | |
| Relationship: | | CITY A | | STATE A | ZIP CODE | | | | |
| Connected Organization | | | | | | | | | |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|---|--|--|--|---|------|--|--|--|----|-----|-----|------|-----|-----|----|---|--|---------|-----|---|----|------|---|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | - [_ | | |
| TITLE OR POSITION | ▼ | | | | C | SIT) | | | | | | | | S | TAT | Ε | | | | ZIP | C | DD | E 🔺 | • | |
| | | | | | | | | | | Te | lep | hor | ne I | Nur | nbe | ər | L | | · L | | | | - [_ | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Wells F Depository, etc. | argo Bank | | |
|---|-------------------|---------|------------|
| Mailing Address | 8302 Woodmont Ave | | |
| | | | |
| | Bethesda | MD | 20814 |
| | CITY A | STATE A | ZIP CODE 🔺 |

| Ima | ge# 201911159165504498 | | | |
|--|----------------------------|--|---------------------------|-----------------------------|
| | FEC Form 1S (Revised 02/20 | off tional Supplemental Inf for Lines 5(g) or (h), 6, 8 | | Page _6 of _6 |
| 5(g) | or(h). Joint Fundraising | Participant: | | |
| | 1. | | FEC ID number | С |
| | 2. | | FEC ID number | С |
| | 3. | | FEC ID number | C |
| | 4. | | FEC ID number | C |
| 6. | Name of Any Connected O | Organization, Affiliated Committee, Joint Fund | raising Representative | , or Leadership PAC Sponsor |
| | | | | |
| | | | | |
| | Mailing Address | | | |
| | | | | |
| | | | | |
| | Relationship: | | STATE 🔺 | ZIP CODE |
| | Connected | Organization Affiliated Committee Joint | t Fundraising Representat | tive Leadership PAC Sponsor |
| 8. Designated Agent: Identify by name, address (phone number – optional) | | | | |
| | Full Name | | | |
| | Mailing Address | | | |
| | | | | |
| | | | | |
| | TITLE OR POSITION | CITY A | STATE A | ZIP CODE |
| | | ι ι ι ι ι ι ι ι ι ι τε | elephone Number | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Capital Depository, etc. | One Bank | | |
|--|---------------------|---------|------------|
| Mailing Address | 4825 Cordell Avenue | | |
| | | | |
| | Bethesda | MD | |
| | CITY A | STATE A | ZIP CODE 🔺 |